



BARRON COUNTY BOARD OF SUPERVISORS

Monday, February 16, 2026 - 9:00 a.m.

Barron County Government Center — Veterans Memorial Auditorium
335 East Monroe Avenue — Barron, Wisconsin 54812

Link to View Meeting: <http://youtube.com/e/BarronCountyMeetings>
Live streaming of the meeting will begin at 9:00 a.m.

AGENDA

1. Call to Order
2. Roll Call — Public Notification
3. Invocation and Pledge of Allegiance
4. Special Matters and Announcements (Non-Action Items)
 - a. Dalton Bygd – County Forester
 - b. Shellie Shaw – Veterans Service Officer (*Appointed at End of Agenda*)
5. Approve Agenda
6. Approve Minutes of January 12, 2026
7. Public Comment (*Prior Registration with County Clerk Required /Maximum Allotted Time is 3 Minutes*)
8. Resolution — Approving Annual Salaries of Barron Clerk of Court and Sheriff
9. Resolution – Authorizing \$23,753.96 Expenditure Matching Grant Funds, WI Dept. of Military Affairs, Public Safety Answering Point Grant
10. Resolution – Authorizing \$14,850.00 County Clerk Digital Electronic Images Conversion
11. Resolution – Authorizing Participation in the Department of Natural Resources Municipal Dam Grant Program
12. Resolution – In Support of Sustainable Transportation Funding
13. Zoning Ordinance Amendment – Rezoning – Town of Cumberland, Scott & Mary Bellefeuille, Owners

(Agenda Continued on Next Page)

PLEASE CALL 715-537-6200 IF YOU ARE UNABLE TO ATTEND

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements can be made to accommodate your request.

14. Zoning Ordinance Amendment – Rezoning – Town of Rice Lake, Dennis Gonyer, Owner
15. Approval of Emergency Fire Wardens for Barron County
16. Report from County Administrator
 - a. 2025 County Board Per Diem Report
17. Appointments
 - a. Veterans Service Officer – Appoint Shellie Shaw
19. Claims, Petitions & Correspondence
20. Suggestions for Future Agenda Items
 - a. ATV Route Request – Chetek Area
 - b. March 16, 2026 – Retirement Party for County Board Supervisors Hosted by Supervisor Mosentine. Please RSVP to Supervisor Mosentine by February 16, 2026.
 - c. Approval of Updated Recycling Ordinance
 - d. 2024-2026 Health Insurance Data – Tim Deaton, Horton Group
21. Adjournment

PLEASE CALL 715-537-6200 IF YOU ARE UNABLE TO ATTEND

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements can be made to accommodate your request.



BARRON COUNTY BOARD OF SUPERVISORS

MONDAY, JANUARY 12, 2026 – 9:00 AM

BARRON COUNTY GOVERNMENT CENTER – AUDITORIUM
335 EAST MONROE AVENUE - BARRON, WISCONSIN 54812

MINUTES

PRESENT IN PERSON: Bob Anderson, Patti Anderson, John Banks, Karolyn Bartlett, Randy Cook Sr, Bill Effertz, Pam Fall, Craig Fowler, Dana Heller, Dennis Jenkins, Amanda Kohlen, Kathy Krug, Audrey Kusilek, Jamie McCready, Carol Moen, Gary Nelson, Louie Okey, Pete Olson, Tim Ploetz, Pete Schneider, Marv Thompson, Craig Turcott, Diane Vaughn and Stacey Wenzel.

ATTENDING VIRTUALLY: None at this time.

ABSENT: Jim Gores, Fran Langman, Roberta Mosentine, Bob Rogers and Bill Schradle.

CALL TO ORDER: Chair Okey called the meeting to order at 9:00AM.

ROLL CALL – PUBLIC NOTIFICATION: County Clerk Hodek took attendance and stated the County's compliance with Wisconsin Open Meeting Laws.

INVOCATION: Led by Chaplain Cody Kargus.

PLEDGE OF ALLEGIANCE: Recited.

IN MEMORIAM – JERRY MCROBERTS: A moment of silence was held for former Supervisor Jerry McRoberts.

SPECIAL MATTERS AND ANNOUNCEMENTS (NON-ACTION ITEMS): Administrator French noted the next Law Enforcement Committee meeting will be held on February 12th and introduced Michelle Drury as the new Finance Director/County Auditor.

APPROVE AGENDA: Motion: (Cook/Heller) to approve. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

APPROVE MINUTES OF NOVEMBER 3, 2025: Motion: (Banks/Thompson) to change the amount from \$1,000 to \$8,000 for the check provided to the Barron County Veterans Office from the Haugen Auxiliary and approve. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

PUBLIC COMMENT: Chaplain Cody Kargus: 619 Kruger Avenue in Cameron spoke regarding National Law Enforcement Appreciation Day on January 9th.

2026-1 RESOLUTION – INTENTION TO JOIN THE STATEWIDE PUBLIC SAFETY INTEROPERABLE COMMUNICATIONS SYSTEM FOR BARRON COUNTY: Motion: (Cook/B. Anderson) to approve. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle). County Clerk Hodek asked for a break to allow her to print the resolutions, obtain the required signatures, and allow Emergency Director Mike Judy to take the approved resolutions for immediate submission to comply with the grant deadline.

2026-1 ZONING ORDINANCE AMENDMENT – REZONING – TOWN OF CUMBERLAND, VALERIE M. ANDERSON, STEVEN J. BERGMANN & THOMAS E. BERGMANN, OWNERS: Motion: (Kusilek/McCready) to approve. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

2026-2 ZONING ORDINANCE AMENDMENT – REZONING – TOWN OF PRAIRIE LAKE, SHANNON DAHLE, OWNER: Motion: (Heller/Kusilek) to approve. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

2026-3 ZONING ORDINANCE AMENDMENT – REZONING – TOWN OF STANLEY, CLIFFORD & JUDITH ROETTGER, OWNERS: Motion: (Jenkins/Cook) to approve. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

2026-4 ORDINANCE – REVISED ORDINANCE DESIGNATING ADDITIONAL PORTIONS OF COUNTY HIGHWAYS AS ATV/UTV ROUTES: Motion: (Jenkins/P. Anderson) to approve. Chair Okey clarified the portions of the ordinance that were changed at the DNR’s request. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

2026-2 RESOLUTION – MOTORIZED TRAIL AUTHORIZATION FOR YEARS 2026-2027: Motion: (Turcott/B. Anderson) to approve. Discussion. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

2026-3 RESOLUTION – CLARIFYING FUNDING FOR THE WISCONSIN PROFESSIONAL POLICE ASSOCIATION (WPPA) CONTRACT FOR THE PERIOD 1-1-2026 TO 12-31-2027: Motion: (Cook/P. Anderson) to approve. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

2026-4 RESOLUTION – TO SUPPORT WISCONSIN IN ESTABLISHING A MEMBERSHIP WITH THE MULTI-STATE INFORMATION SHARING AND ANALYSIS CENTER (MS-ISAC) TO COVER THE COST OF MEMBERSHIP FOR ALL STATE, LOCAL, TRIBAL AND TERRITORIAL (SLTT) ORGANIZATIONS: Motion: (Ploetz/Olson) to approve. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

2026-5 RESOLUTION – APPROVING 2025-2026 ANNUAL WORK PLAN FOR THE COUNTY FOREST: Motion: (Jenkins/Moen) to approve. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

2026-6 RESOLUTION – TO APPOINT FINANCE DIRECTOR/COUNTY AUDITOR: Motion: (Kusilek/Jenkins) to approve. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

REPORT FROM COUNTY ADMINISTRATOR

A. TREASURER’S REPORT OF RECIEPTS & DISBURSEMENTS: Information was included in the packet.

APPOINTMENTS

A. PUBLIC HEALTH OFFICER – APPOINT PATRICIA WICKMAN: Motion: (P. Anderson/Moen) to approve all appointments as presented. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

B. HEALTH & HUMAN SERVICES BOARD – REAPPOINT KAROLYN BARTLETT, DIANE VAUGHN & MARY MATTHYS (3 YEAR TERM): Motion: (P. Anderson/Moen) to approve all appointments as presented. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

C. ADRC BOARD – APPOINT BERT SKINNER TO REPLACE RUDY WALZ (3 YEAR TERM): Motion: (P. Anderson/Moen) to approve all appointments as presented. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

D. INDIANHEAD FEDERATED LIBRARY SYSTEM (IFLS) – APPOINT DOUG EDWARDSON TO REPLACE MAY ALICE LARSON (3 YEAR TERM): Motion: (P. Anderson/Moen) to approve all appointments as presented. Carried with 24 Yes and 5 Absent (Gores, Langman, Mosentine, Rogers & Schradle).

