Extension/Land Conservation Committee

Tuesday, November 3, 2026- 10:30 A.M.

Barron County Government Center | Room 2151

335 E. Monroe Avenue- Barron, WI 54812

Agenda

1. Call to Order
2. Acknowledgment of Public Posting Requirements
3. Public comment
4. Approval of Agenda
   - Approval of Minutes – 09/01/2026
   - Edit List- September & October
   - Announcements
5. Wildlife Damage: Set Crop Prices- David Ruid, USDA APHIS- Action item
6. Land and Water Conservation Board Election- Action item.
7. WI Land + Water -County Con Report- Discussion
8. Red Cedar Total Maximum Daily Load update-Discussion
9. Nestle Lower Chippewa River Water Quality Project
   1) Accepting Funding-Action item
   2) Increasing Headland and Buffer Rate- Action item
10. 2025 Nutrient Management Plan Report- Discussion
11. Cover Crop update- Discussion
12. Soil Water Resource Management update- Discussion
13. Staff Reports – (10 minutes) Information only
    - UWEX- report in packet
    - FSA- report in packet
    - NRCS
    - Executive Committee Report
    - Fair Board Report
14. Set date for the next meeting: December 1, 2026
15. Adjourn

PLEASE CALL 715-537-6315 IF YOU ARE UNABLE TO ATTEND.

Any person with a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements can be made to accommodate your request.

cc: Cook, Gores, Langman, Kusilek, G. Nelson, Huth, Ellison, County Clerk, County Administrator, Webmaster, Public postings