



ZONING COMMITTEE MEETING AGENDA

Wednesday, August 5th, 2026 – 10:00 a.m.

Barron County Government Center | Room 2106

335 E. Monroe Avenue - Barron, Wisconsin

1. Call to order.
2. Acknowledgement of Public Posting Requirements
3. Approve Agenda
4. Public Comment
5. Approve July 1, 2026 meeting minutes.
6. Edit List Review – July expenses – discussion only
7. **Gopher Point Condominium Plat Addendum: Matt Shilts, requestor- action item**
8. **Narrows Point Condominium Plat Addendum: Matt Shilts, requestor- action item**
9. **Public Hearings:**

10:00 a.m. – 2026-11: Tonja Metnik, property owners; Matt Shilts, applicant, request a rezoning from Agricultural-2 to the Residential-1 district.

Property address: 2458 8 ½-8 ¾ Street, Cumberland, Wisconsin.

10:10 a.m.- 2026-12: Scott M & Mary A Bellefeuille; Mark Bellefeuille, applicant, request a rezoning from Agricultural-1 and Agricultural-2 to the district Recreational Residential.

Property address: 1011 22 ½ Avenue, Cumberland, Wisconsin.

10:20 a.m.-2026-13: Heer Brothers LLC; Charlie Carlson, applicant, request a variance for a reduced easement width for property described as Plat 2 located in the NW-NE, Section 29, T35N, R13W, Town of Cumberland.

Property address: N/A

10. Discussion: Zoning office activities and actions
11. Future Agenda Items:
12. Set next meeting date. September 2, 2026
13. Adjournment.

PLEASE CALL 537-6375 IF YOU ARE NOT ABLE TO ATTEND THE MEETING

NOTE: Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Jenkins, Bartlett, Sandmann, Cook, Kusilek, Corporation Counsel, Deputy Corporation Counsel,
County Administrator, County Clerk, Webmaster, Public posting

ZONING COMMITTEE MEETING MINUTES

July 1, 2026- 10:00 A.M.

Present: Jenkins, Cook, Kusilek, Sandmann and Bartlett.

County Personnel: Gifford and Melton.

Chair Kusilek called the meeting to order at 10:00 a.m. and Melton confirmed that proper posting of the notice was done in accordance with the Wisconsin Open Meeting Law.

Motion: (Cook/Jenkins) to approve the agenda; carried. **Motion: (Bartlett/Cook)** to approve the minutes of June 3, 2026; carried.

Public Comment: None.

Edit List- No questions or comments

10:00 a.m. | Tou Yang & Mayjoua Ly, property owners; Ben Andersen, applicant rezone from **Agricultural-1 district to Agricultural-2 district.**

Kusilek opened the hearing and read the public notice. The Board reviewed the file and received testimony from the applicant. Gifford presented a staff report. No public testimony or written correspondence was received. Town Consideration Form entered into testimony. After Board question and discussion, **Motion: (Cook/Bartlett)** to close testimony; carried. **Motion: (Cook/Jenkins)** to recommend approval of the request; carried: **Motion: (Jenkins/Cook)** to close hearing;

Motion carried 5-0

10:10 a.m. | Cindy Geng, property owner: rezone from **Conservancy-1 district to Agricultural-2 district.**

Kusilek opened the hearing and read the public notice. The Board reviewed the file and received testimony from the applicant. Gifford presented a staff report. No public testimony or written correspondence was received. Town Consideration Form entered into testimony. After Board question and discussion, **Motion: (Jenkins/Cook)** to close testimony; carried. **Motion: (Cook/Jenkins)** to recommend approval of the request; carried: **Motion: (Bartlett/Jenkins)** to close hearing;

Motion carried 5-0.

Report from L.S. Director: Gifford presented a rough draft of the Shoreland Ordinance Chapter 16, discussed the next steps and the process for this ordinance.

Future Agenda items: *New director introduction and Ordinance updates.*

Next Zoning Committee Meeting: August 5, 2026.

Motion: by unanimous consent to adjourn the meeting at 11:07a.m.; carried.

Respectfully submitted,
Becky Melton, Administrative Assistant

JULY EDITS

07/09/2026	DSPS Fiscal	C0096247	Sanitation Fees	ZA- June 2026	\$3,500.00
07/09/2026	APG Media of WI	C0096248	Publications	ZA Rezoning Hearing and BOA	\$327.89
07/16/2026	Halco Press	C0096338	Publications	ZA BOA Koch and RZ Yang and Ceng	\$118.45
07/23/26	Bureau of Correctional Ent	C0096405	Revenue Rural Address	ZA- Rural Signs	\$615.00
07/23/2026	Steven Dahl	C0096406	Revenue Permits	ZA-Refund overpayment for a LUP	\$100.00
07/23/2026	Cumberland Advocate	C0096407	Publications	ZA- BOA Owens & Lakeland	\$95.06

\$4756.40

SURVEYOR'S NOTES

1. No title search performed by Shilts Land Surveying, LLC.
2. No utilities located for this survey. There may be above and under ground utilities on this site.
3. This survey may be subject to other easements, restrictions, reservations, and water laws that exist through unrecorded means or by record.
4. The location shown on this map representing the approximate ordinary high water mark is shown for reference only.
5. Any land below the ordinary high water mark of a lake or navigable stream is subject to the public trust in navigable waters that is established under Article IX, section 4, of the state constitution.
6. Completion date of fieldwork: 7/14/26

SCALE 1" = 300'

BEARINGS REFERENCED TO THE EAST/WEST 1/4 LINE OF SECTION 1, WHICH HAS A PREVIOUSLY RECORDED BEARING OF S 87°59'11" W.

PREPARED FOR:

BRUCE MOHNS
2424 12 3/4 AVENUE
CAMERON, WI 54822

GOPHER POINT ESTATE CONDOMINIUM ADDENDUM 2

Located in the NE 1/4 of the SW 1/4, the NW 1/4 of the SW 1/4, the SE 1/4 of the SW 1/4, the NW 1/4 of the SE 1/4, the SW 1/4 of the SE 1/4, and Government Lot 2 of Section 1, also the NW 1/4 of the NE 1/4, and Government Lot 7 of Section 12, all in Township 33 North, Range 11 West, Town of Prairie Lake, Barron County, Wisconsin. Also Lot 1 of Certified Survey Map #4853, Volume 33, Page 155, and Lot 2 of Certified Survey Map #4854, Volume 33, 156, and Lot 1 of Certified Survey Map #4855, Volume 33, Page 157.

SURVEYOR'S NOTES (Continued)

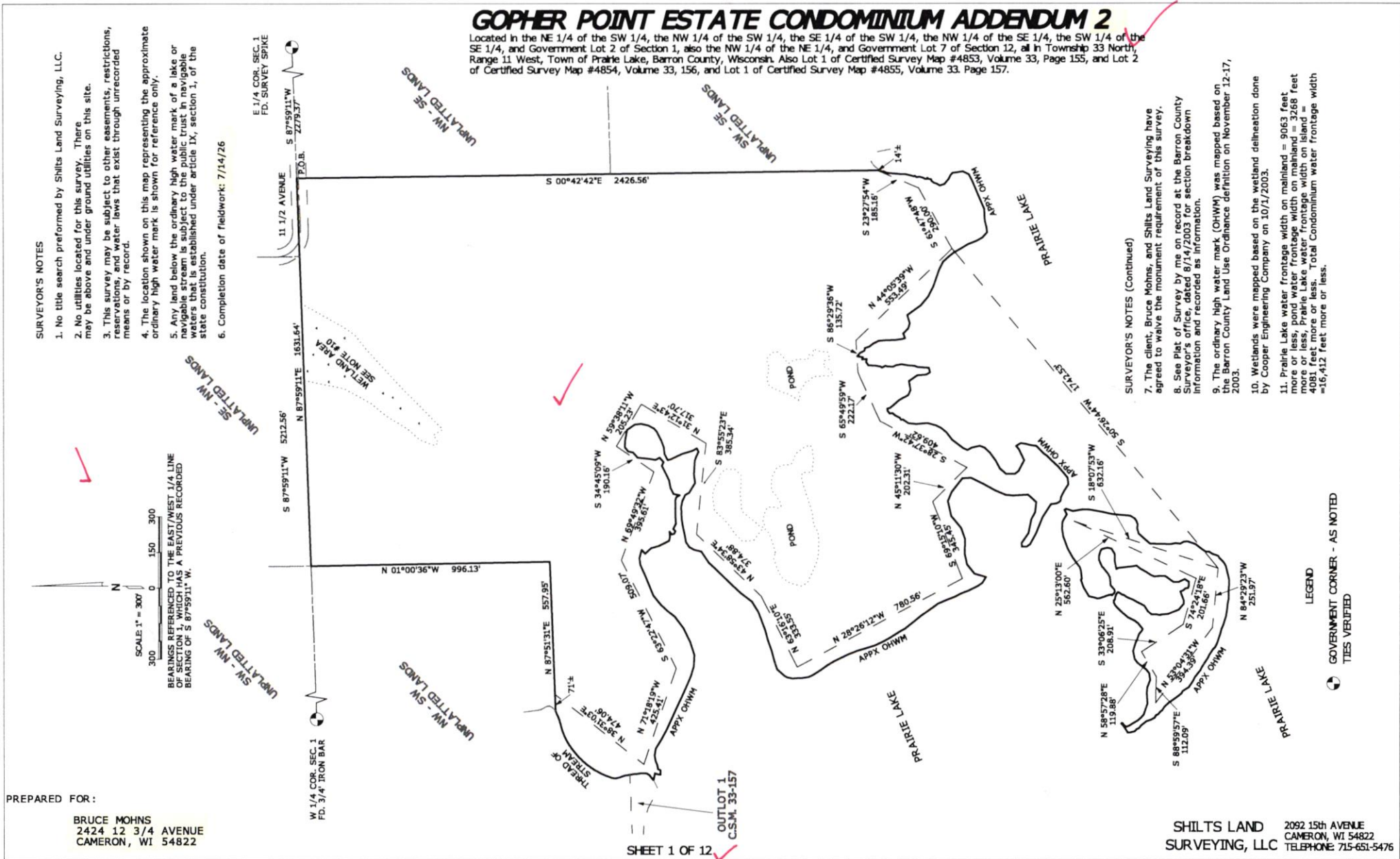
7. The client, Bruce Mohns, and Shilts Land Surveying have agreed to waive the monument requirement of this survey.
8. See Plat of Survey by me on record at the Barron County Surveyor's office, dated 8/14/2003 for section breakdown information and recorded as information.
9. The ordinary high water mark (OHWM) was mapped based on the Barron County Land Use Ordinance definition on November 12-17, 2003.
10. Wetlands were mapped based on the wetland delineation done by Cooper Engineering Company on 10/11/2003.
11. Prairie Lake water frontage width on mainland = 9063 feet, more or less. Prairie Lake water frontage width on mainland = 288 feet more or less. Prairie Lake water frontage width on island = 4081 feet more or less. Total Condominium water frontage width = 16,412 feet more or less.

LEGEND
GOVERNMENT CORNER - AS NOTED
TIES VERIFIED

SHILTS LAND 2092 15th AVENUE
SURVEYING, LLC CAMERON, WI 54822
TELEPHONE 715-651-5476

SHEET 1 OF 12

OUTLOT 1
C.S.M. 33-157



GOPHER POINT ESTATE CONDOMINIUM ADDENDUM 2

Located in the NE 1/4 of the SW 1/4, the NW 1/4 of the SW 1/4, the SE 1/4 of the SW 1/4, the NW 1/4 of the SE 1/4, the SW 1/4 of the SE 1/4, and Government Lot 2 of Section 1, also the NW 1/4 of the NE 1/4, and Government Lot 7 of Section 12, all in Township 33 North, Range 11 West, Town of Prairie Lake, Barron County, Wisconsin. Also Lot 1 of Certified Survey Map #4853, Volume 33, Page 155, and Lot 2 of Certified Survey Map #4854, Volume 33, 156, and Lot 1 of Certified Survey Map #4855, Volume 33, Page 157.

LEGAL DESCRIPTION:

Located in the NE 1/4 of the SW 1/4, the NW 1/4 of the SW 1/4, the SE 1/4 of the SW 1/4, the NW 1/4 of the SE 1/4, the SW 1/4 of the SE 1/4, and Government Lot 2 of Section 1, also the NW 1/4 of the NE 1/4, and Government Lot 7 of Section 12, all in Township 33 North, Range 11 West, Town of Prairie Lake, Barron County, Wisconsin. Also Lot 1 of Certified Survey Map #4853, Volume 33, Page 155, and Lot 2 of Certified Survey Map #4854, Volume 33, 156, and Lot 1 of Certified Survey Map #4855, Volume 33, Page 157, more particularly described as follows:

Commencing at the East 1/4 Corner of said Section 1;
thence S 87°59'11"W, 2279.37 feet to the Point of Beginning;

thence S 00°42'42"E, 2426.56 feet to a meander corner located N 00°42'42"W, 14 feet more or less from the ordinary high water mark of Prairie Lake;
thence S 23°27'54"W, along a meander line, 185.16 feet;
thence S 61°47'48"W, along a meander line, 290.00 feet;
thence N 44°05'39"W, along a meander line, 553.49 feet;
thence S 86°29'36"W, along a meander line, 135.72 feet;
thence S 65°49'59"W, along a meander line, 222.17 feet;
thence S 28°37'42"W, along a meander line, 409.62 feet;
thence N 45°11'30"W, along a meander line, 202.31 feet;
thence S 69°15'10"W, along a meander line, 345.45 feet;
thence N 28°26'12"W, along a meander line, 780.56 feet;
thence N 63°16'10"E, along a meander line, 333.55 feet;
thence N 43°58'34"E, along a meander line, 374.88 feet;
thence S 83°55'23"E, along a meander line, 385.34 feet;
thence N 31°12'43"E, along a meander line, 317.70 feet;
thence N 59°38'11"W, along a meander line, 205.23 feet;
thence S 34°45'09"W, along a meander line, 190.16 feet;
thence N 69°49'32"W, along a meander line, 395.61 feet;
thence S 63°22'47"W, along a meander line, 509.07 feet;
thence N 71°18'19"W, along a meander line, 425.41 feet;
thence N 38°31'03"E, along a meander line, 474.06 feet to a meander corner located N 87°51'31"E, 71 feet more or less from the thread of an unnamed stream;
thence N 87°51'31"E, 557.95 feet;
thence N 01°00'36"W, 996.13 feet;
thence N 87°59'11"E, 1631.64 feet to the Point of Beginning.
Including all those lands lying between the meander line, the ordinary high water mark of Prairie Lake, the thread of an unnamed stream, and the side lines extended.