CLAIMS, PETITIONS & CORRESPONDENCE: None at this time.

SUGGESTIONS FOR FUTURE AGENDA ITEMS

- A. ATV/UTV ROUTE REQUEST – CHETEK AREA**
- B. RESOLUTION – CONVERSION OF HISTORICAL FILES TO DIGITAL FILES IN COUNTY CLERK’S OFFICE**
- C. MARCH 26, 2026 – RETIREMENT PARTY FOR COUNTY BOARD SUPERVISORS HOSTED BY SUPERVISOR MOSENTINE. PLEASE RSVP TO SUPERVISOR MOSENTINE BY THE FEBRUARY COUNTY BOARD MEETING.**
- D. MAY – UPDATE FROM TIM DEATON ON THE COUNTY’S SELF-FUNDED INSURANCE PLAN**

NEXT MEETING DATE: Monday, February 16, 2025 at 9:00AM at the Government Center located in Barron.

ADJOURNMENT: Chair Okey adjourned the meeting at 9:29AM.

Respectfully Submitted,
Jessica Hodek, County Clerk

MINUTES ARE NOT OFFICIAL UNTIL APPROVED BY THE COUNTY BOARD AT THE NEXT MEETING.

BARRON COUNTY RESOLUTION NO. 2026 - _____

Annual Salaries of Barron County Clerk of Court and Sheriff 2027-2030

TO THE BARRON COUNTY BOARD OF SUPERVISORS:

1
2 **WHEREAS**, Section 59.22(1)(a) of the Wisconsin Statutes requires that the
3 County Board of Supervisors, prior to the earliest time for filing nomination papers for any
4 elected office, establish the total annual compensation for services to be paid to the County
5 officers; and

6
7 **WHEREAS**, the Executive Committee has met to discuss the compensation for the
8 Clerk of Court and Sheriff beginning with the term in January 2027; and

9
10 **WHEREAS**, the Executive Committee recommends that the County Board set the
11 salary for the County Clerk of Court and Sheriff as follows:

12
13 **Clerk of Court**

- 14 • 2027: \$93,364 (6.5% increase)
- 15 • 2028: \$97,099 (4% increase)
- 16 • 2029: \$100,983 (4% increase)
- 17 • 2030: \$105,022 (4% increase)

18
19 **Sheriff**

- 20 • 2027: \$123,400 (9.4% increase)
- 21 • 2028: \$128,336 (4% increase)
- 22 • 2029: \$133,469 (4% increase)
- 23 • 2030: \$138,808 (4% increase)

24
25 **WHEREAS**, as part of the County's fringe benefit program, county elected
26 officials may participate in the Wisconsin Retirement System in accordance with state law
27 and shall contribute each year at the rate set by ETF for elected officials; and

28
29 **WHEREAS**, as part of the County's fringe benefit program, county elected
30 officials may elect to receive health insurance coverage under the same terms and
31 conditions as the health insurance coverage offered to non-represented department
32 head/management Barron County employees who are not law enforcement managerial
33 employees or non-represented managerial employees described in Wis. Stat. sec.
34 111.70(1)(mm)2.; and

35 **WHEREAS**, this resolution was approved by the Executive Committee on
36 February 4, 2026 on a vote of 8 Yes, and 1, no, with Supervisors, Okey, Kusilek,
37 Thompson, Wenzel, P. Anderson, Cook, Bartlett and Rogers voting yes, and Supervisor
38 Olson voting against.

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NOW, THEREFORE, BE IT RESOLVED, that pursuant to Wis. Stat. § 59.22(1), and effective on the first day of the term of office commencing in January 2027, the Barron County Clerk of Court and Sheriff shall receive total annual compensation in the years 2027 through 2030 as follows:

Clerk of Court

- 2027: \$93,364 (6.5% increase)
- 2028: \$97,099 (4% increase)
- 2029: \$100,983 (4% increase)
- 2030: \$105,022 (4% increase)

Sheriff

- 2027: \$123,400 (9.4% increase)
- 2028: \$128,336 (4% increase)
- 2029: \$133,469 (4% increase)
- 2030: \$138,808 (4% increase)

BE IT FURTHER RESOLVED, as part of the County’s fringe benefit program, county elected officials may participate in the Wisconsin Retirement System in accordance with state law and shall contribute each year at the rate set by ETF for elected officials.

BE IT FURTHER RESOLVED, as part of the County’s fringe benefit program, county elected officials may elect to receive health insurance coverage under the same terms and conditions as the health insurance coverage offered to non-represented department head/management Barron County employees who are not law enforcement managerial employees or non-represented managerial employees described in Wis. Stat. sec. 111.70(1)(mm)2.

BE IT FURTHER RESOLVED that publication of this resolution may occur through posting in accordance with Section 985.02 of the Wisconsin Statutes.

OFFERED THIS 16th day of February, 2026.

Number of readings required: One Two ()

Vote required for passage: Majority
2/3 Entire Board (20) ()

Source of funding: Budgeted General Fund ()
Grant () Contingency ()
Other () Details _____

Fiscal impact:

- Current year total amount: \$
- Future years total amount: \$
- Effect on tax levy – current year - \$
- Effect on tax levy – future years - \$

Fiscal impact reviewed by County Finance Department

Michelle Drury, Finance Director

Board Action: Adopted () Failed () Tabled ()

Approved as to form by County Administrator:

Jeffrey French, Administrator

Approved as to form by Corporation Counsel:

John Muench, Corporation Counsel

Louie Okey, Executive Committee Chair

(The Committee Chair signature verifies the
action taken by the Committee.)

