Extension/Land Conservation Committee

Tuesday, September 1, 2026- 10:30 A.M.

Barron County Government Center | Room 2151

335 E. Monroe Avenue- Barron, WI 54812

Agenda

1. Call to Order
2. Acknowledgement of Public Posting Requirements
3. Public comment
4. Approval of Agenda
   - Approval of Minutes of Previous Meeting – 07/07/2026
   - Edit List- July and August
   - Announcements –
5. 2027 Soil & Water Conservation Department Budget – action item
6. 2027 UW Extension Budget-action item
7. 2027 Healthy Rivers & Lakes Grant Resolution- action item
8. 2027 USDA APHIS WDP Program Budget- action item
9. 2027 Wisconsin Deer Donation Agreement- action item
10. UWSP Groundwater Testing Budget- discussion only
11. Certificate of Compliance- action item
    - Duncan Family Living Trust
12. Staff Reports – UWEX, NRCS, FSA, and SWCD (10 minutes) information only
    - Executive Committee Report
    - Fair Board Report
13. Set date for the next meeting – October 6, 2026
14. Adjourn

PLEASE CALL 715-537-6375 IF YOU ARE UNABLE TO ATTEND.

Any person with a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements can be made to accommodate your request.

cc: Cook, Gores, Langman, Kusilek, G. Nelson, Huth, Carsten, County Clerk, County Administrator, Webmaster, Public postings