LEGAL DESCRIPTION (continued):

Also including the following described land/island more particularly described as follows:

Commencing at the East 1/4 Corner of said Section 1;
thence S 87°59'11"W, 2279.37 feet;
thence S 00°42'42"E, 2426.56 feet;
thence S 23°27'54"W, 185.16 feet;
thence S 61°47'48"W, 290.00 feet;
thence S 50°26'44"W, 1742.53 feet to the Point of Beginning;

thence N 84°29'23"W, along a meander line, 251.97 feet;
thence N 53°04'31"W, along a meander line, 394.39 feet;
thence S 88°59'57"E, along a meander line, 112.09 feet;
thence N 58°57'28"E, along a meander line, 119.88 feet;
thence S 33°06'25"E, along a meander line, 208.91 feet;
thence S 74°24'18"E, along a meander line, 201.66 feet;
thence N 25°13'00"E, along a meander line, 562.60 feet;
thence S 18°07'53"W, along a meander line, 632.16 feet to the Point of Beginning.
Including all those lands lying between the meander line and the ordinary high water mark of Prairie Lake.

Said Parcel contains 5,351,951 square feet or 122.864 acres more or less including Town right-of-way.

Subject to a Town road right-of-way for 11 1/2 Avenue.

PREPARED FOR:

BRUCE MOHNS
2424 12 3/4 AVENUE
CAMERON, WI 54822

SHEET 2 OF 12

SHILTS LAND SURVEYING, LLC
2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

GOPHER POINT ESTATE CONDOMINIUM ADDENDUM 2

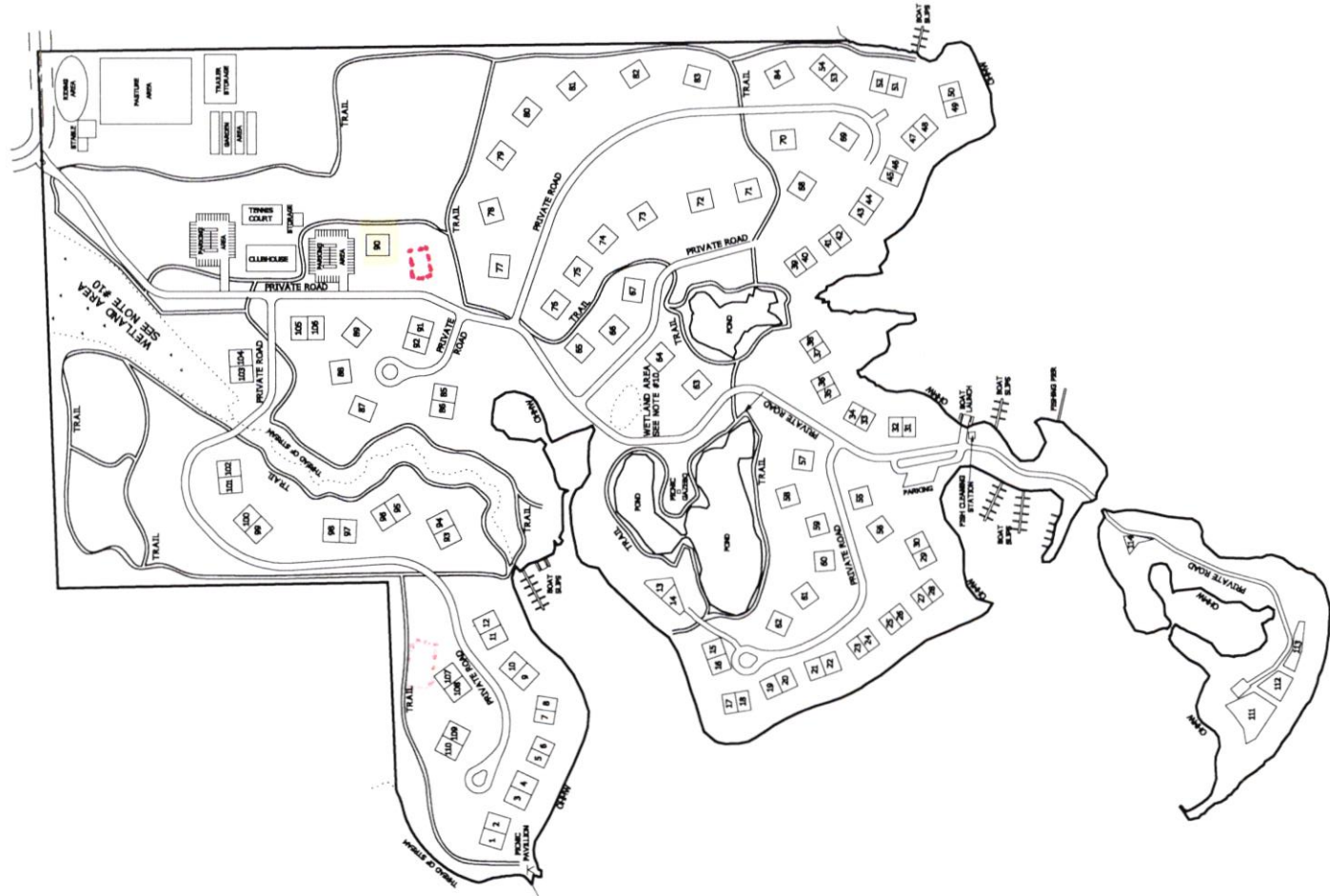
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SURVEYOR'S NOTES

1. This sheet is to be used as a graphic representation of the proposed common element areas, the approximate location of the private roads, trails, wetland areas, ponds, and structures. Boat signs and fishing pier locations are approximate and subject to DNR approval. To be used for information purposes only.

SCALE: 1" = 300'

BEARINGS REFERENCED TO THE EAST/WEST 1/4 LINE OF SECTION 1, WHICH HAS A PREVIOUS RECORDED BEARING OF S 87°59'11" W.



PREPARED FOR:

BRUCE MOHNS
2424 12 3/4 AVENUE
CAMERON, WI 54822

SHEET 3 OF 12

SHILTS LAND SURVEYING, LLC
2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

GOPHER POINT ESTATE CONDOMINIUM ADDENDUM 2

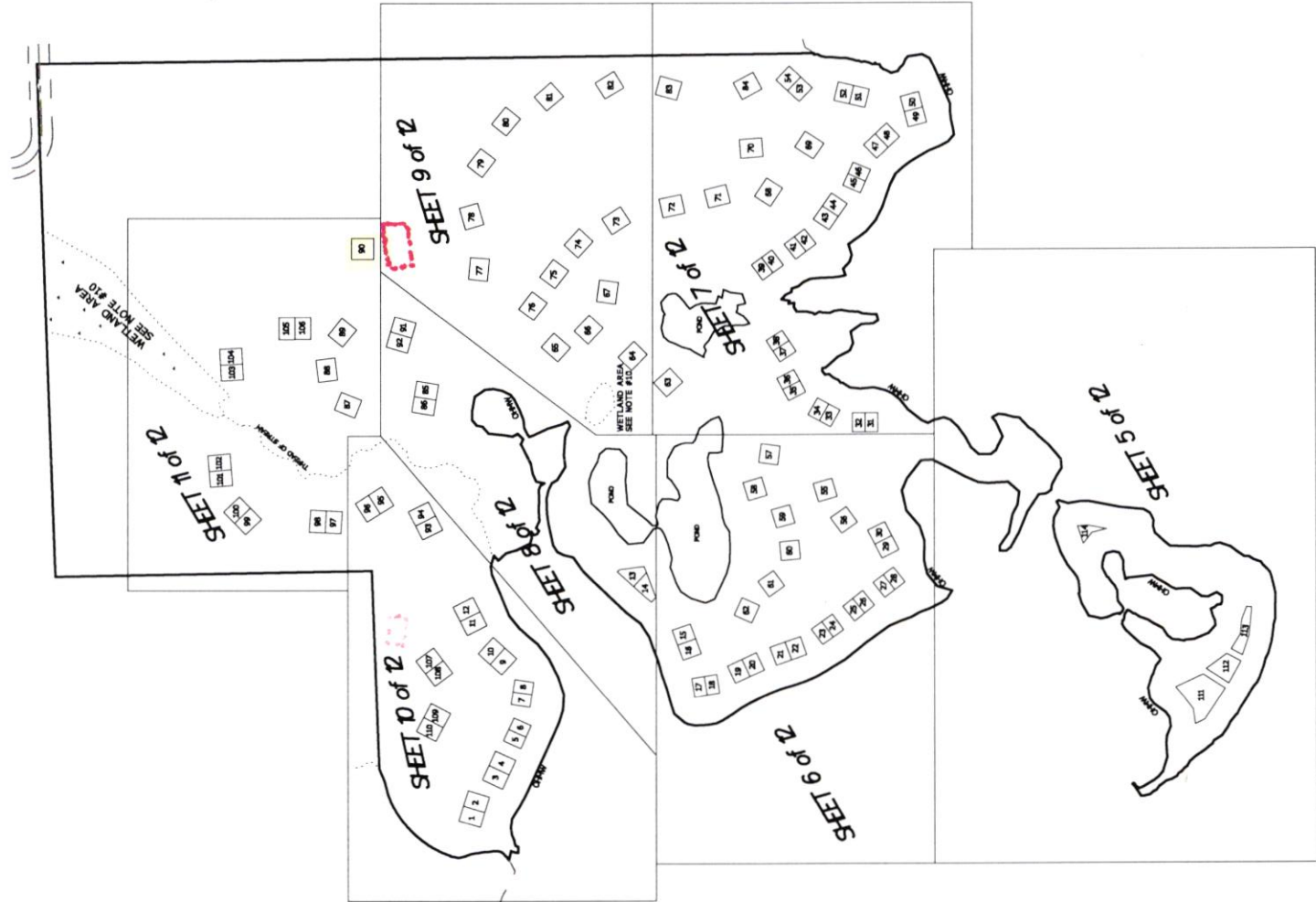
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SURVEYOR'S NOTES

1. This sheet is to be used as a graphic representation of the detail sheets. Property information should be obtained from sheets 1-2, condominium unit information can be found on sheets 5-11.
2. Unit footprints depicted on this plat are building envelopes, not actual building footprints. Unit owners are not to be allowed to construct the building floor plan within the condominium unit. Therefore, diagrammatic floor plans or the number of bedrooms will not be shown on this plat.
3. Two off-street parking spaces will be provided between the unit and the private driveways, as depicted on detail sheets 5-11.
4. Water supply and onsite wastewater treatment (septic) systems are to be individual private onsite systems constructed in proximity to the benefiting unit as depicted on the detail sheets 5-11.

SCALE: 1" = 300'

BEARINGS REFERENCED TO THE EAST/WEST 1/4 LINE OF SECTION 1, WHICH HAS A PREVIOUS RECORDED BEARING OF S 87°59'11" W.



PREPARED FOR:

BRUCE MOHNS
2424 12 3/4 AVENUE
CAMERON, WI 54822

SHEET 4 OF 12

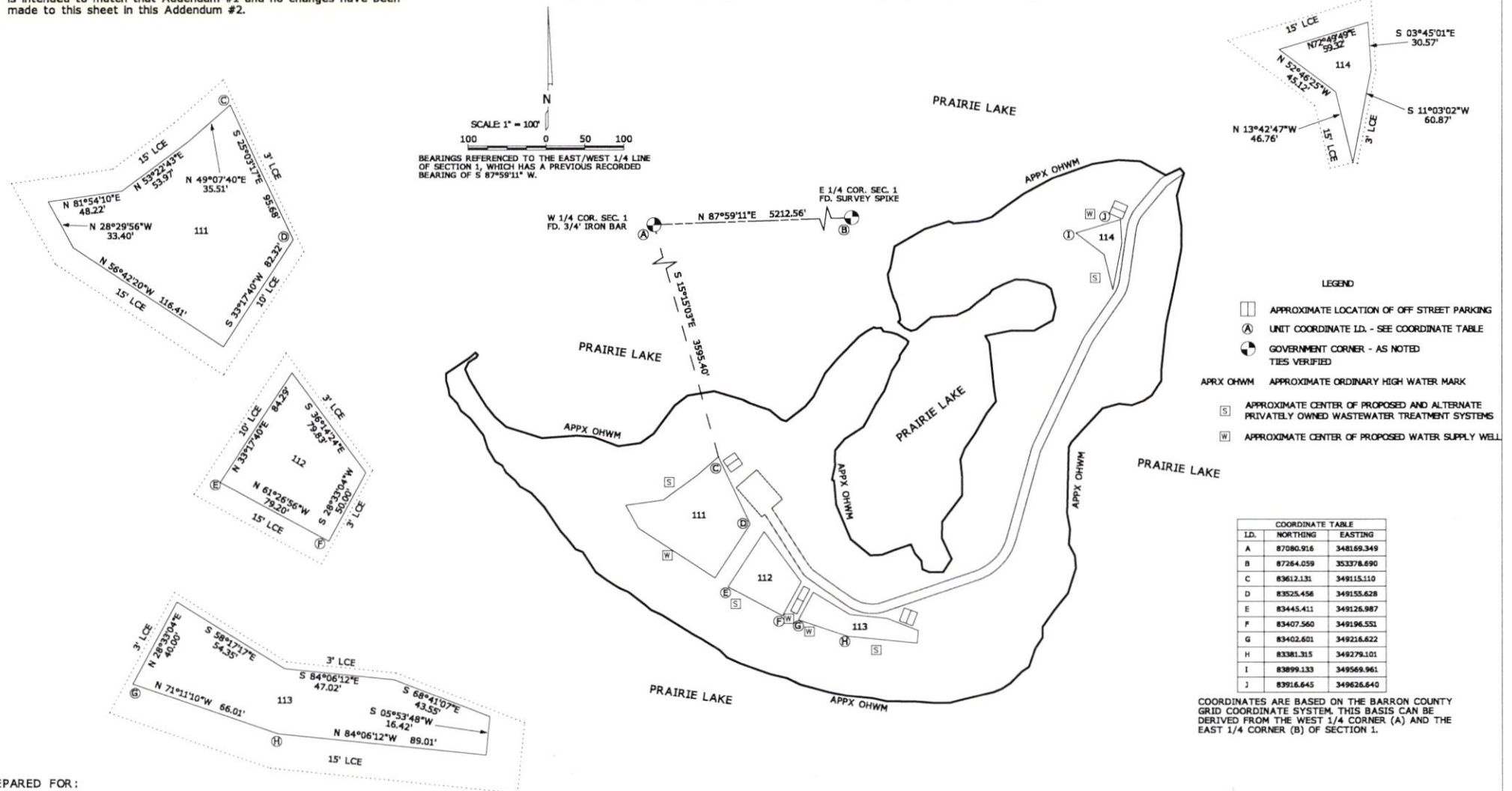
SHILTS LAND SURVEYING, LLC 2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

SURVEYOR'S NOTES

1. There are no revisions to the locations of the units on this sheet from Gopher Point Estate Addendum #1. Data on this sheet is intended to match that Addendum #1 and no changes have been made to this sheet in this Addendum #2.

