

Extension/Land Conservation Committee
Tuesday, June 2, 2026, 10:30 A.M.

Room 2151

335 E. Monroe Ave., Barron, WI

AGENDA

1. Call to Order
2. Acknowledgement of Public Posting Requirements
3. Election of Officers
 - Chair
 - Vice Chair
 - Executive Committee Representative
4. Public comment
5. Approval of Agenda
 - Approval of Minutes of Previous Meeting – 04/07/26
 - Edit List- April and May
 - Announcements –
 - Wisconsin Land + Water LCC Training, June 10th in Hayward, registration required.
 - West Central Tour- June 24th, Clark County, registration required
6. Virtual Attendance at Committee Meetings.
7. UWSP Groundwater Center Proposal for additional groundwater work in Barron County.- discussion item
8. Certificate of Compliance- action item
 - Carol Ann Olson
9. Staff Reports – UWEX, NRCS, FSA, and SWCD (10 minutes) information only
 - Executive Committee Report
 - Fair Board Report
10. Future Agenda item: Presentation by Natasha Ward, True Wellness, City of Rice Lake.
11. Set date for the next meeting – July 7, 2026
12. Adjourn

*****IF YOU CANNOT MAKE THE MEETING, PLEASE CALL THE SWCD AT 715-537-6315. *****

(All times are estimated)

ADA Statement for Agenda

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Cook, Gores, Langman, Kusilek, G. Nelson, Huth, Ellison, County Clerk, County Administrator, Webmaster, Public postings