BARRON COUNTY RESOLUTION NO. 2026 -

Resolution Authorizing \$ 23,753.96 Expenditure Matching Grant Funds, WI Dept. of Military Affairs, Public Safety Answering Point Grant

TO THE BARRON COUNTY BOARD OF SUPERVISORS:

1
2 **WHEREAS**, Resolution 2022-52 designated the Barron County Sheriff's
3 Department Communications Center as the designated public safety answering point for
4 Barron County, and
5

6 **WHEREAS**, Emergency Management Director Michael Judy, applied for and
7 received a Public Safety Answering Point Grant, with a 90% State, 10% local matching
8 grant requirement. Detailed as follows:

9 Total Project Cost:	\$ 237,539.56
10 10% Local Match – Barron County Budget:	\$ 23,753.96
11 State requested and awarded grant funding:	\$ 213,785.60

12
13 **WHEREAS**, The drafting of this resolution was approved by the Executive
14 Committee on Wednesday February 4th, 2026 with Anderson, Bartlett, Cook, Kusilek,
15 Okey, Olson, Rogers, Thompson & Wenzel voting favor and no voting against.
16

17 **NOW, THEREFORE, BE IT RESOLVED**, That the Barron County Board of
18 Supervisors does hereby authorize a one-time expenditure from the Unassigned Fund
19 Balance of the County's General Fund in the amount of \$ 23,753.96 as matching grant
20 funds, and
21

22 **BE IT FURTHER RESOLVED**, That the County Finance Director/County
23 Auditor is authorized to amend the 2026 or 2027 budget, as necessary, to property reflect
24 this approved additional expenditure, and
25

26 **BE IT FURTHER RESOLVED**, that publication of this resolution may occur
27 through posting in accordance with Section 985.02 of the Wisconsin Statutes.
28

BARRON COUNTY RESOLUTION NO. 2026 -

**Resolution Authorizing \$ 23,753.96 Expenditure Matching Grant Funds, WI Dept.
of Military Affairs, Public Safety Answering Point Grant**

OFFERED THIS 16th day of February. 2026.

<p>Number of readings required: One (X) Two ()</p> <p>Vote required for passage: Majority () 2/3 Entire Board (20) (X)</p> <p>Source of funding: Budgeted () General Fund (X) Grant () Contingency () Other () Details Unassigned Fund Balance</p> <p>Fiscal impact: - Current year total amount: \$ 23,753.96 - Future years total amount: \$ -0- - Effect on tax levy – current year - \$ -0- - Effect on tax levy – future years - \$ -0-</p> <p>Fiscal impact reviewed by County Finance Department</p> <p>_____ Michelle Drury, Finance Director/County Auditor</p> <p>Approved as to form by:</p> <p>_____ Jeffrey French, Administrator</p> <p>_____ John Muench, Corporation Counsel</p>	<p>_____ Louie Okey, Executive Committee Chair</p> <p>_____ Peter Olson, Chair Law Enforcement Committee</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted () Failed () Tabled ()</p>
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BARRON COUNTY RESOLUTION NO. 2026 -

Resolution Authorizing \$14,850.00 County Clerk Digital Electronic Images Conversion

TO THE BARRON COUNTY BOARD OF SUPERVISORS:

1 **WHEREAS**, State Statutes, 59.23 (2) (a) and (b) specify that the County Clerk
2 shall maintain *Board Proceedings* and *Recording of Proceedings*, among other duties; and
3

4 **WHEREAS**, at this time the Barron County Clerk has numerous historical and
5 other Barron County Proceedings documents and Records which are in paper form; and
6

7 **WHEREAS**, the current location for these documents is not secure from weather
8 and/or fire related destruction; and
9

10 **WHEREAS**, the Clerk has received a Proposal / Statement of Work from On Q
11 Solutions of Kronenwetter, WI at a price of \$14,850.00 to digitize the records currently in
12 the possession of the Barron County Clerk; and
13

14 **WHEREAS**, Clerk Hodek recommends that said documents be digitized for safe-
15 keeping and historical reasons; and
16

17 **WHEREAS**, the Barron County Property Committee met on Monday, January 4,
18 2026 and voted to approve this appropriation and accompanying Proposal / Statement of
19 Work not to exceed \$14,850.00 with Supervisors, Schradle, Effertz, Heller, Rogers, Fowler,
20 Bartlett and Moen voting in favor and no Supervisors opposing.
21

22 **NOW, THEREFORE, BE IT RESOLVED**, that with passage of this Resolution
23 the Barron County Board of Supervisors approves a one-time expenditure in the amount
24 not to exceed Fourteen Thousand, Eight Hundred Fifty Dollars (\$14,850.00) for the
25 purpose of Digital Electronic Images Conversion by On Q Solutions, Kronenwetter, WI,
26 for the Barron County Clerk's Office; and
27

28 **BE IT FURTHER RESOLVED**, that this expenditure shall come from the
29 Unassigned Fund Balance of the General Fund; and
30

31 **BE IT FURTHER RESOLVED**, that the Barron County Finance Director/County
32 Auditor is allowed to amend the 2026 Budget as appropriate to record this budget
33 adjustment; and
34

35 **BE IT FURTHER RESOLVED**, that publication of this resolution may occur
36 through posting in accordance with Section 985.02 of the Wisconsin Statutes.
37

BARRON COUNTY RESOLUTION NO. 2026 -

Resolution Authorizing \$14,850.00 County Clerk Digital Electronic Images Conversion

OFFERED THIS 16th day of February, 2026.

<p>Number of readings required: One (X) Two ()</p> <p>Vote required for passage: Majority () 2/3 Entire Board (20) (X)</p> <p>Source of funding: Budgeted () General Fund (X) Grant () Contingency () Other (X) Details: Unassigned Fund Balance</p> <p>Fiscal impact: - Current year total amount: \$ 14,850.00 - Future years total amount: \$ -0- - Effect on tax levy – current year - \$ -0- - Effect on tax levy – future years - \$ -0-</p> <p>Fiscal impact reviewed by County Finance Department</p> <p>_____ Michelle Drury, Finance Director</p> <p>Approved as to form by:</p> <p>_____ Jeffrey French, Administrator</p> <p>_____ John Muench, Corporation Counsel</p>	<p>_____ Dana Heller, Property Committee Chair</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted () Failed () Tabled ()</p> <p>Motion:</p>
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BARRON COUNTY RESOLUTION NO. 2026 - _____

**Resolution Authorizing Participation in the Department of Natural Resources
Municipal Dam Grant Program**

TO THE BARRON COUNTY BOARD OF SUPERVISORS:

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WHEREAS, Barron County owns the Chetek Dam and requests financial assistance under s. 31.385 and s. 227.11, Wis. Stats., and ch. NR 335, Wis. Adm. Code, for the purpose of repair of concrete areas of the dam; and

WHEREAS, the state share for such a project may not exceed 50 percent (50%) of the first \$1,000,000.00 of total eligible project costs nor 25 percent (25%) of the next \$2,000,000.00 of total eligible project costs; and

WHEREAS, this resolution was approved by the Property Committee on February 3, 2026, on a vote of 6 - 0, with Bartlett, Effertz, Heller, Moen, Rogers & Shradle voting in favor and none against.

NOW, THEREFORE, BE IT RESOLVED that Barron County hereby authorizes the County Administrator to:

- Submit an application to the DNR for financial aid under ch. NR 335, Wis. Adm. Code;
- sign grant agreement documents;
- take all necessary action to complete the project associated with any grant agreement; and
- submit reimbursement claims along with necessary supporting documentation.

BE IT FURTHER RESOLVED Barron County agrees to pay a share of the eligible costs which is equal to the total project cost minus the state share.

BE IT FURTHER RESOLVED that publication of this resolution may occur through posting in accordance with Section 985.02 of the Wisconsin Statutes.

BARRON COUNTY RESOLUTION NO. 2026 - _____

**Resolution Authorizing Participation in the Department of Natural Resources
Municipal Dam Grant Program**

OFFERED THIS _____ day of February, 2026.