GOPHER POINT ESTATE CONDOMINIUM ADDENDUM 2

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2424 12 3/4 AVENUE
CAMERON, WI 54822

SHEET 5 OF 12

SHILTS LAND SURVEYING, LLC
2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

COORDINATE TABLE

POINT	NORTHING	EASTING
I	8506.3050	34928.3681
J	8509.8072	34938.5670
K	8516.5811	34908.3677
L	8526.0556	34945.6500
M	8498.5950	34930.2869
N	8503.9849	34984.6501
O	8480.6724	34987.1308
P	8480.6337	34924.37100
Q	8476.832	34925.7488
R	8475.24486	34930.0201
S	8467.7507	34932.4621
T	8465.3163	34932.2445
U	8452.3064	34940.0399
V	8456.8970	34944.75886
W	8453.668	34925.2227
X	84478.264	34952.3145
Y	84657.9044	34908.0256
Z	84609.1094	34964.10405
AA	84729.8252	34970.6081
AB	84672.020	34972.3897
AC	8495.3507	34930.9082
AD	8485.6756	34982.9870
AE	8494.6897	34970.1894
AF	8488.4536	34977.4885
AG	8480.0635	34962.3088
AH	84802.3221	34963.9390
AI	84844.9786	34959.0104
AJ	84785.894	34952.40503
AK	84984.383	34945.0817
AL	84883.0818	34940.32058
AM	84982.7289	34934.6540
AN	84938.1795	34932.1824

COORDINATES ARE BASED ON THE BARRON COUNTY GRID COORDINATE SYSTEM. THIS BASIS CAN BE DERIVED FROM THE WEST 1/4 CORNER(1) AND THE EAST 1/4 CORNER (2) OF SECTION 1. (SHOWN ON SHEET 5)

LEGEND

-  APPROXIMATE LOCATION OF OFF STREET PARKING
-  UNIT COORDINATE I.D. - SEE COORDINATE TABLE
-  GOVERNMENT CORNER - AS NOTED TIES VERIFIED
-  APPROXIMATE ORDINARY HIGH WATER MARK
-  APPROXIMATE CENTER OF PROPOSED AND ALTERNATE PRIVATELY OWNED WASTEWATER TREATMENT SYSTEMS
-  APPROXIMATE CENTER OF PROPOSED WATER SUPPLY WELL

SURVEYOR'S NOTES

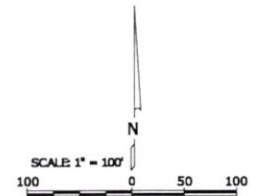
1. There are no revisions to the locations of the units on this sheet from the original Condominium Plat. Data on this sheet is intended to match the original and no changes have been made to this sheet.

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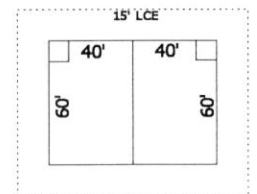
BRUCE MOHNS
2424 12 3/4 AVENUE
CAMERON, WI 54822

GOPHER POINT ESTATE CONDOMINIUM ADDENDUM 2

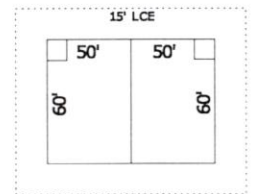
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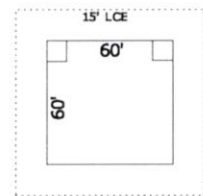
BEARINGS REFERENCED TO THE EAST/WEST 1/4 LINE OF SECTION 1, WHICH HAS A PREVIOUS RECORDED BEARING OF S 87°59'11" W.



UNITS
17,18,23-28
N.T.S.



UNITS
15,16,19-22,29,30
N.T.S.



UNITS 55-62
N.T.S.

SHEET 6 OF 12

SHILTS LAND SURVEYING, LLC 2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

LEGEND

- APPROXIMATE LOCATION OF OFF STREET PARKING
- UNIT COORDINATE ID - SEE COORDINATE TABLE
- GOVERNMENT CORNER - AS NOTED
TIES VERIFIED
- APPROXIMATE ORDINARY HIGH WATER MARK
- APPROXIMATE CENTER OF PROPOSED AND ALTERNATE PRIVATELY OWNED WASTEWATER TREATMENT SYSTEMS
- APPROXIMATE CENTER OF PROPOSED WATER SUPPLY WELL

SCALE 1" = 100'

100 0 50 100

BEARINGS REFERENCED TO THE EAST/WEST 1/4 LINE OF SECTION 1, WHICH HAS A PREVIOUS RECORDED BEARING OF S 87°59'11" W.

COORDINATES ARE BASED ON THE BARRON COUNTY GRID COORDINATE SYSTEM. THIS BASIS CAN BE DERIVED FROM THE WEST 1/4 CORNER(1) AND THE EAST 1/4 CORNER (2) OF SECTION 1. (SHOWN ON SHEET 5)

COORDINATE TABLE

POINT	NORTHING	EASTING
AD	84544.844	349927.2170
AP	84543.3503	349987.2115
AQ	84692.0369	349944.8147
AR	84662.6942	349996.5202
AS	84821.9568	350027.5909
AT	84768.7645	350055.4186
AU	84848.7005	350750.9878
AV	84798.6092	350784.0006
AW	84902.2524	350413.7072
AX	84937.9576	350458.9289
AY	84799.2239	350476.5362
AZ	84836.6372	350524.2235
BA	84695.7077	350599.6063
BB	84745.8334	350603.5551
BC	84597.7440	350686.5833
BD	84652.7688	350700.6246
BE	84546.4262	350795.3755
BF	84588.0489	350838.5907
BG	84448.0731	350895.2772
BH	84389.798	350910.2826
BI	84563.9012	350957.6068
BJ	84569.9913	351015.9722
BK	84745.8884	350794.8326
BL	84702.0229	350844.8330
BM	84789.1464	350977.4494
BN	84747.6544	351020.7901
BO	84877.5399	350644.0305
BP	84840.0623	350702.8972
BQ	84901.5276	350802.7675
BR	84905.9211	350862.6065
BS	84905.6555	351077.6165
BT	84933.4415	351070.5306
BU	85003.6655	350966.2655
BV	85078.4550	350794.3989
BW	85146.0513	350624.0070
BX	85159.3845	350682.5008
BY	85179.637	350892.8427
BZ	85155.8194	351040.6555
CA	85152.5587	350088.1997
CB	85133.3365	350132.2300

PREPARED FOR:

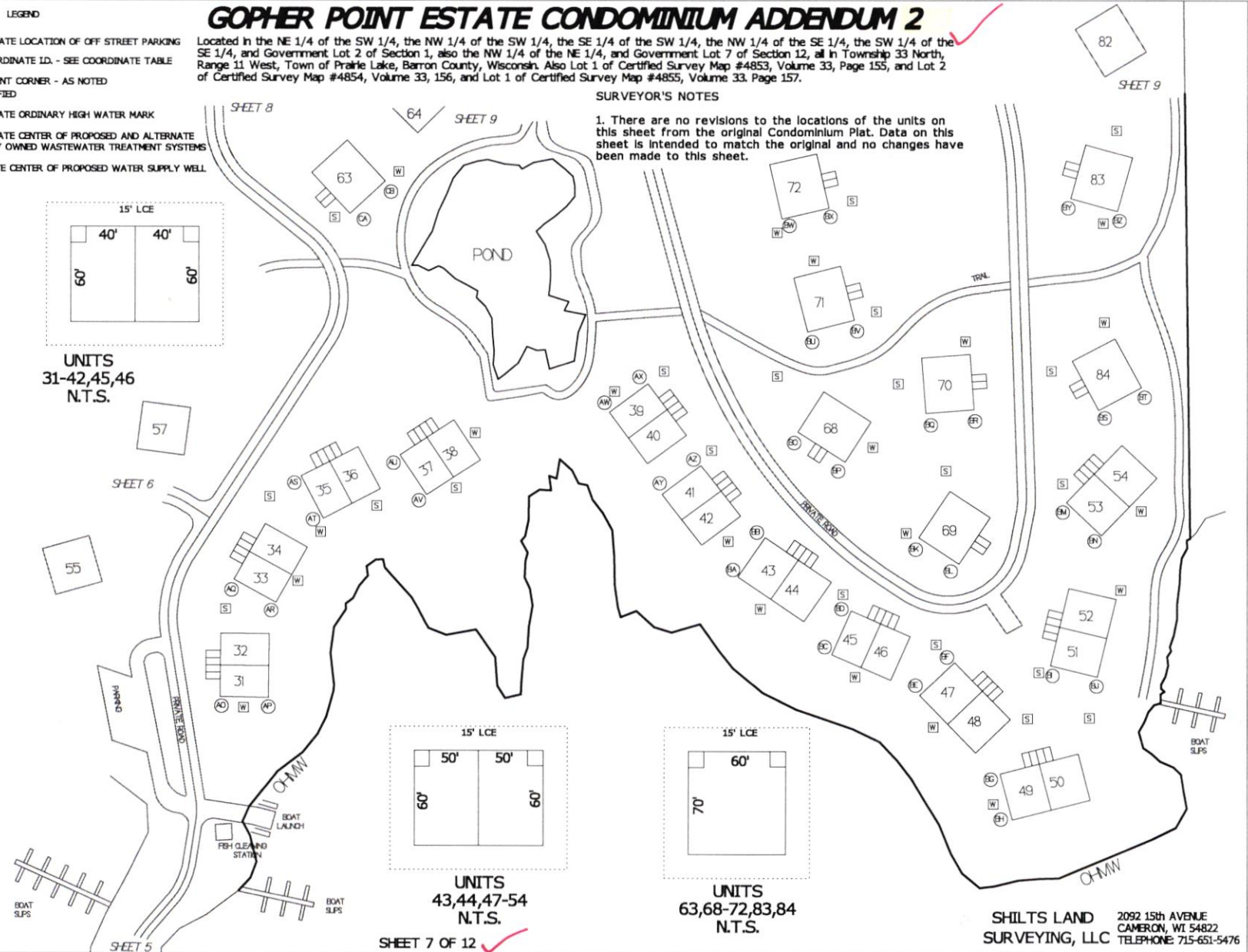
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CAMERON, WI 54822

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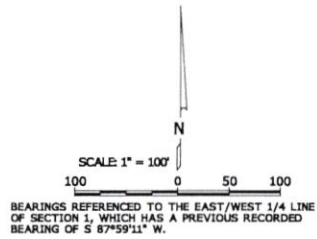
UNITS
43,44,47-54
N.T.S.

UNITS
63,68-72,83,84
N.T.S.

SHILTS LAND
SURVEYING, LLC
2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE 715-651-5476

GOPHER POINT ESTATE CONDOMINIUM ADDENDUM 2

Located in the NE 1/4 of the SW 1/4, the NW 1/4 of the SW 1/4, the SE 1/4 of the SW 1/4, the NW 1/4 of the SE 1/4, the SW 1/4 of the SE 1/4, and Government Lot 2 of Section 1, also the NW 1/4 of the NE 1/4, and Government Lot 7 of Section 12, all in Township 33 North, Range 11 West, Town of Prairie Lake, Barron County, Wisconsin. Also Lot 1 of Certified Survey Map #4854, Volume 33, 156, and Lot 1 of Certified Survey Map #4855, Volume 33, Page 157.



