

**BARRON COUNTY RESOLUTION NO. 2025 - 17**

**Resolution Supporting Federal Bipartisan Legislation Expanding  
Direct Primary Care Access**

**TO THE BARRON COUNTY BOARD OF SUPERVISORS:**

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2       **WHEREAS**, a bipartisan group of Representatives led by Congressman Lloyd  
3 Smucker (R-PA-11) has announced the reintroduction of the Primary Care Enhancement  
4 Act; and

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6       **WHEREAS**, this legislation is designed to expand access to Direct Primary Care;  
7 and

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9       **WHEREAS**, this legislation has bi-partisan support from members of the  
10 Committee on Ways and Means, Energy and Commerce, and Education and Workforce;  
11 and

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13       **WHEREAS**, this legislation, if passed, would clarify provisions of the Internal  
14 Revenue Code to remove barriers for individuals with Health Savings Accounts, (HSA's),  
15 from using those funds to access Direct Primary Care, DPC, a health care delivery model  
16 which provides high-quality care at lower costs for individuals of all ages and incomes  
17 across America; and

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19       **WHEREAS**, this proposed legislation has support from the following  
20 organizations:

21       Americans for Prosperity  
22       Council for Affordable Health Coverage  
23       Purchasers Business Group on Health; and

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25       **WHEREAS**, this legislation has twice been favorably reported out of the Ways and  
26 Means Committee with bipartisan support in prior Congresses; and

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28       **WHEREAS**, this Resolution was presented to the Executive Committee on Friday  
29 April 4<sup>th</sup> for their review and approval and Bartlett, Cook, Hanson, Kusilek, Wenzel, Okey,  
30 Thompson, Olson and Nelson (alternate) voted in favor and no members voted against.

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32       **NOW, THEREFORE, BE IT RESOLVED**, that with passage of this resolution  
33 the Barron County Board of Supervisors does hereby support the Primary Care  
34 Enhancement Act and requests that our Federal Congressman Tiffany support and also  
35 Federal Senator's Johnson and Baldwin.

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37       **BE IT FURTHER RESOLVED** that this resolution be forwarded to Congressman  
38 Tiffany, Senator's Baldwin and Johnson, WCA, State Representative Armstrong and State  
39 Senator Quinn and Governor Evers.  
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41 **BE IT FURTHER RESOLVED** that publication of this resolution may occur  
42 through posting in accordance with Section 985.02 of the Wisconsin Statutes.

**OFFERED THIS 15th day of April 2025**

<p>Number of readings required: One ( <input checked="" type="checkbox"/> ) Two ( <input type="checkbox"/> )</p> <p>Vote required for passage: Majority ( <input checked="" type="checkbox"/> ) 2/3 Entire Board (20) ( <input type="checkbox"/> )</p> <p>Source of funding: Budgeted ( <input type="checkbox"/> ) General Fund ( <input type="checkbox"/> ) Grant ( <input type="checkbox"/> ) Contingency ( <input type="checkbox"/> ) Other ( <input type="checkbox"/> ) Details Not Applicable</p> <p>Fiscal impact: - Current year total amount: \$ NA - Future years total amount: \$ NA - Effect on tax levy – current year - \$ NA - Effect on tax levy – future years - \$ NA</p> <p>Fiscal impact reviewed by County Finance Department</p> <p>_____ Jodi Busch, Finance Director</p> <p>Approved as to form by County Administrator:</p> <p>_____ Jeffrey French, Administrator</p> <p>Approved as to form by Corporation Counsel:</p> <p>_____ John Muench, Corporation Counsel</p>	<p>_____ Louie Okey Executive Committee Chair</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted ( <input checked="" type="checkbox"/> ) Failed ( <input type="checkbox"/> ) Tabled ( <input type="checkbox"/> )</p> <p><b>Motion: (Mosentine/Olson)</b> to approve. Supervisor Vaughn requested the County Clerk to forward the resolution to Senator Jesse James. Carried with 28 Yes and 1 Absent: McCready.</p>
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