<p>Number of readings required: One (<input checked="" type="checkbox"/>) Two ()</p> <p>Vote required for passage: Majority (<input checked="" type="checkbox"/>) 2/3 Entire Board (20) ()</p> <p>Source of funding: Budgeted () General Fund () Grant () Contingency () Other (<input checked="" type="checkbox"/>) Details: N/A</p> <p>Fiscal impact: - Current year total amount: \$ 0 - Future years total amount: \$ 0 - Effect on tax levy – current year - \$ 0 - Effect on tax levy – future years - \$ 0</p> <p>Fiscal impact reviewed by County Finance Department</p> <p>_____ Michelle Drury, Finance Director</p> <p>Approved as to form by:</p> <p>_____ Jeffrey French, Administrator</p> <p>_____ John Muench, Corporation Counsel</p>	<p>_____ Dana Heller, Property Committee Chair</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted () Failed () Tabled ()</p>
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BARRON COUNTY RESOLUTION NO. 2026 -

Resolution in Support of Sustainable Transportation Funding

TO THE BARRON COUNTY BOARD OF SUPERVISORS:

1 **WHEREAS**, local units of government in Wisconsin own and maintain
2 approximately 90% of the public road miles in the state, including county highways, town
3 roads, and city and village streets; and
4

5 **WHEREAS**, Wisconsin’s economy—rooted in agriculture, manufacturing, and
6 tourism—relies on a safe, reliable, and well-maintained transportation network; and
7

8 **WHEREAS**, local governments greatly appreciate the one-time infusions of
9 General Purpose Revenue, primarily sales and income taxes, and other revenue provided
10 in recent state budgets, which have enabled the initiation and continuation of the successful
11 and popular Local Roads Improvement Program Supplemental (LRIP-S) and Agricultural
12 Roads Improvement Program (ARIP); and
13

14 **WHEREAS**, despite modest increases from the state over the years, transportation
15 aids to local governments remain insufficient to keep pace with inflation and rising
16 construction costs, leaving many communities funded below 2000 levels in real dollars;
17 and
18

19 **WHEREAS**, local governments throughout Wisconsin continue to struggle to
20 perform even routine maintenance, pavement preservation, and safety improvements,
21 resulting in deteriorating roads and bridges; and
22

23 **WHEREAS**, the inaugural inventory and assessment of small bridges between 6
24 to 20 feet found about 10% of the nearly 17,000 structures to be in poor or severe condition;
25 and
26

27 **WHEREAS**, levy limits and other fiscal constraints prevent local governments
28 from independently filling the funding gap created by inadequate state transportation aids;
29 and
30

31 **WHEREAS**, absent sustainable state funding, many communities have been forced
32 to address their shortfalls by significantly increasing borrowing, deferring essential
33 projects, or imposing local vehicle registration (“wheel”) taxes; and
34

35 **WHEREAS**, Wisconsin motorists currently pay among the lowest transportation
36 user fees in the Midwest, while neighboring states and dozens of others nationwide have
37 enacted long-term revenue measures to keep their transportation systems competitive; and
38

39 **WHEREAS**, Wisconsin is increasingly relying on General Purpose Revenues to
40 make needed investments, potentially pitting transportation against other vital services,
41 such as education; and
42

BARRON COUNTY RESOLUTION NO. 2026 -

Resolution in Support of Sustainable Transportation Funding

43 **WHEREAS**, continued lack of growing, dedicated, and predictable revenue places
44 Wisconsin at a growing economic disadvantage by threatening the efficiency of freight
45 movement, the safety of travelers, and the attractiveness of our state to businesses and
46 residents; and

47
48 **WHEREAS**, both Wisconsin’s aging Interstate highway system—largely
49 constructed in the 1950s and 1960s—and our extensive network of state and local roads
50 require predictable, adequate, and sustainable funding to meet current and future needs;

51
52 **WHEREAS**, this resolution was recommended for approval by the Executive
53 Committee on February 4, 2026 on a vote of 9 to 0 with Anderson, Bartlett, Cook, Kusilek,
54 Okey, Olson, Rogers, Thompson & Wenzel voting in favor and none voting in opposition;
55 and

56
57 **WHEREAS**, this resolution was recommended for approval by the Highway
58 Committee on February 5, 2026 on a vote of 5 - 0 with Effertz, Jenkins, Mosentine, Olson
59 and Thompson voting in favor and no members voting in opposition.

60
61 **NOW, THEREFORE, BE IT RESOLVED** that the Barron County Board of
62 Supervisors strongly urges the Governor of Wisconsin and the State Legislature to enact a
63 comprehensive, sustainable transportation funding solution that:

- 64 1. Provides adequate and reliable revenue growth for the efficient long-term planning
65 and execution of state and local transportation programs;
66 2. Includes responsible and prudent use of General Purpose Revenue and bonding;
67 3. Adjusts any new and existing transportation user fees and other revenue
68 mechanisms to sustain purchasing power in order to maintain and improve
69 Wisconsin’s transportation infrastructure; and
70 4. Ensures transportation continues to deliver for Wisconsin by adequately funding
71 reconstruction, preservation, and safety investments on the state and local systems.

72
73 **BE IT FURTHER RESOLVED** that the clerk is hereby directed to transmit a
74 copy of this resolution to the Governor’s office, all members of the Wisconsin State Senate
75 and Assembly representing districts within Barron County, and the Wisconsin Counties
76 Association.

77
78 **BE IT FURTHER RESOLVED**, that publication of this resolution may occur
79 through posting in accordance with Section 985.02 of the Wisconsin Statutes.

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BARRON COUNTY RESOLUTION NO. 2026 -

Resolution in Support of Sustainable Transportation Funding

OFFERED THIS 16th day of February, 2026.

<p>Number of readings required: One (X) Two ()</p> <p>Vote required for passage: Majority (X) 2/3 Entire Board (20) ()</p> <p>Source of funding: Budgeted () General Fund () Grant () Contingency () Other (X) Details: N/A</p> <p>Fiscal impact: - Current year total amount: \$ 0 - Future years total amount: \$ 0 - Effect on tax levy – current year - \$ 0 - Effect on tax levy – future years - \$ 0</p> <p>Fiscal impact reviewed by County Finance Department</p> <p>_____ Michelle Drury, Finance Director</p> <p>Approved as to form by:</p> <p>_____ Jeffrey French, Administrator</p> <p>_____ John Muench, Corporation Counsel</p>	<p>_____ Louie Okey, Executive Committee Chair</p> <p>_____ Marv Thompson, Highway Committee Chair</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted () Failed () Tabled ()</p>
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BARRON COUNTY ZONING ORDINANCE NO. 2026 –

**AN ORDINANCE AMENDING THE ZONING CODE, (Scott & Mary Bellefeuille),
COUNTY OF BARRON, WISCONSIN**

The Barron County Board of Supervisors ordains as follows

1
2 **WHEREAS,** Scott & Mary Bellefeuille, owners, filed a Petition to rezone certain
3 property in Barron County;

4
5 **WHEREAS,** the Zoning Map of Barron County, Wisconsin as specified in Section
6 17.26 of the Barron County Land Use Ordinance shall be amended to change the zoning
7 classification of the property in the County of Barron, Wisconsin, depicted in the attached
8 map, incorporated herein by reference, and described hereafter from:

9
10 **Agricultural-1 & Agricultural-2 to Mineral Reservation**

11 **LEGAL DESCRIPTION OF PROPERTIES:**

12 Rezone that parts of Govt Lot 2, consisting of 4.18 acres from Agricultural-2 to Mineral
13 Reservation and also parts of SE-NW and NE-SW shown as Plats 8-1 and 9-3, consisting
14 of 15.17 acres from Agricultural-1 to Mineral Reservation. All in Section 14, T35N, R13W,
15 Town of Cumberland, Barron County, Wisconsin
16

17
18 **WHEREAS,** this Amendment was approved by the Zoning Committee on
19 February 4, 2026, on a vote of 5:0, with Jenkins, Thompson, Rogers, Cook and Kusilek all
20 voting in favor and 0 against.

