

BARRON COUNTY ORDINANCE NO. 2026 – 9

**Ordinance Designating Additional
Portion of County Highway as ATV/UTV Route**

The Barron County Board of Supervisors ordains as follows

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2 **WHEREAS**, by Ordinance 2022-5, the County Board of Supervisors, pursuant to
3 Wis. Stat. §23.33(8)(b), did designate portions of the County Highway System as ATV
4 Routes; and

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6 **WHEREAS**, Ordinance Numbers 2022-8, 2022-16, 2024-8, 2024-19, 2025-7, and
7 2026-4 designated additional portions of the County Highways as ATV/UTV routes; and

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9 **WHEREAS**, the Chetek Snow Flyers requested a change in the ATV trail route;
10 and

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12 **WHEREAS**, the Barron County Highway and Law Enforcement Committees
13 recommend opening ¼ mile of CTH I from 22 ¾ Street to 23rd Street for ATV/UTV traffic;
14 and

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16 **WHEREAS**, the Committees agree that adding this route segment will yield a
17 recreational and economic benefit to the area while maintaining traffic safety; and

18 **WHEREAS**, this ordinance was approved by the Highway Committee on
19 9/4/25, on a vote of 5-0 with Jenkins, Mosentine, Olson, Thompson and Okey voting in
20 favor and no members voting against.

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22 **WHEREAS**, this ordinance was approved by the Law Enforcement/Emergency
23 Management Committee on 9/18/25, on a vote of 5-0, with Mosentine, Schneider,
24 Anderson, Olson, and McCready voting in favor and no members against.

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26 **NOW, THEREFORE, BE IT ORDAINED**, by the Barron County Board of
27 Supervisors that Ordinance Numbers 2022-5, 2022-8, 2022-16, 2024-8, 2024-19, 2025-7
28 and 2026-4 be amended to add opening ¼ mile of CTH I from 22 ¾ Street to 23rd Street
29 for ATV/UTV traffic.

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32 **BE IT FURTHER ORDAINED** that this Ordinance shall be effective upon its
33 adoption and publication and that publication of this ordinance may occur through posting
34 in accordance with Section 985.02 of the Wisconsin Statutes.

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OFFERED THIS 17th day of March, 2026.

<p>Number of readings required: One () Two ()</p> <p>Vote required for passage: Majority () 2/3 Entire Board (20) ()</p> <p>Source of funding: Budgeted () General Fund () Grant () Contingency () Other () Details _____</p> <p>Fiscal impact: - Current year total amount: \$ - Future years total amount: \$ - Effect on tax levy – current year - \$ - Effect on tax levy – future years - \$</p> <p>Fiscal impact reviewed by County Finance Department</p> <p>_____ Michelle Drury, Finance Director</p> <p>Approved as to form by County Administrator:</p> <p>_____ Jeffrey French, Administrator</p> <p>Approved as to form by Corporation Counsel:</p> <p>_____ John Muench, Corporation Counsel</p>	<p>_____ Marv Thompson, Highway Committee Chair</p> <p>_____ Pete Olson, Law Enforcement/Emergency Management Committee Chair</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted (X) Failed () Tabled ()</p> <p>Motion: (Jenkins/B. Anderson) to approve. Carried with 26 Yes and 3 Absent (Fowler, McCready & Ploetz).</p>
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