COORDINATE TABLE		
POINT	NORTHING	EASTING
CC	85237.7955	3494016191
CD	85273.8997	3495016436
CE	86004.2017	3499933595
CF	85935.0608	3499922261
CG	86084.9081	3501994049
CH	86077.7369	3501797067

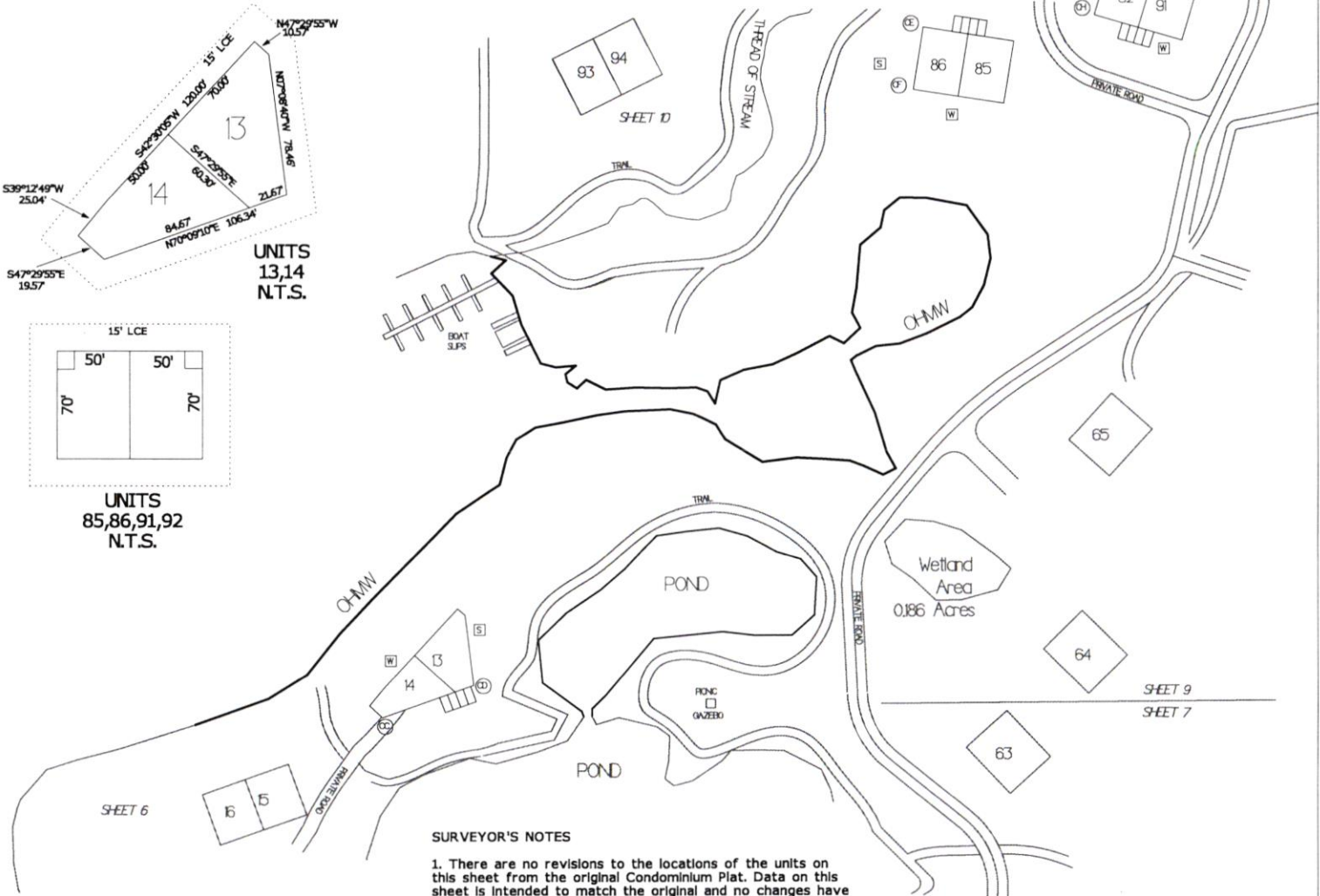
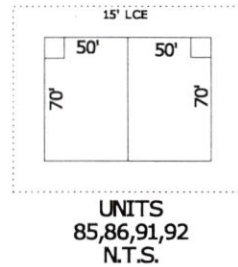
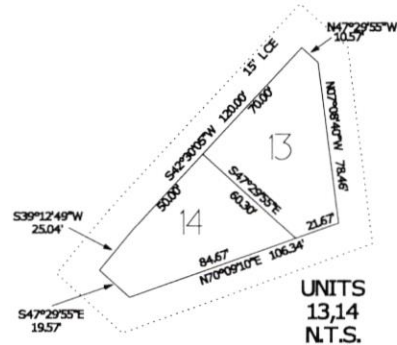
COORDINATES ARE BASED ON THE BARRON COUNTY GRID COORDINATE SYSTEM. THIS BASIS CAN BE DERIVED FROM THE WEST 1/4 CORNER (1) AND THE EAST 1/4 CORNER (2) OF SECTION 1. (SHOWN ON SHEET 5)

LEGEND

- APPROXIMATE LOCATION OF OFF STREET PARKING
- UNIT COORDINATE ID - SEE COORDINATE TABLE
- GOVERNMENT CORNER - AS NOTED
TIES VERIFIED
- APRX OHWM APPROXIMATE ORDINARY HIGH WATER MARK
- APPROXIMATE CENTER OF PROPOSED AND ALTERNATE PRIVATELY OWNED WASTEWATER TREATMENT SYSTEMS
- APPROXIMATE CENTER OF PROPOSED WATER SUPPLY WELL

PREPARED FOR:

BRUCE MOHNS
2424 12 3/4 AVENUE
CAMERON, WI 54822



SURVEYOR'S NOTES

- There are no revisions to the locations of the units on this sheet from the original Condominium Plat. Data on this sheet is intended to match the original and no changes have been made to this sheet.

SHEET 8 OF 12

SHILTS LAND SURVEYING, LLC
2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

COORDINATE TABLE

POINT	NORTHING	EASTING
O	85333365	350243884
CJ	852638738	350738677
OK	85545181	350521306
Q	855050749	350967568
OM	85450076	350208176
ON	854022782	3502593684
OD	853640024	3503353302
OP	853547898	350404787
OQ	853160721	3505937460
OR	853746725	3505954577
OS	854339659	3505342410
OT	854814930	3504828487
OJ	85510365	350441764
OV	855536907	350385631
OW	855773939	3503392852
OX	85618799	3502835894
CY	857656299	35040914790
CZ	857593363	3504791857
DA	857773204	3505895731
DB	85797834	3506560928
DC	857828688	3507383910
DD	857395086	3507936578
DE	857062710	3508697654
DF	856622671	3509242049
DG	855794878	3509487851
DH	855269826	3509950798
DI	855074035	3509865465
DJ	85537774	351231065
DK	855078146	3501146630
DL	855078814	3505046679

COORDINATES ARE BASED ON THE BARRON COUNTY GRID COORDINATE SYSTEM. THIS BASIS CAN BE DERIVED FROM THE WEST 1/4 CORNER(1) AND THE EAST 1/4 CORNER (2) OF SECTION 1. (SHOWN ON SHEET 5)

GOPHER POINT ESTATE CONDOMINIUM ADDENDUM 2

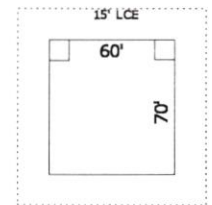
Located in the NE 1/4 of the SW 1/4, the NW 1/4 of the SW 1/4, the SE 1/4 of the SW 1/4, the NW 1/4 of the SE 1/4, the SW 1/4 of the SE 1/4, and Government Lot 2 of Section 1, also the NW 1/4 of the NE 1/4, and Government Lot 7 of Section 12, all in Township 33 North, Range 11 West, Town of Prairie Lake, Barron County, Wisconsin. Also Lot 1 of Certified Survey Map #4853, Volume 33, Page 155, and Lot 2 of Certified Survey Map #4854, Volume 33, 156, and Lot 1 of Certified Survey Map #4855, Volume 33, Page 157.

SCALE: 1" = 100'

BEARINGS REFERENCED TO THE EAST/WEST 1/4 LINE OF SECTION 1, WHICH HAS A PREVIOUS RECORDED BEARING OF S 87°59'11" W.

LEGEND

- APPROXIMATE LOCATION OF OFF STREET PARKING
- UNIT COORDINATE I.D. - SEE COORDINATE TABLE
- GOVERNMENT CORNER - AS NOTED
- TIES VERIFIED
- APRX OHWM APPROXIMATE ORDINARY HIGH WATER MARK
- APPROXIMATE CENTER OF PROPOSED AND ALTERNATE PRIVATELY OWNED WASTEWATER TREATMENT SYSTEMS
- APPROXIMATE CENTER OF PROPOSED WATER SUPPLY WELL



UNITS
64-67, 73-82
N.T.S.

SURVEYOR'S NOTES

1. This Addendum #2 to the Gopher Point Estate Condominium is intended to show a revision to the size and location of Unit 90. The only change to this sheet from the original condo plat is the removal of Unit 90. It's location has now moved to sheet 11.

SHEET 9 OF 12

SHILTS LAND SURVEYING, LLC 2092 15th AVENUE CAMERON, WI 54822 TELEPHONE: 715-651-5476

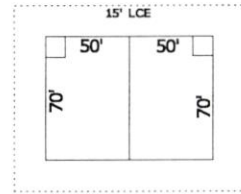
GOPHER POINT ESTATE CONDOMINIUM ADDENDUM 2

Located in the NE 1/4 of the SW 1/4, the NW 1/4 of the SW 1/4, the SE 1/4 of the SW 1/4, the NW 1/4 of the SE 1/4, the SW 1/4 of the SE 1/4, and Government Lot 2 of Section 1, also the NW 1/4 of the NE 1/4, and Government Lot 7 of Section 12, all in Township 33 North, Range 11 West, Town of Prairie Lake, Barron County, Wisconsin. Also Lot 1 of Certified Survey Map #4853, Volume 33, Page 153, and Lot 2 of Certified Survey Map #4854, Volume 33, 156, and Lot 1 of Certified Survey Map #4855, Volume 33, Page 157.

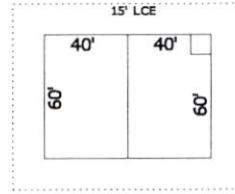
COORDINATE TABLE

POINT	NORTHING	EASTING
DM	85789.8271	34867.39897
DN	85780.6555	348769.6202
DO	85783.3993	348795.3887
DP	85677.0735	348885.9806
DQ	85681.0945	348923.3839
DR	85627.8801	348966.177
DS	85632.3383	349055.2262
DT	85620.0425	349134.2757
DU	85674.4087	349208.0573
DV	85748.5293	349277.0962
DW	85767.4332	349394.612
DX	85812.5689	349403.3666
DY	85907.584	349618.8020
DZ	85952.2920	349708.0374
EA	86081.2402	349686.8681
EB	86098.8646	349755.8899
EC	85935.9312	34924.39606
ED	85875.9653	34963.9126
EE	85882.0575	349034.4789
EF	85628.5621	348945.6503

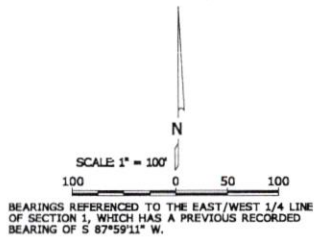
COORDINATES ARE BASED ON THE BARRON COUNTY GRID COORDINATE SYSTEM. THIS BASIS CAN BE DERIVED FROM THE WEST 1/4 CORNER(1) AND THE EAST 1/4 CORNER (2) OF SECTION 1. (SHOWN ON SHEET 5)



UNITS
1-4,9-12,93-96,107-110
N.T.S.



UNITS 5-8
N.T.S.



LEGEND

- APPROXIMATE LOCATION OF OFF STREET PARKING
- UNIT COORDINATE ID. - SEE COORDINATE TABLE
- GOVERNMENT CORNER - AS NOTED TIES VERIFIED

APRX CHWM APPROXIMATE ORDINARY HIGH WATER MARK

- APPROXIMATE CENTER OF PROPOSED AND ALTERNATE PRIVATELY OWNED WASTEWATER TREATMENT SYSTEMS
- APPROXIMATE CENTER OF PROPOSED WATER SUPPLY WELL

PREPARED FOR:

BRUCE MOHNS
2424 12 3/4 AVENUE
CAMERON, WI 54822

PRAIRIE LAKE

SURVEYOR'S NOTES

- There are no revisions to the locations of the units on this sheet from the original Condominium Plat. Data on this sheet is intended to match the original and no changes have been made to this sheet.
- Units 95, 96, 107-110 are not provided with lake access in this condominium.

SHILTS LAND SURVEYING, LLC 2092 15th AVENUE CAMERON, WI 54822 TELEPHONE 715-681-5476

GOPHER POINT ESTATE CONDOMINIUM ADDENDUM 2

Located in the NE 1/4 of the SW 1/4, the NW 1/4 of the SW 1/4, the SE 1/4 of the SW 1/4, the NW 1/4 of the SE 1/4, the SW 1/4 of the SE 1/4, and Government Lot 2 of Section 1, also the NW 1/4 of the NE 1/4, and Government Lot 7 of Section 12, all in Township 33 North, Range 11 West, Town of Prairie Lake, Barron County, Wisconsin. Also Lot 1 of Certified Survey Map #4853, Volume 33, Page 155, and Lot 2 of Certified Survey Map #4854, Volume 33, 156, and Lot 1 of Certified Survey Map #4855, Volume 33, Page 157.