21
22 **NOW, THEREFORE, BE IT ORDAINED,** that this Ordinance shall be effective
23 upon its adoption and publication and that publication of this ordinance may occur through
24 posting in accordance with Section 985.02 of the Wisconsin Statutes.
25

BARRON COUNTY ZONING ORDINANCE NO. 2026 -

**AN ORDINANCE AMENDING THE ZONING CODE, (Scott & Mary Bellefeuille),
COUNTY OF BARRON, WISCONSIN**

Page 2

OFFERED THIS 16th day of February, 2026.

<p>Number of readings required: One (X) Two ()</p> <p>Vote required for passage: Majority (X) 2/3 Entire Board (20) ()</p> <p>Source of funding: Budgeted () General Fund () Grant () Contingency () Other (X) Details <u>N/A</u></p> <p>Fiscal impact: - Current year total amount: \$ - Future years total amount: \$ - Effect on tax levy – current year - \$ - Effect on tax levy – future years - \$</p> <p>Fiscal impact reviewed by: _____ Michelle Drury, Finance Director</p> <p>Approved as to form by: _____ Jeffrey French, Administrator</p> <p>_____ John Muench, Corporation Counsel</p>	<p>_____ Audrey Kusilek, Zoning Committee Chair</p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted () Failed () Tabled ()</p>
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**BARRON COUNTY ZONING COMMITTEE
BARRON, WISCONSIN
ACTION AND REPORT**

FINDINGS OF FACT:

Having heard the testimony and considered the evidence presented, the Zoning Committee determines the facts of this case to be:

Filing Date: December 15, 2025

File # 018-1400-12-000 – RZ2026-3

Hearing Date: **February 4, 2026**

Agent: **Haas Sons Inc.**


Owner: Scott & Mary Bellefeuille, 1028 22 ½ Ave - Cumberland, WI 54829
(Name and Address)

1. The applicant is the owner/lessee/mortgagee of the following described property, which is the subject of the petition to rezone the following: prts of SE-NW and NE-SW shown as Plats 8-1 and 9-3, consisting of 15.17 acres, in Section 14, T35N, R13W, Town of Cumberland, Barron County, Wisconsin.
2. The present use of the property is: wooded land.
3. The petitioner requests to rezone from the Agricultural-1 district to Mineral Reservation.
4. Petitioner purpose of the rezoning request is: To access the good mineral deposits that are currently connected to the existing pit.
5. Section 17.81(3)(b)1 of the Ordinance whereas a petition for rezoning an area zoned for exclusive agricultural use (A-1) may be approved only if it is determined that:

	<u>YES</u>	<u>NO</u>
a. The land is better suited for a use not allowed in the farmland preservation zoning district.	a X	
b. The rezoning is consistent with any applicable comprehensive plan.		b. X
c. The rezoning is substantially consistent with the county certified farmland preservation plan.		c. X
d. The rezoning will not substantially impair or limit current or future agricultural use of surrounding parcels of land that are zoned for or legally restricted to agriculturally use.		d. X

Based on the above findings of fact, the Committee Recommends the **APPROVAL** of the petition to rezone out of the Exclusive Agricultural Zoning District.

Is the Committee's decision consistent with the County Plan? Yes X No

Barron County Zoning Committee:
Signed: 
Committee Chairperson

Attest: 
Committee Secretary

Dated: 2/4/26

(Signed by Committee Chairperson _____ on _____.)
Committee action is not final until approved by County Board Resolution.

**BARRON COUNTY ZONING COMMITTEE
BARRON, WISCONSIN
ACTION AND REPORT**

FINDINGS OF FACT:

Having heard the testimony and considered the evidence presented, the Zoning Committee determines the facts of this case to be:

Filing Date: December 15, 2025

File # 018-1400-11-000 – RZ2026-3

Hearing Date: February 4, 2026

Petitioner: **Haas Sons Inc.**

Owner: Scott & Mary Bellefeuille, 1028 22 ½ Ave - Cumberland, WI 54829
(Name and Address)

1. The petitioner is the owner/lessee/mortgagee of the following described property, which is the subject of the petition to rezone the following: prt of Govt Lot 2, consisting of 4.18 acres in Section 14, T35N, R13W, Town of **Cumberland**, Barron County, Wisconsin.
2. The petitioner requests to rezone from the **Agricultural-2 district to Mineral Reservation.**
3. The present use of the property is: wooded land.
4. Petitioner purpose of the rezoning request is: To access the good mineral deposits that are currently connected to the existing pit.
5. Per Section 17.81(3)(a) of the Land Use Ordinance, the committee finds that:

Based on the following findings of fact, the Committee Recommends the **APPROVAL** of the petition to rezone:

- 1.) Meets the requirements of Section 17.81(3)(a) of the Barron County Land Use Ordinance.
- 2.) Expansion of an existing gravel pit that currently complies with county standards.
- 3.) Meets the requirements of Section 17.81(3)(b)3 of the Ordinance for Mineral Reservation District.
- 4.) Town board was not opposed.
- 5.)

Is the Committee's decision consistent with the County Plan? Yes X No

Barron County Zoning Committee:

