BARRON COUNTY
BOARD OF SUPERVISORS
Monday, September 14, 2026 - 5:00 p.m.

Barron County Government Center — Veterans Memorial Auditorium
335 East Monroe Avenue — Barron, Wisconsin 54812

Link to View Meeting: http://youtube.com/e/BarronCountyMeetings
Live streaming of the meeting will begin at 5:00 p.m.

AGENDA

1. Call to Order

2. Roll Call- Public Notification

3. Invocation and Pledge of Allegiance

4. Special Matters and Announcements (Non-Action Items)
   a. Chaplain Cody Kargus – LEFBC Blue Light Initiative
   b. Proclamation – Crash Responder Safety Week

5. Approve Agenda

6. Approve Minutes of August 17, 2026 and August 31, 2026

7. Public Comment *(Prior Registration with County Clerk Required /Maximum Allotted Time is 3 Minutes)*

8. Resolution – Barron County Healthy Lakes & Rivers Grant Application

9. Ordinance to Amend Chapter 42 – Barron County Parks and Recreation Ordinance Regarding Animals Kept or Grazing on County Property

10. Zoning Ordinance Amendment – Rezoning – Town of Prairie Lake, Owners Peter Mikkelson

11. 2027 County Budget – 1st Draft

12. Report from County Administrator
    a. Forward Analytics: Losing Ground: Net New Construction and Inflation

(Agenda Continued on Next Page)

PLEASE CALL 715-537-6200 IF YOU ARE UNABLE TO ATTEND.

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements can be made to accommodate your request.

13. Appointments
    a. Zoning Committee – Appoint Chair Okey to Serve as a Voting Member on the Zoning Committee for the Purpose of Discussion, Creation and Recommendation of a Data Center Moratorium Ordinance

14. Claims, Petitions & Correspondence

15. Suggestions for Future Agenda Items
    a. Second Draft of 2027 County Budget
    b. AI Data Center Moratorium Ordinance
    c. Presentation on Barron County Fair & Financials

16. Confirm Next Meeting Date - Monday, October 19, 2026 at 5:00PM

17. Adjournment