COORDINATE TABLE		
POINT	NORTHING	EASTING
EG	86161785	350030185
EH	86226786	350056192
EI	86238290	350086197
EJ	86246664	350165130
EK	862224100	350169213
EL	861781546	3502534465
EM	862278141	3496071300
EN	862239054	3496770317
EO	864775966	3496529899
EP	865472268	3497247648
EQ	865683250	3497610484
ER	865763514	3496606756
ES	865342843	3500967573
ET	865368927	3501866109
EU	864215554	3502232456
EV	864227362	3502932349
DK	86123.322	350478.289
DL	86123.322	350544.289

COORDINATES ARE BASED ON THE BARRON COUNTY GRID COORDINATE SYSTEM. THIS BASIS CAN BE DERIVED FROM THE WEST 1/4 CORNER (1) AND THE EAST 1/4 CORNER (2) OF SECTION 1, (SHOWN ON SHEET 5)

LEGEND

- APPROXIMATE LOCATION OF OFF STREET PARKING
- UNIT COORDINATE I.D. - SEE COORDINATE TABLE
- GOVERNMENT CORNER - AS NOTED TIES VERIFIED
- APPROXIMATE ORDINARY HIGH WATER MARK
- APPROXIMATE CENTER OF PROPOSED AND ALTERNATE PRIVATELY OWNED WASTEWATER TREATMENT SYSTEMS
- APPROXIMATE CENTER OF PROPOSED WATER SUPPLY WELL

SURVEYOR'S NOTES

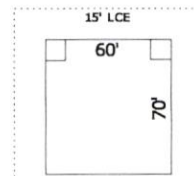
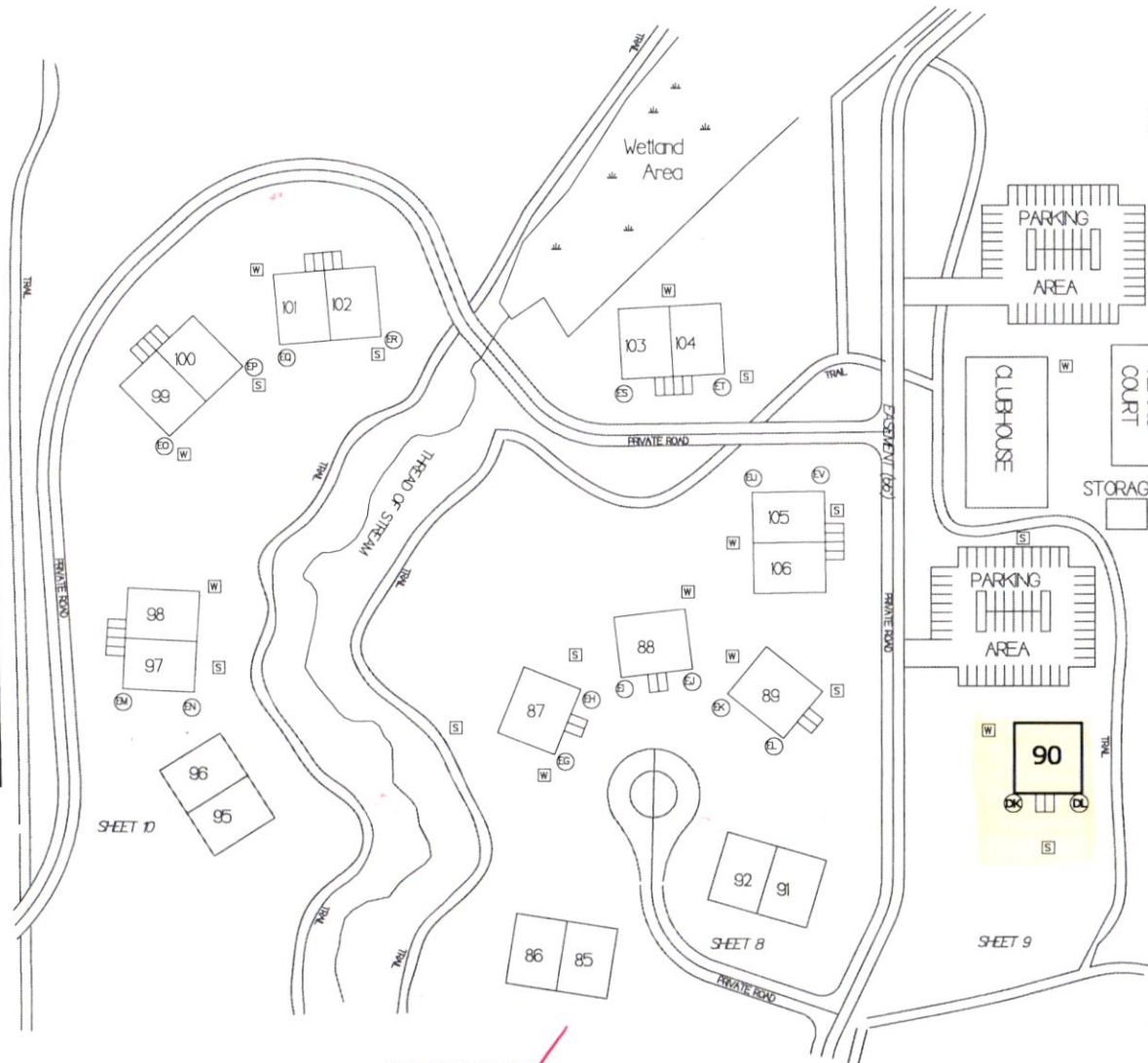
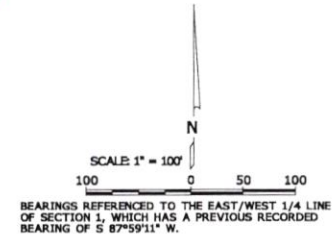
1. This Addendum #2 to the Gopher Point Estate Condominium is intended to show a revision to the size and location of Unit 90. This sheet has been revised from the original plat to show the new location and size of said Unit 90. The limited common element of said Unit 90 has also been revised and is shown on this sheet.

2. Units 97-106 are not provided with lake access in this condominium.

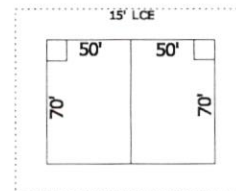
PREPARED FOR:

BRUCE MOHNS
2424 12 3/4 AVENUE
CAMERON, WI 54822

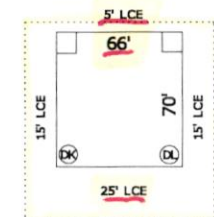
SHEET 11 OF 12



UNITS 87-89
N.T.S.



UNITS 97-106
N.T.S.



UNIT 90
N.T.S.

SHILTS LAND SURVEYING, LLC
2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE 715-651-5476

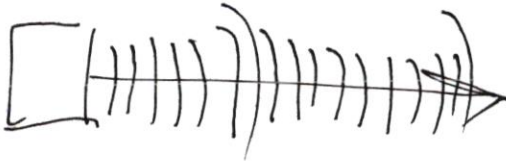
GOPHER POINT ESTATE CONDOMINIUM ADDENDUM 2

Located in the NE 1/4 of the SW 1/4, the NW 1/4 of the SW 1/4, the SE 1/4 of the SW 1/4, the NW 1/4 of the SE 1/4, the SW 1/4 of the SE 1/4, and Government Lot 2 of Section 1, also the NW 1/4 of the NE 1/4, and Government Lot 7 of Section 12, all in Township 33 North, Range 11 West, Town of Prairie Lake, Barron County, Wisconsin. Also Lot 1 of Certified Survey Map #4853, Volume 33, Page 155, and Lot 2 of Certified Survey Map #4854, Volume 33, 156, and Lot 1 of Certified Survey Map #4855, Volume 33, Page 157.

SURVEYOR'S CERTIFICATE:

I, Matthew R. Shilts, professional Wisconsin land surveyor, do hereby certify that on July 14, 2026 I surveyed the described and mapped parcel, that this survey was prepared by me, that it is a correct representation of the condominium described, and the identification and location of each unit and the common elements can be determined from the plat.

Matthew R. Shilts S-2633



BARRON COUNTY APPROVAL

Resolved, that this Condominium Plat of Gopher Point Estate Addendum #2 is hereby approved by the Barron County Zoning Administrator on behalf of the Barron County Zoning Committee.

Zoning Administrator

Date

GOPHER POINT ESTATE BOARD OF DIRECTORS CERTIFICATE

As a President on the Gopher Point Estate Board of Directors, I hereby certifies that we caused the land described on this condominium plat to be surveyed, divided, and mapped as represented on the plat, that it is a correct representation of the condominium described, and the identification and location of each unit and the common elements can be determined from the plat.

WITNESS the hand and seal of said director this _____ day of _____, 2026.

In the presence of:

Witness

Kim Ellen Cobb, President

STATE OF _____)

) ss

_____ COUNTY)

Personally came before me this _____ day of _____, 2026, the above named Kim Ellen Cobb, President, to me known to be the same person who executed the foregoing instrument and acknowledged the same.

(Notary Seal)

Notary Public, _____ County, _____

My commission expires _____

PREPARED FOR:

BRUCE MOHNS
2424 12 3/4 AVENUE
CAMERON, WI 54822

SHEET 12 OF 12

SHILTS LAND SURVEYING, LLC 2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

691664

NARROWS POINT CONDOMINIUM ADDENDUM #1

LOT 31 OF PITMAN'S POINT, ALSON OUTLOT 1 AND 2 OF CERTIFIED SURVEY
MAP #7517, ALSO A PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 17,
T. 33 N., R. 10 W., TOWN OF CHETEK, BARRON COUNTY, WISCONSIN.

SURVEYOR'S NOTES

1. No title search preformed by Shilts Land Surveying, LLC.
2. No utilities located for this survey. There may be above and under ground utilities on this site.
3. This survey may be subject to other easements, restrictions, reservations, and water laws that exist through unrecorded means or by record.
4. The location shown on this map representing the approximate ordinary high water mark is shown for reference only.
5. Any land below the ordinary high water mark of a lake or navigable stream is subject to the public trust in navigable waters that is established under article IX, section 1, of the state constitution.
6. Completion date of fieldwork: 7/10/26
7. Two off-street parking spaces will be provided for each unit as depicted on this sheet.
8. Water supply and onsite wastewater treatment systems are to be private onsite systems, as depicted on this sheet.
9. Pokegama Lake water frontage width of condominium = 694 feet more or less.
10. To the best of my knowledge wetlands do not exist on this site.

SURVEYOR'S NOTES

11. The intent of this Addendum #1 is to revise the location and size of Unit 6 and to include more land into the Condominium in the southwest corner due to the discontinuance of the town road in that area. All of the other units have not changed from the original Condominium.

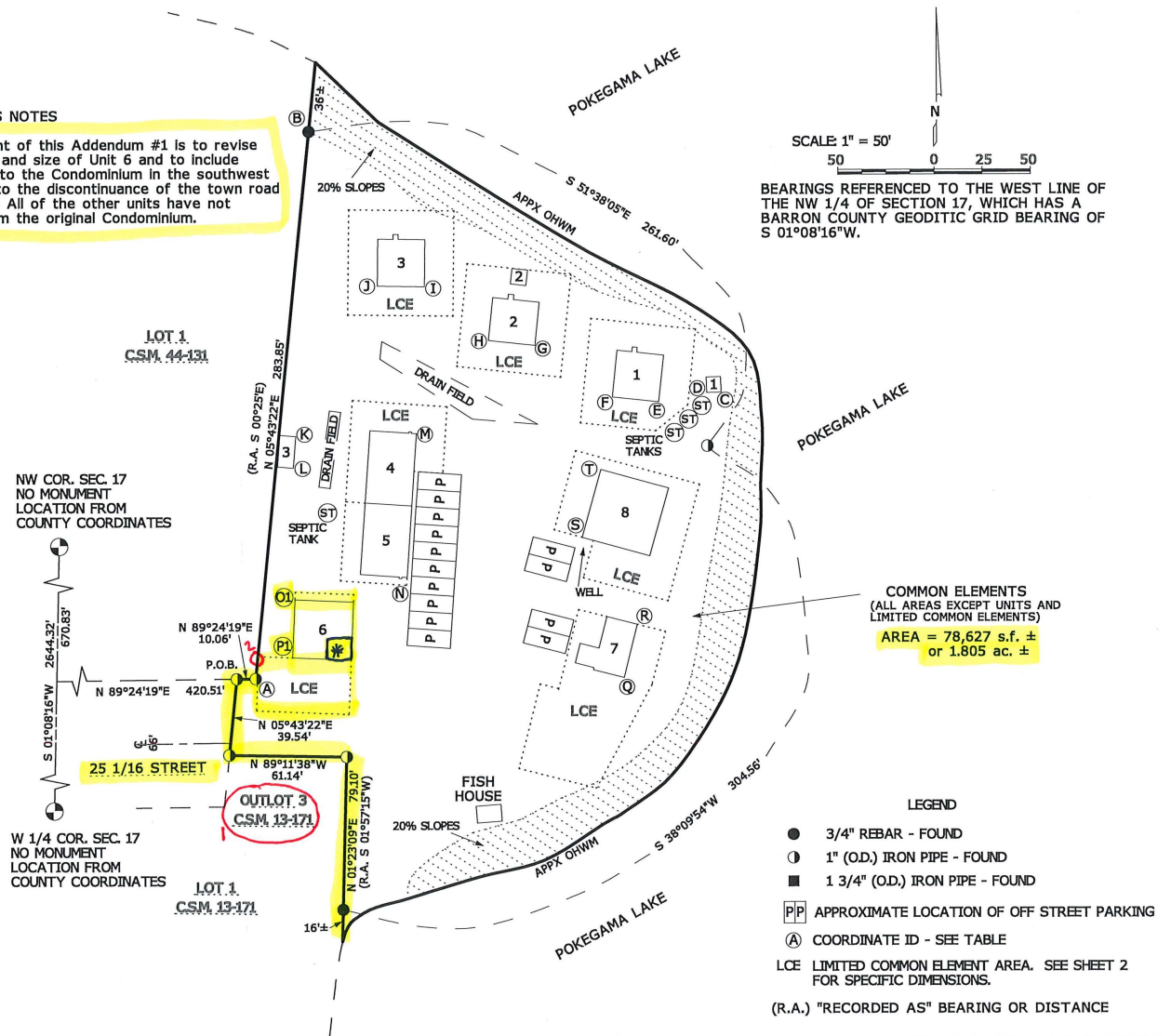
COORDINATE TABLE		
POINT	NORTHING	EASTING
A	78584.625	359247.807
B	78867.065	359276.111
C	78732.326	359489.286
D	78732.044	359481.791
E	78727.352	359457.045
F	78729.915	359432.881
G	78756.691	359392.908
H	78759.249	359368.743
I	78787.082	359335.537
J	78787.374	359311.239
K	78709.744	359269.201
L	78693.497	359267.891
M	78711.176	359331.148
N	78636.949	359326.077
O1	78625.470	359268.575
P1	78595.495	359267.353
Q	78584.938	359438.666
R	78612.472	359445.625
S	78657.418	359417.152
T	78692.525	359426.766

COORDINATES ARE BASED ON THE SOUTHEAST ROW CORNER OF LOT 1 C.S.M. 44-131 (A) AND THE NORTHEAST MEANDER CORNER OF LOT 1 C.S.M. 44-131 (B).