Signed: _____

Committee Chairperson

Attest: _____

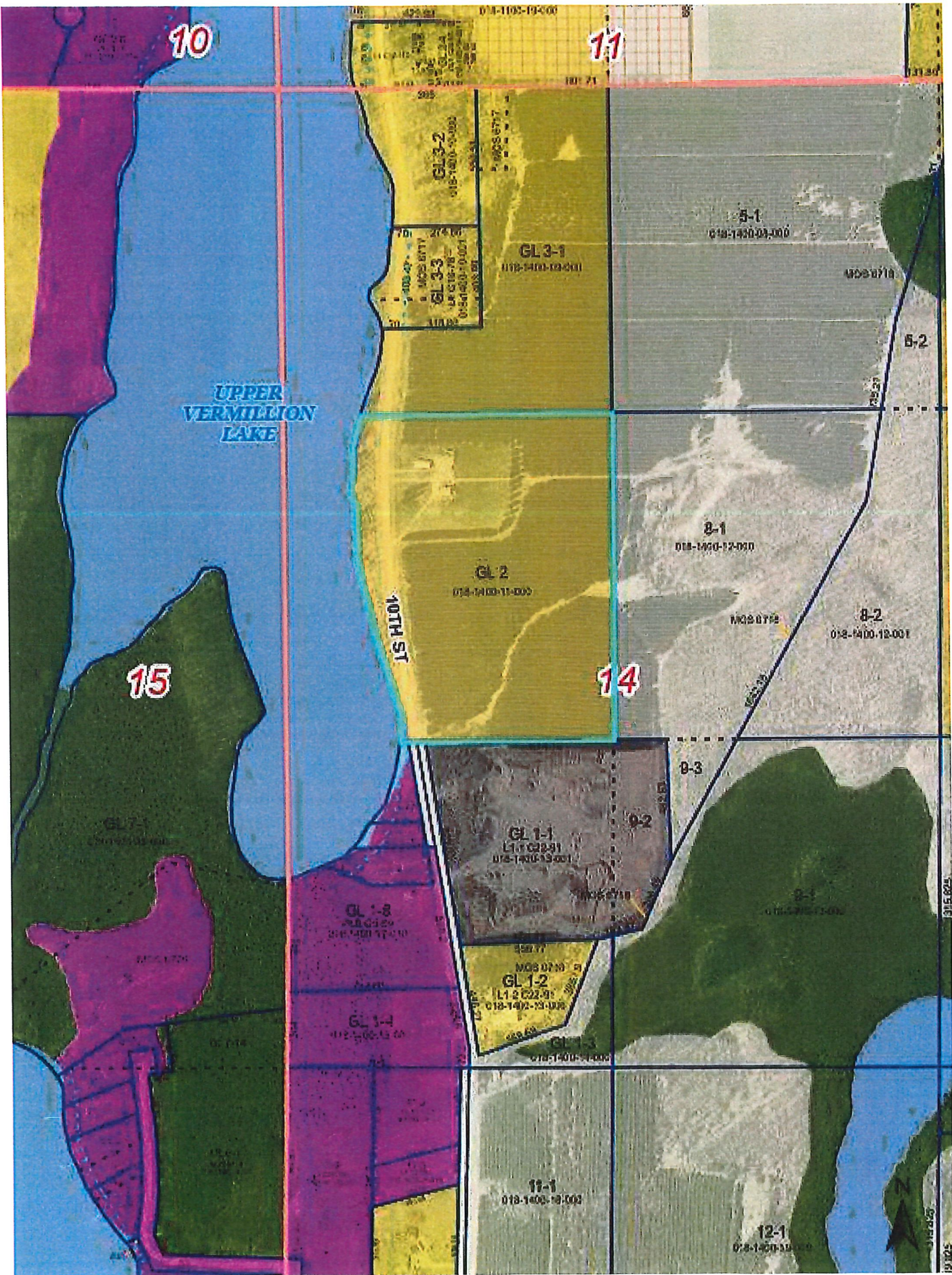
Committee Secretary

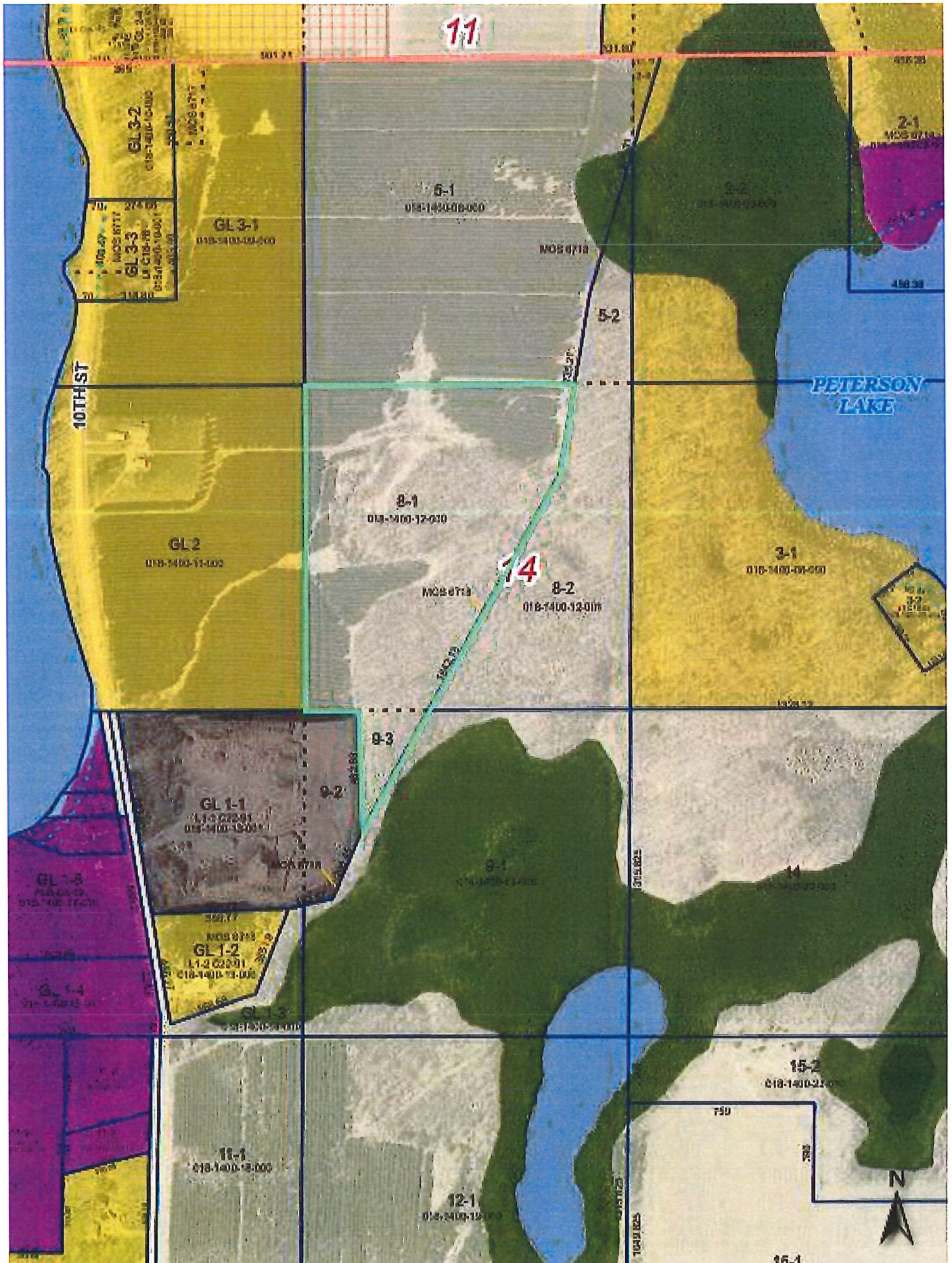
Dated: _____

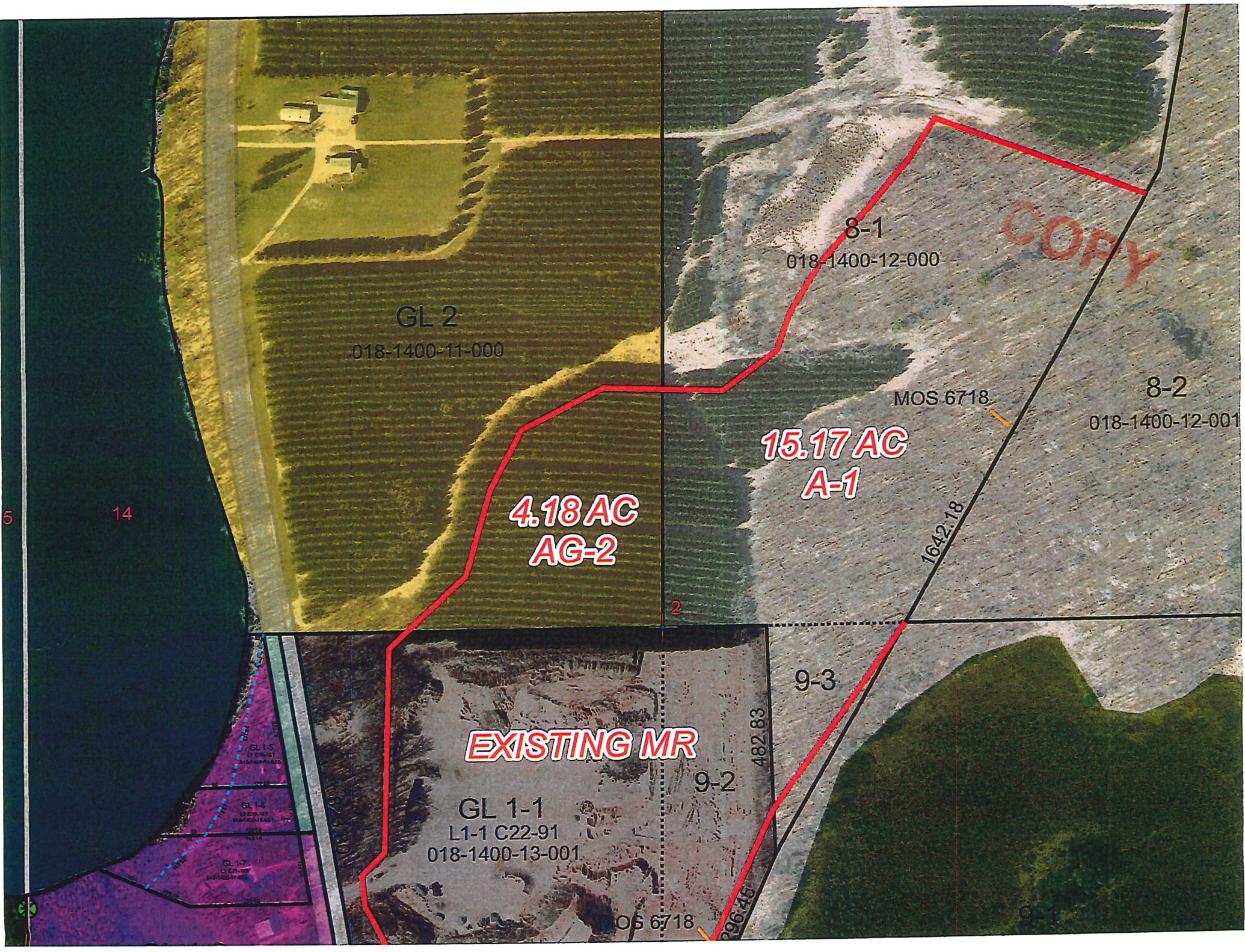
2/4/26

(Signed by Committee Chairperson _____ on _____.)

Committee action is not final until approved by County Board Resolution.







COPY

GL 2
018-1400-11-000

8-1
018-1400-12-000

8-2
018-1400-12-001

4.18 AC
AG-2

15.17 AC
A-1

MOS 6718

1642.18

EXISTING MR

GL 1-1
L1-1 C22-91
018-1400-13-001

9-3

9-2

482.83

GL 1-5
L1 C22-91
018-1400-14-000

GL 1-6
L1 C22-91
018-1400-14-001

GL 1-7
L1 C22-91
018-1400-14-002

MOS 6718

296.45

9-1

14

5

2

BARRON COUNTY ZONING ORDINANCE NO. 2026 –

**AN ORDINANCE AMENDING THE ZONING CODE, (Dennis Gonyer),
COUNTY OF BARRON, WISCONSIN**

The Barron County Board of Supervisors ordains as follows

1
2 **WHEREAS, Dennis Gonyer, owner, filed a Petition to rezone certain property in**
3 **Barron County;**

4
5 **WHEREAS, the Zoning Map of Barron County, Wisconsin as specified in Section**
6 **17.26 of the Barron County Land Use Ordinance shall be amended to change the zoning**
7 **classification of the property in the County of Barron, Wisconsin, depicted in the attached**
8 **map, incorporated herein by reference, and described hereafter from:**

9
10 **Residential-1** **to** **Business**

11
12 **LEGAL DESCRIPTION OF PROPERTY:**

13 Rezone parts NE-NE shown as Lot 1 CSM 33/152 #4850, consisting of 10.763 acres,
14 located in Section 22, T35N, R11W, Town of Rice Lake, Barron County, Wisconsin.

15
16 **WHEREAS, this Amendment was approved by the Zoning Committee on**
17 **February 4, 2026, on a vote of 5:0, with Jenkins, Thompson, Rogers, Cook and Kusilek all**
18 **voting in favor and 0 against.**

19
20 **NOW, THEREFORE, BE IT ORDAINED, that this Ordinance shall be effective**
21 **upon its adoption and publication and that publication of this ordinance may occur through**
22 **posting in accordance with Section 985.02 of the Wisconsin Statutes.**
23

BARRON COUNTY ZONING ORDINANCE NO. 2026 -

**AN ORDINANCE AMENDING THE ZONING CODE, (Dennis Gonyer),
COUNTY OF BARRON, WISCONSIN**

Page 2

OFFERED THIS 16th day of February, 2026.

