

**BARRON COUNTY ORDINANCE NO. 2024 - 8**

**Ordinance Designating Additional  
Portions of County Highways as ATV/UTV Routes**

**The Barron County Board of Supervisors ordains as follows**

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2       **WHEREAS**, by Ordinance 2022-5, the County Board of Supervisors, pursuant to  
3 Wis. Stat. §23.33(8)(b), did designate portions of the County Highway System as ATV  
4 Routes; and

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6       **WHEREAS**, Ordinance Numbers 2022-8 and 2022-16 designated additional  
7 portions of the County Highways as ATV/UTV routes; and

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9       **WHEREAS**, the Highway Committee recommends adding a portion of CTH SS to  
10 allow ATV/UTV traffic to have access to 23 ¾ Street which has no other means of  
11 connectivity; and

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13       **WHEREAS**, the Committee agrees that adding this route segment will yield a  
14 recreational and economic benefit to the area while maintaining traffic safety; and

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16       **WHEREAS**, it is the recommendation of the Highway Committee that a portion of  
17 CTH SS Northerly from 8 ½ Avenue to 23 ¾ Street be designated an ATV / UTV route.

18       **WHEREAS**, this ordinance was approved by the Highway Committee on May 2,  
19 2024, on a vote of 5 - 0, with Effertz, Jenkins, Mosentine, Olson and Thompson voting in  
20 favor and no members voting against.

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22       **NOW, THEREFORE, BE IT ORDAINED**, by the Barron County Board of  
23 Supervisors that Ordinance Numbers 2022-5, 2022-8 and 2022-16 Designating Additional  
24 Portions of County Highways as ATV routes be amended to add a section of CTH SS  
25 Northerly from 8 ½ Avenue to 23 ¾ Street.

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27       **BE IT FURTHER ORDAINED** that this Ordinance shall be effective upon its  
28 adoption and publication and that publication of this ordinance may occur through posting  
29 in accordance with Section 985.02 of the Wisconsin Statutes.  
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**OFFERED THIS 20<sup>th</sup> day of May, 2024.**

<p>Number of readings required: One ( <input checked="" type="checkbox"/> ) Two ( <input type="checkbox"/> )</p> <p>Vote required for passage: Majority ( <input checked="" type="checkbox"/> ) 2/3 Entire Board (20) ( <input type="checkbox"/> )</p> <p>Source of funding: Budgeted ( <input type="checkbox"/> ) General Fund ( <input type="checkbox"/> ) Grant ( <input type="checkbox"/> ) Contingency ( <input type="checkbox"/> ) Other ( <input type="checkbox"/> ) Details _____</p> <p>Fiscal impact: - Current year total amount: \$ 0 - Future years total amount: \$ 0 - Effect on tax levy – current year - \$ 0 - Effect on tax levy – future years - \$ 0</p> <p>Fiscal impact reviewed by County Finance Department</p> <p>_____ Jodi Busch, Finance Director</p> <p>Approved as to form by:</p> <p>_____ Jeffrey French, Administrator</p> <p>_____ John Muench, Corporation Counsel</p>	<p>_____ Marv Thompson, Highway Committee Chair</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted ( <input checked="" type="checkbox"/> ) Failed ( <input type="checkbox"/> ) Tabled ( <input type="checkbox"/> )</p> <p>Administrator French handed out a resolution prior to the meeting with clarification to the resolution. Discussion. <b>Motion: (Moen/B. Anderson)</b> to approve. Carried with 28 Yes and 1 Absent (Bergeson).</p>
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