PREPARED FOR:

JENNIFER FIPPIINGER
985 25 1/16 STREET
CHETEK, WI 54728

SHEET 1 OF 3



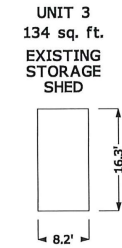
COMMON ELEMENTS
(ALL AREAS EXCEPT UNITS AND
LIMITED COMMON ELEMENTS)
AREA = 78,627 s.f. ±
or 1.805 ac. ±

LEGEND

- 3/4" REBAR - FOUND
- 1" (O.D.) IRON PIPE - FOUND
- 1 3/4" (O.D.) IRON PIPE - FOUND
- PP APPROXIMATE LOCATION OF OFF STREET PARKING
- (A) COORDINATE ID - SEE TABLE
- LCE LIMITED COMMON ELEMENT AREA. SEE SHEET 2 FOR SPECIFIC DIMENSIONS.
- (R.A.) "RECORDED AS" BEARING OR DISTANCE

SHILTS LAND SURVEYING, LLC
2092 15TH AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

LOT 31 OF PITMAN'S POINT, ALSO OUTLOT 1 AND 2 OF CERTIFIED SURVEY MAP #7517, ALSO A PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 17, T. 33 N., R. 10 W., TOWN OF CHETEK, BARRON COUNTY, WISCONSIN.



LOT 31 OF PITMAN'S POINT, ALSO OUTLOT 1 AND 2 OF CERTIFIED SURVEY
MAP #7517, ALSO A PART OF THE NW 1/4 OF THE NW 1/4 OF SECTION 17,
T. 33 N., R. 10 W., TOWN OF CHETEK, BARRON COUNTY, WISCONSIN.

As the Majority Owner of the Narrows Point Condominium, I hereby certify that we caused the land described on this condominium plat to be surveyed, divided, and mapped as represented on the plat, that it is a correct representation of the condominium described, and the identification and location of each unit and the common elements can be determined from the plat.

In the presence of:

STATE OF _____)
) ss
_____ COUNTY)

My commission expires _____

Resolved, that this Narrows Point Condominium Plat is hereby approved by the Barron County Zoning Administrator on behalf of the Barron County Zoning Committee.

Zoning Administrator

Date _____

I, Matthew R. Shilts, professional Wisconsin land surveyor, do hereby certify that this survey was prepared by me, that it is a correct representation of the condominium described, and the identification and location of each unit and the common elements can be determined from the plat.

Matthew R. Shilts S-2633

JENNIFER FIPPINGER
985 25 1/16 STREET
CHETEK, WI 54728

Ladysmith Federal Savings and Loan, a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, do hereby consent to the surveying, dividing, mapping and depiction of the land described on this plat, and does hereby consent to the above certificate of Jennifer Fipinger, Narrows Point Condominium Majority Owner.

In the presence of:

Ladysmith Federal Savings and Loan:

Witness

Sara Taylor, Vice President (seal)

STATE OF _____) ss
_____ COUNTY)

Personally came before me this _____ day of _____, 2026, Sara Taylor, its Vice President, of the above named corporation, and acknowledge that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

(Notary Seal) _____
Notary Public

My commission expires _____

Lot 31 of Pitman's Point, and Outlot 1 and 2 of Certified Survey Map #7517, and a part of the NW 1/4 of the NW 1/4 of Section 17, T. 33 N., R. 10 W., Town of Chetek, Barron County, Wisconsin, more particularly described as follows:

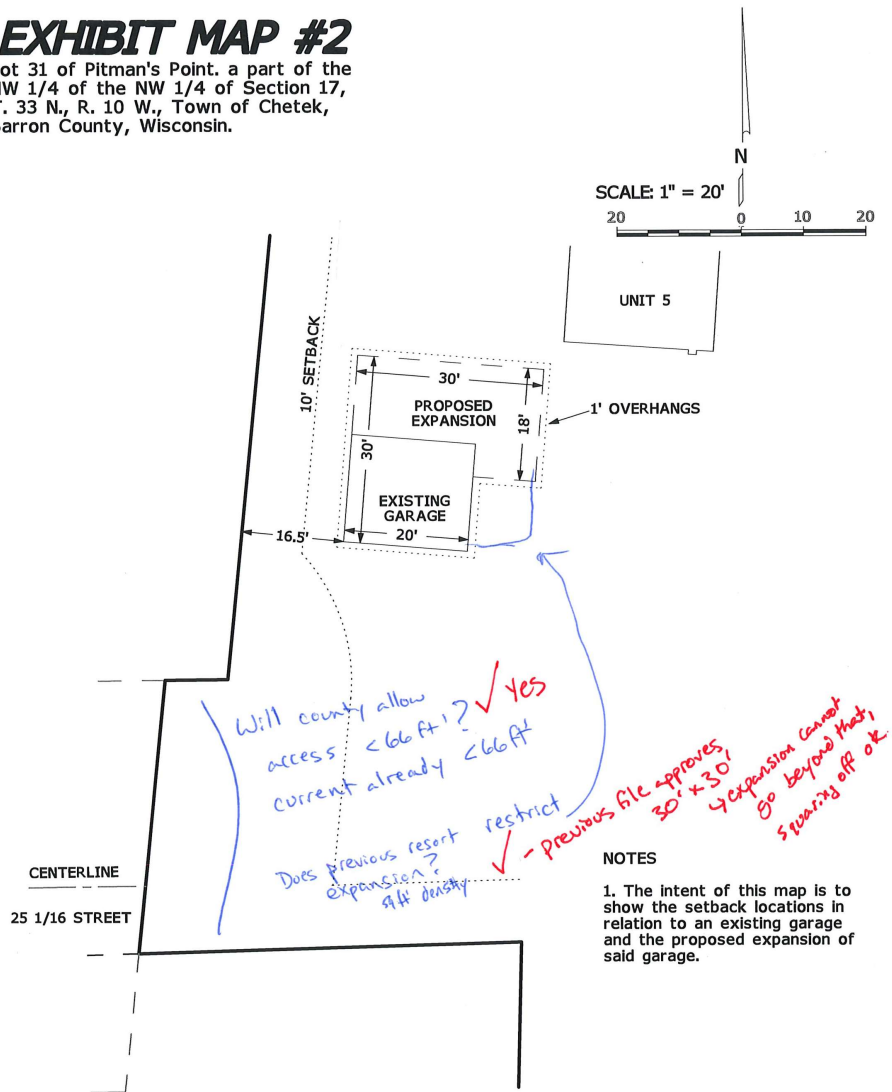
Commencing at the Northwest Corner of said Section 17;
thence S 01°08'16"W, 670.83 feet;
thence N 89°24'19"E, 420.51 feet to the Point of Beginning;

thence N 89°24'19"E, 10.06 feet;
thence N 05°43'22"E, 283.85 feet to a meander corner located S 05°43'22"W,
36 feet more or less from the ordinary high water mark of Pokegama Lake;
thence S 51°38'05"E, along a meander line, 261.60 feet;
thence S 38°09'54"W, along a meander line, 304.56 feet to a meander corner
located N 01°23'09"E, 16 feet more or less from the ordinary high water
mark of Pokegama Lake;
thence N 01°23'09"E, 79.10 feet;
thence N 89°11'38"W, 61.14 feet;
thence N 05°43'22"E, 39.54 feet to the Point of Beginning.
Also including all those lands lying between the side lot lines, the meander
line, and the ordinary high water mark of Pokegama Lake.

**SHILTS LAND
SURVEYING, LLC** 2092 15TH AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

EXHIBIT MAP #2

Lot 31 of Pitman's Point, a part of the
NW 1/4 of the NW 1/4 of Section 17,
T. 33 N., R. 10 W., Town of Chetek,
Barron County, Wisconsin.



PREPARED FOR:

JENNIFER FIPPINGER
985 25 1/16 STREET
CHETEK, WI 54728

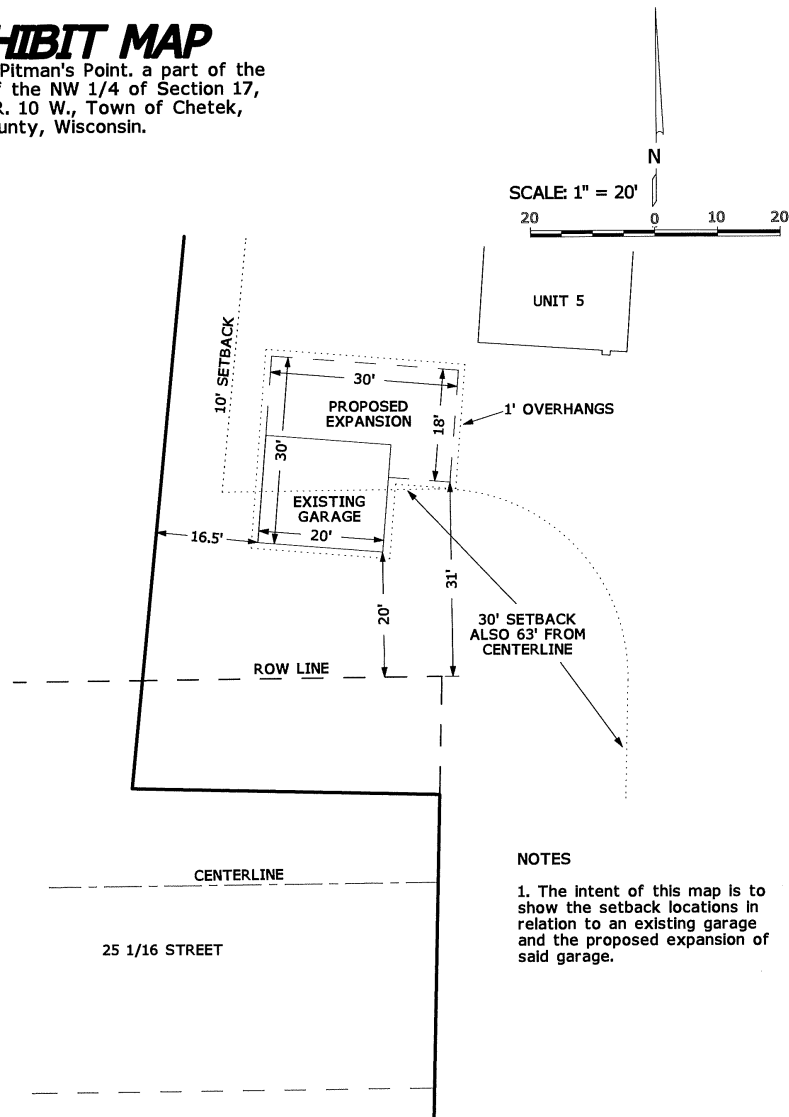
SHEET 1 OF 1

SHILTS LAND
SURVEYING, LLC

2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE 715-651-5476

EXHIBIT MAP

Lot 31 of Pitman's Point, a part of the
NW 1/4 of the NW 1/4 of Section 17,
T. 33 N., R. 10 W., Town of Chetek,
Barron County, Wisconsin.



NOTES

1. The intent of this map is to show the setback locations in relation to an existing garage and the proposed expansion of said garage.

PREPARED FOR:

JENNIFER FIPPINGER
985 25 1/16 STREET
CHETEK, WI 54728

SHEET 1 OF 1

SHILTS LAND
SURVEYING, LLC

2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

NOTICE OF PUBLIC HEARING

STATE OF WISCONSIN SS

COUNTY OF BARRON

TO WHOM IT MAY CONCERN:

PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin, that the Barron County Zoning Committee will consider at public hearing on **Wednesday, August 5th at 10:00 a.m.** in the Room 2106 of the Barron County Government Center, 335 E. Monroe Ave., Barron, Wisconsin, the following request relative to rezoning amendments of the official zoning maps:

Request to rezone that GL 6-1 prt govt lot 6 ex prt desc In d's 145 PG 607; ex prt lyg E of row of existing tn rd & ex platted area & ex prt In CSM 38/171, pending CSM consisting of 10.3 acres, located in Section 33, T36N, R13W, Town of Lakeland, from the Agricultural-2 to the district Residential-1.

Property owned by Tonja Metnik
Applicant: Matt Shilts

The Zoning Committee reserves the right to view the property and convene in executive session prior to rendering a decision.

All persons interested are invited to attend said hearing.

Dated at Barron, Wisconsin, this 22nd day of July, 2026.

Barron County Zoning Committee
Audrey Kusilek, Chair

BARRON COUNTY REZONING PETITION

Barron County Zoning Office
335 E. Monroe Ave. Rm. 2104, Barron, WI 54812
715-537-6375, Mon. - Fri. 8:00 am - 4:30 pm

Submit completed application to the Barron County Zoning Office
Incomplete or illegible applications will be returned
Please Print - Use Ink

COPY

Property Owner: Tonya Metnik
Address: 2458 8 1/2 - 8 3/4 St
City/State/ZIP: Cumbeldnd WI 54829
Daytime Phone: _____
Email: _____

Applicant/Agent: Matt Shilts
Address: 2092 15th Ave
City/State/ZIP: Cameron WI 54822
Daytime Phone: _____
Email: _____

SITE INFORMATION

Current Zoning District A2 Proposed Zoning District R1

Parcel I.D. Number: 026 - 3300 - 22 - 00 Township: Lakeland

Property Address: 2458 8 1/2 - 8 3/4 St Current Parcel Size: 47 Acres

DESCRIPTION OF PROPERTY TO BE REZONED ONLY (if not entire parcel):

Pending CSM of 10.3 acres. Said Pending
CSM attached to this application

REASONS FOR REQUESTED CHANGE: State briefly why you are requesting to rezone this property.

Wish to sell larger parcel and retain this smaller
parcel with the potential to build on.

PLEASE ATTACH THE FOLLOWING INFORMATION:

- **Plot Plan:** If the request is to rezone a portion of a parcel, please submit a map detailing the area to be rezoned.
- **Town Consideration Form:** With Section A completed.

NOTE:

- Location of driveways onto Township, County, State and Federal Highways REQUIRE a driveway permit.
- Applicant/Agent must appear at the hearing.

