

# **LAW ENFORCEMENT/EMERGENCY MANAGEMENT COMMITTEE MEETING**

**Thursday, August 20, 2026 8:15 AM Meeting Minutes**

Barron County Justice Center, Emergency Operations Center, 1420 State Hwy 25 North, Barron, WI 54812

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**Members Present:** Craig Turcott, Patti Anderson, Pete Schneider, Jamie McCready, Stacey Wenzel and Louie Okey.

**Members Appearing Virtually:**

**Members Absent:** Pete Olson, Robert Anderson.

**Staff Present:** County Administrator Jeff French, Human Resources Director Rachael Richie, Directory of Technology Lance Peterson, Sheriff Jodi Kummet, Chief Deputy Jason Hagen, Captain Darren Hodek, Captain Tim Evenson, Jail Lieutenant Amanda Poppe, Emergency Services Director Mike Judy and Fiscal Manager Penny Pierce.

**Staff Appearing Virtually:**

**Others Present:** Bob Zeintara

**Call to Order** by Chairman Turcott at 8:15 a.m.

**Public Notification** – Penny Pierce stated the County’s compliance with open meeting laws.

**Public Comment** – None.

**Approve Agenda - Motion: (P. Anderson/McCready)** to approve the agenda as presented. Carried.

**Approve June 18, 2026, Meeting Minutes - Motion: (Schneider/McCready)** to approve minutes as presented. Carried.

**Review Voucher Edit Lists** - Edit lists were reviewed.

**Consideration of (1) FTE Communications Supervisor/Open Records Requests position and housing of state prisoner revenue.**

**Motion: (McCready/Okey)** to recommend (1) Communications Supervisor/Open Records Requests position to the Executive Committee with funding coming from the housing of state inmates. Motion carried.

8:47 a.m. - Peterson left the meeting.

**2027 Sheriff's Department budget request.**

**Motion: (McCready/Schneider)** to approve the sheriff's department budget request as presented. Motion carried.

**2027 Sheriff's Department CICOP request.**

**Motion: (P. Anderson/Wenzel)** to approve the sheriff's department CICOP request as presented. Motion carried.

8:47 a.m. - Richie left the meeting.

**Dedication Plaque - Jail Sallyport**

**Motion: (P. Anderson/Schneider)** to approve a dedication plaque for the jail sallyport. Motion carried.

**Fenced area for damaged EV vehicles.** No action taken.

**Updates**

1. **ERT**
2. **Patrol**
3. **Jail**
4. **Dispatch**
5. **Emergency Management**

No action taken on any of the update agenda items.

**Future Agenda Items - 2026 Jail Inspection Report**

**Next meeting date:** Thursday, September 17, 2026, 8:15 a.m.

Adjourned by unanimous consent at 9:22 a.m.

Respectfully Submitted,  
Penny Pierce, Fiscal Manager

*Minutes are not official until approved by the committee at the next meeting.*