

BARRON COUNTY RESOLUTION NO. 2026 - 23

Barron County Healthy Lakes & Rivers Grant Application

TO THE BARRON COUNTY BOARD OF SUPERVISORS:

WHEREAS, the Barron County Soil & Water Conservation Department (SWCD) is interested in obtaining a grant from the Wisconsin Department of Natural Resources for the purpose of continuing SWCD efforts to implement and install conservation practices related to Healthy Lakes & Rivers to improve surface water quality; and

WHEREAS, the applicant attests to the validity and veracity of the statements and representations contained in the grant application; and

WHEREAS, a grant agreement is requested to carry out the project; and

WHEREAS, this resolution was approved by the Extension-Land Conservation Committee on September 1, 2026, with supervisors Cook, Ellison, Gores, Kusilek, Langman and Nelson voting 6 in favor and 0 voting against.

NOW, THEREFORE, BE IT RESOLVED, that the Barron County SWCD will meet the financial obligations necessary to fully and satisfactorily complete the activities and hereby authorizes and empowers the following officials or employees to submit the following documents to the Wisconsin Department of Natural Resources for financial assistance that may be available:

TASK	TITLE/AUTHORIZED REPRESENTATIVE	EMAIL & PHONE NUMBER
Sign and submit grant application	Director of Land Services	ben.cole@co.barron.wi.us 715-537-6375
Enter into grant agreement with DNR	Director of Land Services	ben.cole@co.barron.wi.us 715-537-6375
Submit quarterly and/or final reports to DNR	Lakeshore Technician	pat.brown@co.barron.wi.us 715-537-6313
Submit reimbursement request(s) to DNR	Administrative Assistant III	becky.melton@co.barron.wi.us 715-537-6375
Sign and submit Admin Forms	Director of Land Services	ben.cole@co.barron.wi.us 715-537-6375

BE IT FURTHER RESOLVED, that the applicant will comply with all local, state and federal rules, regulations and ordinances relating to this project and cost-share agreement.

BE IT FURTHER RESOLVED, that publication of this resolution may occur through posting in accordance with Section 985.02 of the Wisconsin Statutes.

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OFFERED THIS 14th day of September, 2026.

Number of readings required: One (☒) Two (☐) Vote required for passage: Majority (☒) 2/3 Entire Board (20) (☐) Source of funding: Budgeted (☐) General Fund (☐) Grant (☒) Contingency (☐) Other (☐) Details _____ Fiscal impact: - Current year total amount: \$ - Future years total amount: \$ - Effect on tax levy – current year - \$ - Effect on tax levy – future years - \$ Fiscal impact reviewed by County Finance Department _____ Michelle Drury, Finance Director Approved as to form by: _____ Jeffrey French, Administrator _____ John Muench, Corporation Counsel	_____ Randall Cook, Extension LCC Chair (The Committee Chair signature verifies the action taken by the Committee.) Board Action: Adopted (☒) Failed (☐) Tabled (☐) Motion: (Kusilek/Nelson) to approve. Carried with 27 Yes and 2 Absent (Langman & Schradle).
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