BARRON COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE
THURSDAY, OCTOBER 29th 2026 – 9:00 a.m.
BARRON COUNTY JUSTICE CENTER (EOC)
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AGENDA

- CALL MEETING TO ORDER
- PUBLIC NOTIFICATION*
- APPROVAL OF AGENDA
- APPROVE MINUTES FROM PREVIOUS MEETINGS (JULY 30th 2026)
- PUBLIC COMMENT
- SPILL REVIEWS
- RESPONSE REIMBURSEMENTS
- BUSINESS REVIEW: (none)
- EMERGENCY MANAGEMENT UPDATES
  - Review of Bylaws
  - Review of Compliance Officer
  - IPP 2027 Ideas (Nate)
  - Review of EM Quarterly Report
- LEPC MEMBER UPDATES
- COMMITTEE SUGGESTIONS FOR FUTURE AGENDA ITEMS
- NEXT MEETING SCHEDULED FOR THURSDAY, JANUARY 28th IN THE EOC AT 0900 HRS
- ADJORNMENT

To ensure a quorum, please e-mail or call Nate at 715-637-6712
and advise **if you are unable to attend** this meeting
Thank you

PUBLIC NOTIFICATION

Any person, who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format, must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

*I, Nate Dunston, have complied with open meeting Public Notification Laws. Meeting notices are posted on the electronic meeting notice boards on the first and second floor of the Government Center and the main floor of the Justice Center.

PC: County Administrator, County Board Chair, Sheriff, Chief Deputy, Emergency Services Director, Highway Commissioner, Public Health Officer, Conservationist/Technician, Medical Examiner, Dispatch Lead, Public Health Specialist, Emergency Management Office Specialist, Webmaster, Four Public Postings