

BARRON COUNTY RESOLUTION NO. 2025 - 23

**Resolution Authorizing Expenditure in the Amount of \$14,185.00 for the Purchase
of a Steele Solutions Evidence Locker and Refrigerator for the Barron County
Sheriff's Department, Barron County Justice Center**

TO THE BARRON COUNTY BOARD OF SUPERVISORS:

1 **WHEREAS**, by email on Monday July 7th, 2025, Interim/Acting Sheriff Jason
2 Hagen informed County Administrator French that the originally installed Evidence
3 Refrigerator Storage System at the Barron County Justice Center was no longer
4 operational; and
5

6 **WHEREAS**, it is necessary to maintain certain evidence at cool temperatures prior
7 to being moved into the evidence room by an evidence custodian, to preserve the chain of
8 custody for evidence and court purposes; and
9

10 **WHEREAS**, the Sheriff's Department has received a qualified proposal from
11 Steele Solutions, 1117 East Rawson, South Milwaukee, WI, 53172 at a total cost of
12 \$14,185.00; and
13

14 **WHEREAS**, this resolution was approved by the Law Enforcement / Emergency
15 Management Committee on July 17, 2025, on a vote of 7 - 0 with Turcott, Mosentine,
16 Schneider, Anderson, Olson, Wenzel and McCready voting in favor and no members
17 voting in opposition.
18

19 **NOW, THEREFORE, BE IT RESOLVED**, that with passage of this resolution
20 the Barron County Board of Supervisors does hereby authorize an expenditure of
21 \$14,185.00 to Steele Solutions, for the purchase of an Evidence Locker and Refrigerator
22 system for the Barron County Sheriff's Department at the Justice Center; and
23

24 **BE IT FURTHER RESOLVED**, that the monies for this purchase be allocated
25 from the Unassigned Fund Balance of the General Fund; and
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27 **BE IT FURTHER RESOLVED**, that the Finance Director is authorized to amend
28 the 2025 Budget to reflect this one time purchase; and
29

30 **BE IT FURTHER RESOLVED**, that acting Sheriff Hagen is authorized to sign
31 the appropriate contracts and proposals so-as to complete this transaction; and
32

33 **BE IT FURTHER RESOLVED** that publication of this resolution may occur
34 through posting in accordance with Section 985.02 of the Wisconsin Statutes.

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OFFERED THIS 21st day of July 2025

<p>Number of readings required: One (<input checked="" type="checkbox"/>) Two ()</p> <p>Vote required for passage: Majority () 2/3 Entire Board (20) (<input checked="" type="checkbox"/>)</p> <p>Source of funding: Budgeted () General Fund (<input checked="" type="checkbox"/>) Grant () Contingency () Other () Unassigned: Fund Balance / General Fund</p> <p>Fiscal impact:</p> <ul style="list-style-type: none">- Current year total amount: \$ 14,185.00- Future years total amount: \$ -0-- Effect on tax levy – current year - \$ -0-- Effect on tax levy – future years - \$ -0- <p>Fiscal impact reviewed by County Finance Department</p> <p>_____ Jodi Busch, Finance Director</p> <p>Approved as to form by County Administrator:</p> <p>_____ Jeffrey French, Administrator</p> <p>Approved as to form by Corporation Counsel:</p> <p>_____ John Muench, Corporation Counsel</p>	<p>_____ Pete Olson, Law Enforcement Chair</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted (<input checked="" type="checkbox"/>) Failed () Tabled ()</p> <p>Motion: (P. Anderson/Effertz) to approve. Carried with 29 Yes.</p>
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