<p>Number of readings required: One (X) Two ()</p> <p>Vote required for passage: Majority (X) 2/3 Entire Board (20) ()</p> <p>Source of funding: Budgeted () General Fund () Grant () Contingency () Other (X) Details <u>N/A</u></p> <p>Fiscal impact: - Current year total amount: \$ - Future years total amount: \$ - Effect on tax levy – current year - \$ - Effect on tax levy – future years - \$</p> <p>Fiscal impact reviewed by: <u>Michelle Drury, Finance Director</u></p> <p>Approved as to form by: <u>Jeffrey French, Administrator</u></p> <p><u>John Muench, Corporation Counsel</u></p>	<p><u>Audrey Kusilek, Zoning Committee Chair</u></p> <p>(The Committee Chair signature verifies the action taken by the Committee.)</p> <p>Board Action: Adopted () Failed () Tabled ()</p>
--	--

**BARRON COUNTY ZONING COMMITTEE
BARRON, WISCONSIN
ACTION AND REPORT**

FINDINGS OF FACT:

Having heard the testimony and considered the evidence presented, the Zoning Committee determines the facts of this case to be:

Filing Date: 10/20/2025

File # 038-2200-02-000 RZ2026-4

Hearing Date: **February 4, 2026**

Petitioner: Chad Willger

Owner: Dennis Gonyer, 2187 21st Ave. – Rice Lake, WI 54868
(Name and Address)

1. The petitioner is the owner/lessee/mortgagee of the following described property, which is the subject of the petition to rezone the following: Prt NE-NE shown as Lot 1 CSM 33/152 #4850, consisting of 10.763 acres, located in Section 22, T35N, R11W, **Town of Rice Lake**, Barron County, Wisconsin.
2. The petitioner requests to rezone from the **Residential-1 district to Business**.
3. The present use of the property is: vacant land.
4. Petitioner purpose of the rezoning request is: Precision Plumbing would like to construct a shop building to store trucks and materials along with office space for the business.
5. Per Section 17.81(3)(a) of the Land Use Ordinance, the committee finds that:

Based on the following findings of fact, the Committee Recommends the **APPROVAL** of the petition to rezone:

- 1.) Meets the requirements of Section 17.81 (3)(a) of the Barron County Land Use Ordinance.
- 2.) Meets the requirements of Section 17.81 (3)(b)2 of the Barron County Land Use Ordinance.
- 3.) Town board is not opposed.
- 4.)
- 5.)

Is the Committee's decision consistent with the County Plan? Yes No

Barron County Zoning Committee

Signed: _____

Committee Chairperson

Attest: _____

Committee Secretary

Dated: 2/4/26

(Signed by Committee Chairperson _____ on _____.)