I HAVE READ AND UNDERSTAND THE ATTACHED PROCEDURES AND REQUIRMENTS FOR APPLYING FOR A REZONING. I UNDERSTAND THAT MY APPLICATION MAY BE RETURNED IF INFORMATION IS INCOMPLETE OR ILLEGIBLE.

Property Owner's Signature

Matt Shilts

Applicant/Agent's Signature

Date

6 / 23 / 26

Date

Date Received:

RECEIVED

JUN 24 2026

**BARRON COUNTY
LAND SERVICES**

Fee: \$500.00 Paid X check # 3930

Hearing # 2026-11

Date/County Clerk Submission: 6/25/26

Reviewed by: [Signature]

Date: 6/25/26

BARRON COUNTY CERTIFIED SURVEY MAP

A PART OF GOVERNMENT LOT 6 OF SECTION 33, T. 36 N., R. 13 W., TOWN OF LAKELAND,
BARRON COUNTY, WISCONSIN.

SURVEYOR'S NOTES

1. No title search performed by Shilts Land Surveying, LLC.
2. No utilities located for this survey. There may be above and under ground utilities on this site.
3. This survey may be subject to other easements, restrictions, reservations, and water laws that exist through unrecorded means or by record.
4. The location shown on this map representing the approximate ordinary high water mark is shown for reference only.
5. Any land below the ordinary high water mark of a lake or navigable stream is subject to the public trust in navigable waters that is established under article IX, section 1, of the state constitution.
6. Completion date of fieldwork: 6/1/26

LINE TABLE		
I.D.	BEARING	LENGTH
L1	S 00°12'51"E (R.A. SOUTH)	150.60' (R.A. 145.00')
L2	S 07°58'16"W	33.62'
L3	N 83°40'54"W (R.A. S 82°26'E)	66.03'
L4	N 83°40'54"W (R.A. N 82°26'W)	115.24' (R.A. 115.00')
L5	N 07°58'16"E (R.A. S 09°49'W)	321.84' (R.A. 321.00')
L6	N 16°31'03"E (R.A. N 16°19'15"E) (R.A. S 18°25'W)	209.80'
L7	N 87°55'24"E (R.A. N 87°46'07"E) (R.A. S 89°43'W)	206.30'
L8	S 65°50'21"E	67.97'
L9	N 37°00'18"E (R.A. N 36°48'32"E)	253.58' (R.A. 253.09')
L10	S 83°43'07"E (R.A. N 83°54'29"W)	281.38' (R.A. 281.42')
L11	S 37°00'18"W	3.89'
L12	N 16°31'03"E	192.18'
L13	S 07°58'16"W	281.38'

SCALE: 1" = 300'

300 0 150 300

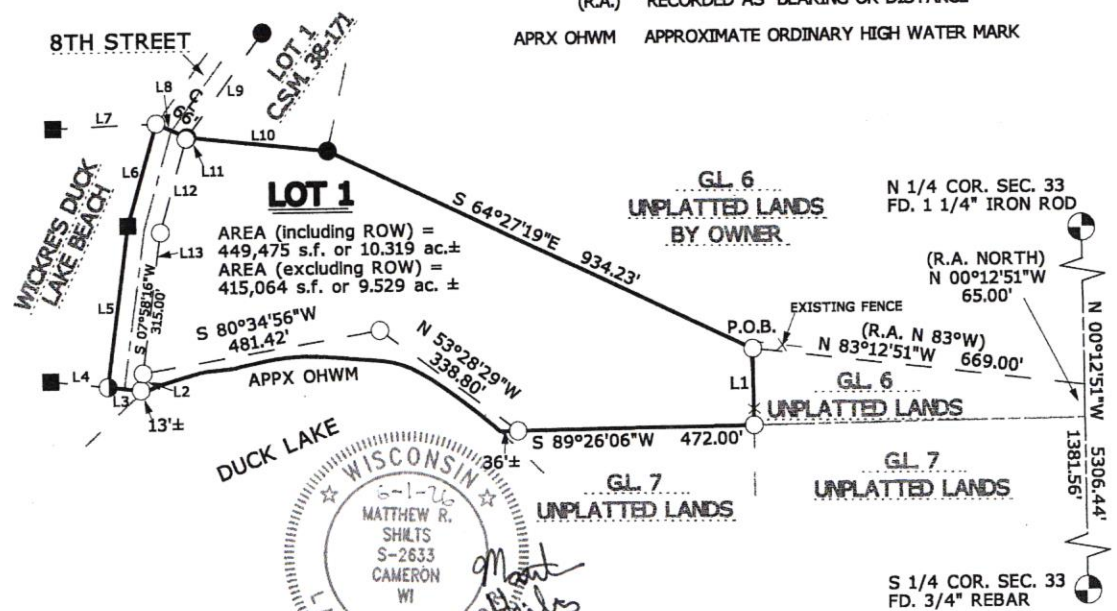
BEARINGS REFERENCED TO THE NORTH/SOUTH 1/4
LINE OF THE SECTION 33, WHICH HAS A BARRON
COUNTY GEODETIC GRID BEARING OF N 00°12'51"W.

LEGEND

- 1" X 18" (O.D.) IRON PIPE WEIGHING
1.13 LBS. PER LF. - SET
- 3/4" REBAR - FOUND
- 1 1/2" (O.D.) IRON PIPE - FOUND
- 2 1/2" (O.D.) IRON PIPE - FOUND
- ⊙ GOVERNMENT CORNER - AS NOTED
TIES VERIFIED

(R.A.) "RECORDED AS" BEARING OR DISTANCE

APRX OHWM APPROXIMATE ORDINARY HIGH WATER MARK



PREPARED FOR:

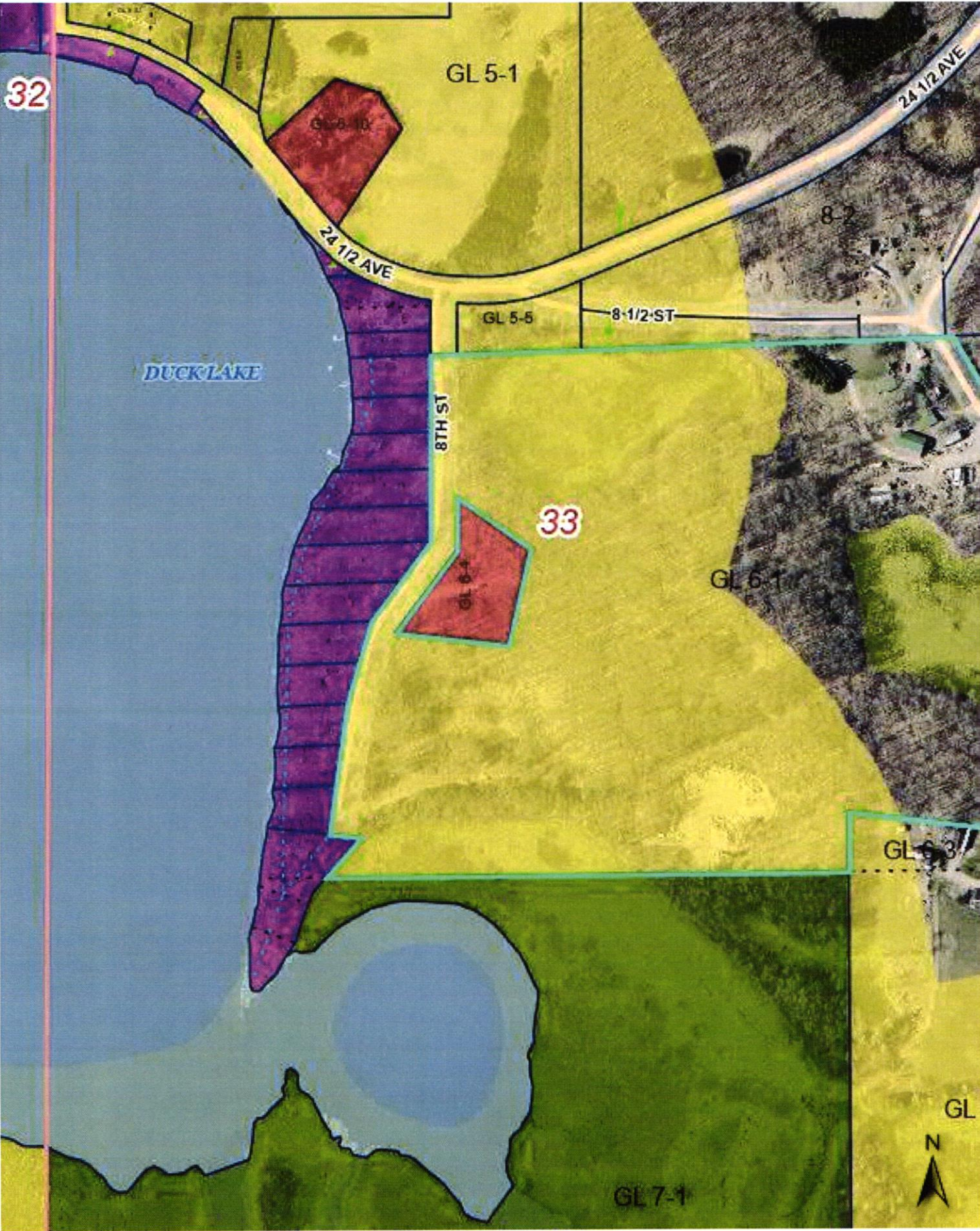
TONJA METNIK
2458 8 1/2 B 3/4 STREET
CUMBERLAND, WI 54829

SHEET 1 OF 2

SHILTS LAND
SURVEYING, LLC

2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE: 715-631-5476







TOWN CONSIDERATION FORM (TCF) FOR REZONING

Instructions: This form must be completed and presented to the Town Board for their consideration of the proposed rezoning request after your petition is reviewed by Zoning staff. Please complete Section A.

Section A – to be completed by the property owner and/or agent:

Town of Lakeland Parcel I.D. #: 026 - 3300 - 22 - 000
Owner: Tanja Metrik Applicant/Agent: Matt Shilts
Property Address: 2458 8¹/₂ - 8³/₄ St Cumberland
Present Zoning District: Ag 2 Proposed Zoning District: R1
Area to be rezoned: ☐ Entire Parcel ☒ Other: Pending Csm area
Explain your request: Wish to create a small lot to potentially
build on. Planning on selling the remaining property
and retaining this parcel

Section B – to be completed by the Town

☐ The property owner/applicant appeared before the Town Board and we have been informed of their request.

TOWN CONSIDERATION: ☒ NOT OPPOSED ☐ OPPOSED

~~Proposed~~ ^{Existing} driveway(s) location will meet township standards. ☒ Yes ☐ No ☐ N/A

TOWN BOARD COMMENTS:

Unanimously approved - no issues or concerns.

Date: 02/09/2026

Signed: _____
(Town Chair.)

OR Signed: _____

(Town Clerk)

❖ Only the signature of the Chair or the Clerk is required.

Towns, please return the completed TCF and Staff Rezoning Summary to the applicant for final submittal to the Zoning office.

Note: This form is not intended, and shall not be used, to meet the requirements § 59.69(5)(a)(3), Wis. Stats.

NOTICE OF PUBLIC HEARING

STATE OF WISCONSIN SS

COUNTY OF BARRON

TO WHOM IT MAY CONCERN:

PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin, that the Barron County Zoning Committee will consider at public hearing on **Wednesday, August 5th at 10:10 a.m.** in the Room 2106 of the Barron County Government Center, 335 E. Monroe Ave., Barron, Wisconsin, the following request relative to rezoning amendments of the official zoning maps:

Request to rezone that gl 1-1 prt govt lot 1 shown as lot 1 CSM 44/39 consisting of 4.07 acres, located in Section 11, T35N, R13W, Town of Cumberland, from Agricultural-1 and Agricultural-2 to the district Recreational Residential.

Property owned by Scott M & Mary A Bellefeuille
Applicant: Mark Bellefeuille

The Zoning Committee reserves the right to view the property and convene in executive session prior to rendering a decision.

All persons interested are invited to attend said hearing.

Dated at Barron, Wisconsin, this 22nd day of June, 2026.

Barron County Zoning Committee
Audrey Kusilek, Chair

BARRON COUNTY REZONING PETITION **COPY**

Barron County Zoning Office
335 E. Monroe Ave. Rm. 2104, Barron, WI 54812
715-537-6375, Mon. - Fri. 8:00 am - 4:30 pm

Submit completed application to the Barron County Zoning Office
Incomplete or illegible applications will be returned
Please Print - Use Ink

Property Owner: Scott & Mary Bellefeuille
Address: 1028 22 1/2 Ave.
City/State/ZIP: Cumberland, WI 54809
Daytime Phone: _____
Email: _____

Applicant/Agent: Mark Bellefeuille
Address: 2171 10th Street
City/State/ZIP: Cumberland, WI 54809
Daytime Phone: _____
Email: mark@bellefeuille.com

SITE INFORMATION

Current Zoning District Ag-2+ Proposed Zoning District RR

Parcel I.D. Number: 018 - 1100 - 14 - 000 Township: Cumberland

Property Address: 1011 22 1/2 Ave Current Parcel Size: 4.070 Acres

DESCRIPTION OF PROPERTY TO BE REZONED ONLY (if not entire parcel):

4 acre, previous homestead w/ polished, water & power + septic

REASONS FOR REQUESTED CHANGE: State briefly why you are requesting to rezone this property.

Rezone entire parcel to RR to later be split into 2 equal lots.
West lot to accommodate business. (2 acres, west) with Special Exception.
(Bait shop / trucks / corner store etc.)

PLEASE ATTACH THE FOLLOWING INFORMATION:

- **Plot Plan:** If the request is to rezone a portion of a parcel, please submit a map detailing the area to be rezoned.
- **Town Consideration Form:** With Section A completed.

NOTE:

- Location of driveways onto Township, County, State and Federal Highways REQUIRE a driveway permit.
- Applicant/Agent must appear at the hearing.

