

**BARRON COUNTY RESOLUTION NO. 2023 - 8**

**Island City Snowmobile & ATV Club Loan**

**TO THE BARRON COUNTY BOARD OF SUPERVISORS:**

1       **WHEREAS,** Barron County receives snowmobile aids pursuant to Section 23.09 of the  
2 Wisconsin Statutes for the purpose of, among other things, developing and maintaining Snowmobile  
3 and All-Terrain Vehicles and Utility Terrain Vehicles trails; and  
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5       **WHEREAS,** the Island City Snowmobile & ATV Club has determined a need to purchase  
6 a Kubota RTV-X1100 Utility Vehicle to enable proper maintenance of the County trail system; and  
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8       **WHEREAS,** the Island City Snowmobile & ATV Club wishes to purchase the equipment  
9 with county funds in the form of a loan in the amount of \$20,100 to be repaid from reimbursable  
10 state aids which they are entitled to claim for their efforts; and

11       **WHEREAS,** this resolution was approved by the Property Committee on a vote of 7 – 0  
12 with Heller, Effertz, Moen, McRoberts, Rogers, Schradle and Bartlett voting in favor and no  
13 members voting against.  
14

15       **NOW, THEREFORE, BE IT RESOLVED,** that the Island City Snowmobile & ATV Club  
16 be allowed to borrow \$20,100 for the purchase of a Kubota RTV-X1100 Utility Vehicle and repaid  
17 to the County over a 4-year period at an interest rate of 1% above the Local Government Investment  
18 Pool (LGIP) with annual payments required.  
19

20       **NOW, THEREFORE, BE IT FURTHER RESOLVED,** that the Finance Director is  
21 authorized to amend the 2023 Barron County budget so as to properly document the issuance of this  
22 loan; and  
23

24       **NOW, THEREFORE, BE IT FURTHER RESOLVED,** that in accepting this loan the  
25 Island City Snowmobile & ATV Club does hereby agree to adequately insure all equipment for  
26 which it has a loan outstanding to Barron County and that they annually report such coverage to the  
27 County Administrator's Executive Assistant; and  
28

29       **NOW, THEREFORE, BE IT FURTHER RESOLVED,** that a copy of this resolution be  
30 forwarded to the Island City Snowmobile & ATV Club; and  
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32       **BE IT FURTHER RESOLVED,** that publication of this resolution may occur through  
33 posting in accordance with Section 985.02 of the Wisconsin Statutes.  
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**OFFERED THIS 20th day of February, 2023.**

<p>Number of readings required: One (X) Two ( )</p> <p>Vote required for passage: Majority ( ) 2/3 Entire Board (20) ( X )</p> <p>Source of funding: Budgeted ( ) General Fund (X) Grant ( ) Contingency ( ) Other ( ) Details _____</p> <p>Fiscal impact: - Current year total amount: \$20,100 - Future years total amount: \$ - 0 - - Effect on tax levy – current year - \$ - 0 - - Effect on tax levy – future years - \$ - 0 -</p> <p>Fiscal impact reviewed by County Finance Department</p> <p>_____ Jodi Busch, Finance Director</p> <p>Approved as to form by:</p> <p>_____ Jeffrey French, Administrator</p> <p>_____ John Muench, Corporation Counsel</p>	<p>_____ Dana Heller, Property Committee Chair</p> <p>_____ Louie Okey, Executive Committee Chair</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted (X) Failed ( ) Tabled ( )</p> <p><b>Motion: (Effertz/Moen)</b> to approve. Carried with 28 Yes and 1 Absent (Thompson).</p>
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