ZONING COMMITTEE MEETING AGENDA

Wednesday, November 4, 2026 – 10:00 a.m.
Barron County Government Center | Room 2106
335 E. Monroe Avenue - Barron, Wisconsin

1. Call to order.

2. Acknowledgement of Public Posting Requirements

3. Approve Agenda

4. Public Hearing:
   Proposed Floodplain Chapter 19 Ordinance changes

5. Public Comment

6. Approve October 7, 2026 meeting minutes.

7. Edit List Review – October expenses – Discussion only

8. Johnson Acres Subdivision Plat review: Matt Shilts, requestor- Action item

9. Public Hearings:

   10:10 a.m. – 2026-16: Four Mile Creek Dairy LLC, property owner; Jim & Audrey Kusilek, applicants, request a rezoning of 6.459 acres from Agricultural-1 to the Agricultural-2 district.
   Property address: 835 13th Street, Dallas, Wisconsin.

   10:20 a.m. - 2026-17: Stewart D & Nadine M Williams; property owners, request a rezoning of the entire parcel from the Business to the Residential-1 district.
   Property address: 2316 24th Avenue, Rice Lake, Wisconsin.

   10:30 a.m. - 2026-18: 1764 Ranch LLC, property owner; Matt Torgerson, applicant, request a rezoning of 3 parcels totaling approximately 70 acres from Agricultural-2 and Residential-1 to Mineral Reservation district.
   Property address: 1764 US Hwy 63, Turtle Lake, Wisconsin.

   10:40 a.m.-2026-19: Clayton David Cecka, property owner, request a rezoning of 1.8 acres from Unincorporated Village to Agricultural-2 and rezone 1.8 acres of Agricultural-2 to the Unincorporated Village district.
   Property address: Plat 7-6 part SW-NW shown as lot 1 csm #7493 doc 919538 including that part of 14th St vacated in doc 920930 lyg within csm.

10. Floodplain Chapter 19 Ordinance

    The Zoning Committee proposes to rescind the existing County of Barron Comprehensive Zoning Ordinance, Chapter17.42, and to adopt a new County of Barron Code Chapter 19 entitled Barron County Floodplain Ordinance, Chapter 19, and a portion of the code of ordinance of Barron County- Action item.

11. Ordinance Amendment- Data Center Draft - Discussion only

12. Future Agenda Items:

13. Set next meeting date. December 2nd, 2026

14. Adjournment.

PLEASE CALL 537-6375 IF YOU ARE **NOT** ABLE TO ATTEND THE MEETING

NOTE: Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Jenkins, Bartlett, Sandmann, Cook, Kusilek, Okey, Corporation Counsel, Deputy Corporation Counsel, County Administrator, County Clerk, Webmaster, Public posting