I HAVE READ AND UNDERSTAND THE ATTACHED PROCEDURES AND REQUIREMENTS FOR APPLYING FOR A REZONING. I UNDERSTAND THAT MY APPLICATION MAY BE RETURNED IF INFORMATION IS INCOMPLETE OR ILLEGIBLE.

Property Owner's Signature

Date

Applicant/Agent's Signature

Date

Date Received:

RECEIVED

JUL 07 2026

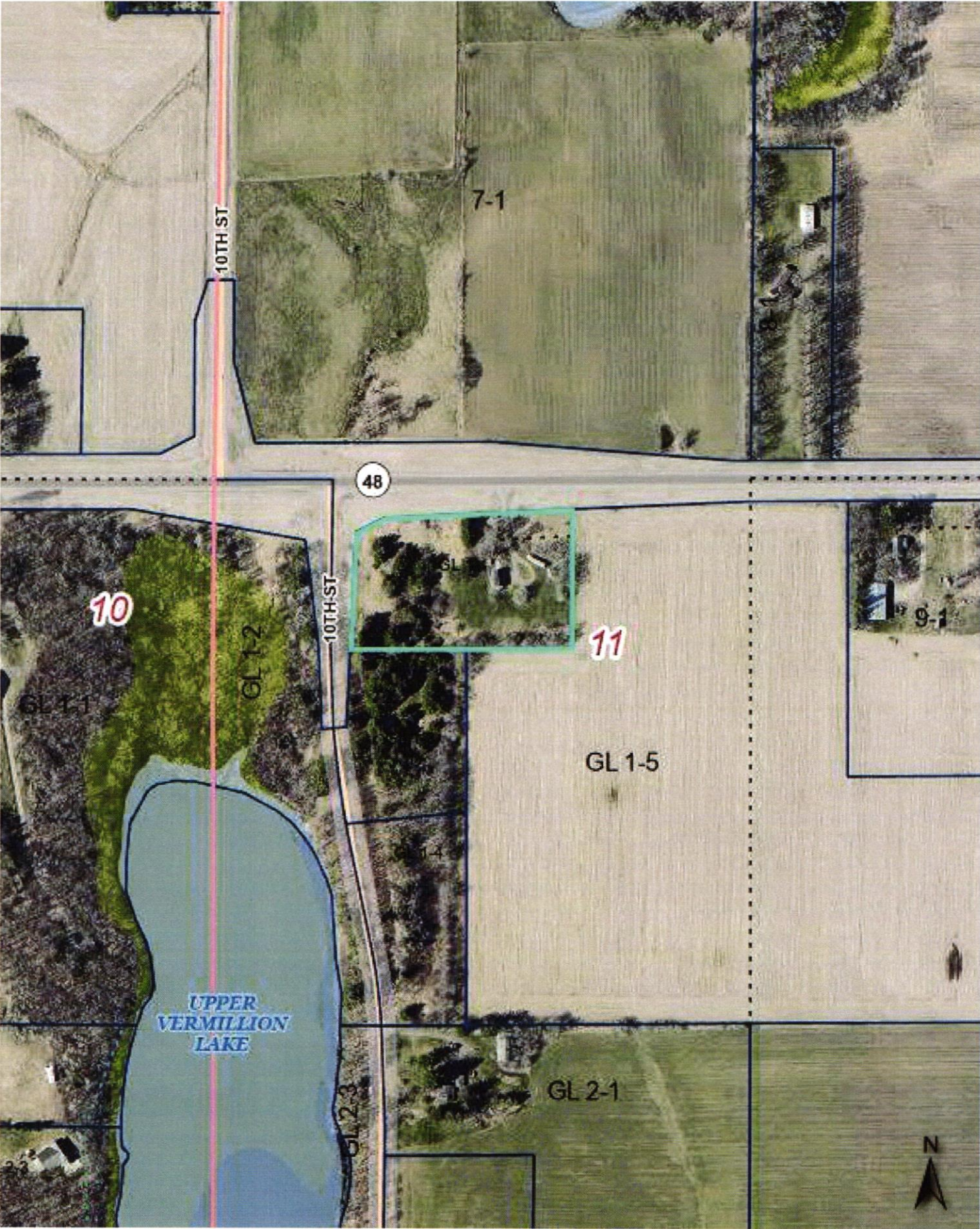
**BARRON COUNTY
LAND SERVICES**

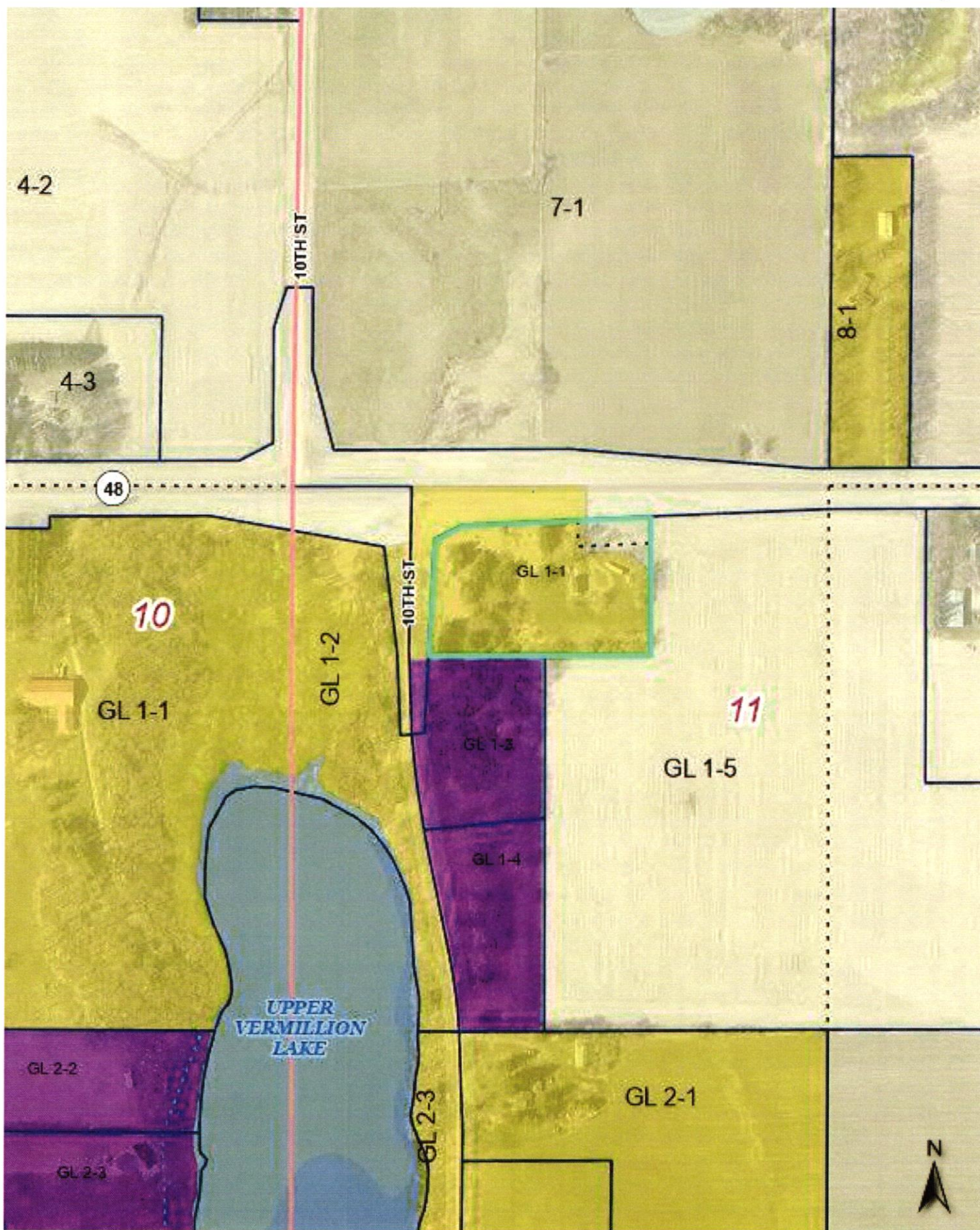
Fee: \$500.00 Paid Check # 3821

Hearing # 2026-12

Date/County Clerk Submission: 7/7/26

Reviewed by: [Signature] Date: 7/7/26





TOWN CONSIDERATION FORM (TCF) FOR REZONING

Instructions: This form must be completed and presented to the Town Board for their consideration of the proposed rezoning request after your petition is reviewed by Zoning staff. Please complete Section A.

Section A – to be completed by the property owner and/or agent:

Town of CUMBERLAND TOWNSHIP Parcel I.D. #: 018-1100-14-000
Owner: SCOTT BELLEFEUILLE Applicant/Agent: MARK BELLEFEUILLE
Property Address: 1011 22 1/2 AVE CUMBERLAND WI 54829
Present Zoning District: A62 Proposed Zoning District: REC/RES.

Area to be rezoned: ☒ Entire Parcel ☐ Other: _____

Explain your request: REZONE WHOLE PARCEL TO LATER BE SPLIT TO
ACOMADATE A BUSINESS UNDER SPECIAL EXEMPTION
(BAIT SHOP, GUNS, CORNER STORE, ETC)

Section B – to be completed by the Town

☐ The property owner/applicant appeared before the Town Board and we have been informed of their request.

TOWN CONSIDERATION: ☒ NOT OPPOSED ☐ OPPOSED

Proposed driveway(s) location will meet township standards. ☐ Yes ☐ No ☐ N/A

TOWN BOARD COMMENTS:

Date: 7-6-26

Signed: Tom Bureau OR Signed: _____
(Town Chair.) (Town Clerk)

❖ Only the signature of the Chair or the Clerk is required.

Towns, please return the completed TCF and Staff Rezoning Summary to the applicant for final submittal to the Zoning office.

Note: This form is not intended, and shall not be used, to meet the requirements § 59.69(5)(e)(3), Wis. Stats.

NOTICE OF PUBLIC HEARING

STATE OF WISCONSIN SS

COUNTY OF BARRON

TO WHOM IT MAY CONCERN:

PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin, that the Barron County Zoning Committee will consider at public hearing on **Wednesday, August 5th, 2026 at 10:20 a.m.** in the Room 2106 of the Barron County Government Center, 335 E. Monroe Ave., Barron, Wisconsin, the following request relative to rezoning amendments of the official zoning maps:

Request a variance for a reduced easement width for property described as Plat 2 located in the NW-NE, Section 29, T35N, R13W, Town of Cumberland.

Property owned by Heer Brothers LLC
Applicant: Charlie Carlson

The Zoning Committee reserves the right to view the property and convene in executive session prior to rendering a decision.

All persons interested are invited to attend said hearing.

Dated at Barron, Wisconsin, this 22nd day of July, 2026.

Barron County Zoning Committee
Audrey Kusilek, Chair

2020-13

NOTICE OF LOT VARIANCE APPEAL TO THE BARRON COUNTY ZONING COMMITTEE

Fee: \$500.00 X Paid Check # Property Computer I.D. # _____
 _____ Unpaid 1032

Owner of Property: Heer Brothers LLC Phone _____
 Address: 1563 19th Ave Rice Lake, WI 54980

ZONING DISTRICT: Ag-1

COMPLETE PROPERTY DESCRIPTION: 018-2900-03-000

____ 1/4, ____ 1/4, Section _____, T _____ N, R _____ W, Town of _____

Subdivision or CSM: _____ Lot Size _____ or Acreage _____

PRESENT IMPROVEMENTS: NONE / WOODED

VARIANCE FOR: LOT AREA ☐ LOT WIDTH ☐ EASEMENT WIDTH ☒

REQUIRED:

Lot Area _____
 Lot Width _____
 Easement 66'
 Width _____

REQUESTED:

Lot Area _____
 Lot Width _____
 Easement 25'
 Width _____

1. Reason for request: Minimize the impact on tillable land

2. Unusual conditions of the property: Road access not available to Parcel being purchased

PLEASE ATTACH THE FOLLOWING INFORMATION:

Plot Plan: Please show on a survey map the lot/area you wish to have varied or submit a copy of a preliminary map showing the lot division.

NOTE:

- The adjoining property owners within 300 feet of your property boundaries are notified of this public hearing. The applicant/agent must appear at the hearing.
- Location of driveways onto Township, County, State and Federal Highways, REQUIRES a driveway permit.

I HAVE READ AND UNDERSTAND THE PROCEDURES AND REQUIREMENTS FOR APPLYING FOR A LOT VARIANCE. I UNDERSTAND THAT MY APPLICATION MAY BE RETURNED IF INFORMATION IS INCOMPLETE OR ILLEGIBLE.

Owner's Signature _____

Applicant/Agent Signature _____

7-8-2026
 Date _____

7/2/2026
 Date _____

RECEIVED

JUL 09 2026

BARRON COUNTY
 LAND SERVICES

LOT VARIANCE TOWNSHIP CONSIDERATION FORM

Instructions: This form must be completed and presented to the Town Board for their consideration of the proposed rezoning request. The completed form shall be submitted with the Barron County Application for a Lot Variance Request prior to scheduling your public hearing.

Section A - to be completed by the property owner and/or agent;

Town of Amberland

Owner/Applicant: Charlie Carlson

Legal Description of Property: _____

Property Address: _____ Property Tax ID #: 018 - 2900 - 03 - 000

Variance Request For: Lot Area ☐ Lot Width ☐ Easement Width ☒

Required:

Requested:

Lot Area _____

Lot Area _____

Lot Width _____

Lot Width _____

Easement Width 66'

Easement Width 25'

Explain Request:

Section B - to be completed by the Township

☐ The Town Board is aware of the request and DID NOT require the property owner/applicant to appear before the Town Board.

☒ The property owner/applicant appeared before the Town Board and we have been informed of their request.

TOWNSHIP CONSIDERATION: ☐ OPPOSED ☒ NOT OPPOSED

Proposed driveway(s) location will meet township standards ☒ Yes ☐ No ☐ N/A

TOWN BOARD COMMENTS:

Date: 7-6-26

Signed: Tom Braun
(Town Chair)

OR

Signed: _____
(Town Clerk)

* Only the signature of the Chair or the Clerk is required.