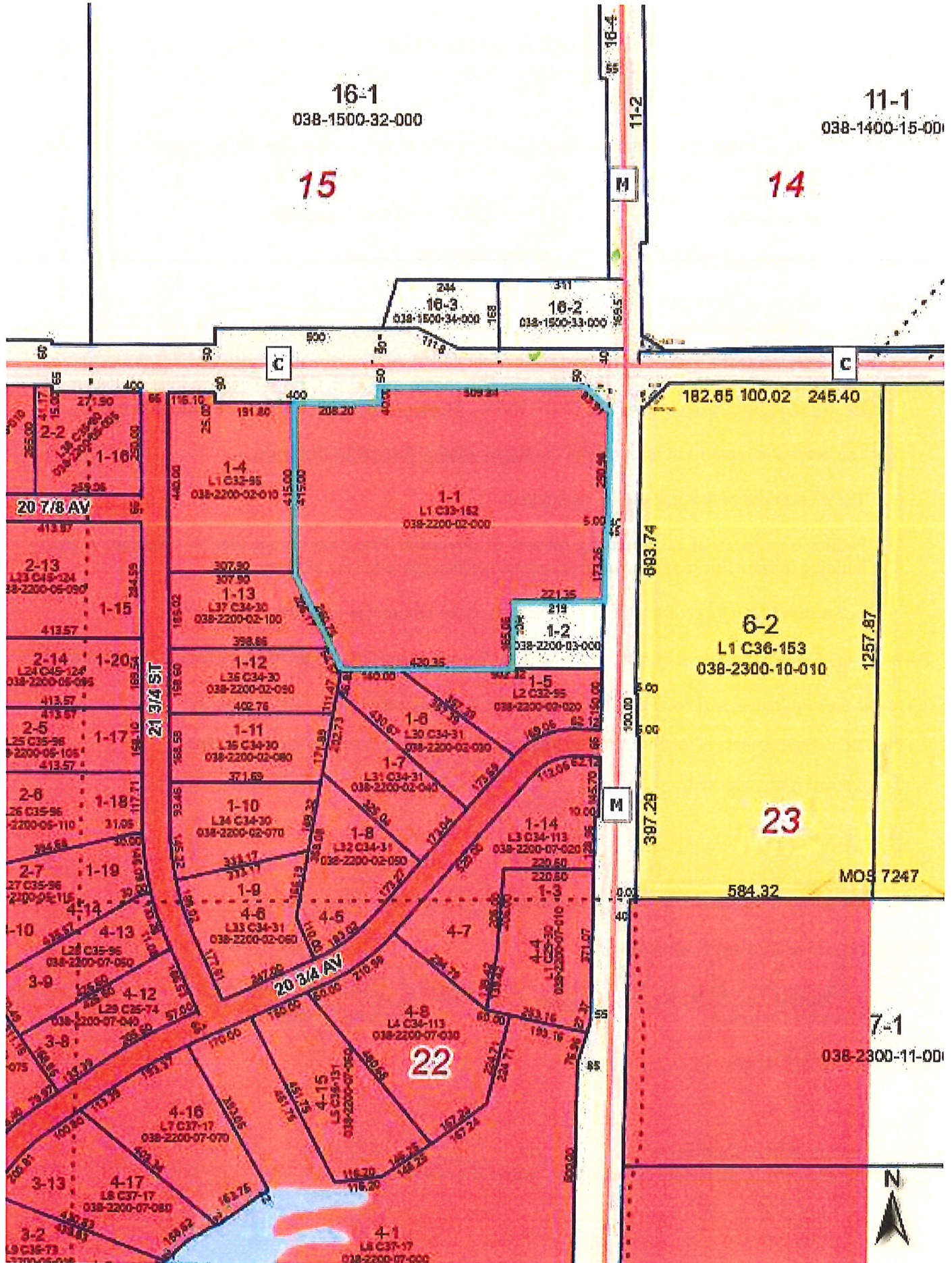
Committee action is not final until approved by County Board Resolution.

16-1
03B-1500-32-000

11-1
03B-1400-15-00

15

14



To: County Board of **Barron** County, Wisconsin.

Return to: Colton.Erickson@wisconsin.gov

Board Members:

In accordance with section 26.12 (3) and section 26.14 (3) of the Wisconsin Statutes, we recommend the following persons to act as authorized Emergency Fire Wardens for the issuance of annual burn permits in this county for the year **2026** and ask your approval of this organization list.

EMERGENCY FIRE WARDENS

Barronett Cenex (Melissa Jerry)	LOCATED:	2962 Main St., Barronett, WI 54813
Bob & Steve's BP Amoco Shop	LOCATED:	104 S. 1 st St., Cameron, WI 54822

Department of Natural Resources
Spooner, Wisconsin

By Rod Fouks (CE) 01/21/2026
Area Forestry Leader Date

By _____
County Board Chairperson Date

2025 PER DIEM REPORT by Committee Member

NAME	SALARY	PER DIEMS	OTHER EXPENSES	TOTAL
ANDERSON, PATRICIA		\$2,435.00	\$1,136.36	\$3,571.36
ANDERSON, ROBERT		\$1,580.00	\$358.40	\$1,938.40
BANKS, JOHN		\$2,080.00	\$364.00	\$2,444.00
BARTLETT, KAROLYN		\$3,175.00	\$539.00	\$3,714.00
BORGEN, BETTY		\$360.00	\$0.00	\$360.00
COOK, RANDALL		\$2,260.00	\$517.40	\$2,777.40
EDWARDSEN, DOUGLAS		\$570.00	\$321.48	\$891.48
EFFERTZ, WILLIAM		\$1,765.00	\$726.80	\$2,491.80
FALL, PAMELA		\$2,390.00	\$1,073.28	\$3,463.28
FOWLER, CRAIG		\$1,745.00	\$691.00	\$2,436.00
GORES, JAMES		\$2,395.00	\$594.74	\$2,989.74
HAKSETH, CHERYL		\$180.00	\$0.00	\$180.00
HANSON, BURNELL		\$1,290.00	\$335.08	\$1,625.08
HARDIE, KEITH		\$1,305.00	\$601.42	\$1,906.42
HELLER, DANA		\$2,305.00	\$690.30	\$2,995.30
HUTH, KIRSTEN		\$360.00	\$84.00	\$444.00
JACOBSON, KEVIN		\$225.00	\$93.80	\$318.80
JENKINS, DENNIS		\$1,990.00	\$1,009.42	\$2,999.42
JOHNSON, STEVEN		\$315.00	\$71.40	\$386.40
JOST, MARGARET		\$540.00	\$280.50	\$820.50
KEELER, NANCY		\$315.00	\$88.20	\$403.20
KELSEY, AMY		\$720.00	\$488.95	\$1,208.95
KNUTSON, TONIANN		\$315.00	\$196.00	\$511.00
KOHNEN, AMANDA		\$1,720.00	\$575.40	\$2,295.40
KOLPACK, LYNN		\$270.00	\$0.00	\$270.00
KRUG, KATHLENE		\$2,845.00	\$457.10	\$3,302.10
KUSILEK, AUDREY		\$2,120.00	\$446.60	\$2,566.60
LANGMAN, FRANCIS		\$1,715.00	\$368.88	\$2,083.88
LUDWIG, ROBERT		\$180.00	\$0.00	\$180.00
MATTHYS, MARY		\$315.00	\$49.00	\$364.00
MCCREADY, JAMIE		\$1,620.00	\$475.30	\$2,095.30
MOEN, CAROL		\$2,215.00	\$405.40	\$2,620.40
MOSENTINE, ROBERTA		\$1,760.00	\$0.00	\$1,760.00
NELSON, GARY		\$2,525.00	\$61.48	\$2,586.48
NEUHEISEL, DEBORAH		\$405.00	\$62.10	\$467.10
NORTH, DANNY		\$900.00	\$564.60	\$1,464.60
NOVOTNY, KAREN		\$135.00	\$46.92	\$181.92
OKEY, LOUIS	\$2,700.00	\$7,255.00	\$5,830.46	\$15,785.46
OLSON, PETER		\$2,965.00	\$0.00	\$2,965.00
PLOETZ, TIMOTHY		\$560.00	\$110.60	\$670.60
ROGERS, ROBERT		\$2,620.00	\$876.40	\$3,496.40
SAJKA, VLADZIMIR		\$180.00	\$0.00	\$180.00
SCHNEIDER, PETER		\$1,495.00	\$441.70	\$1,936.70
SCHRADLE, WILLIAM		\$2,015.00	\$1,299.40	\$3,314.40
THOMPSON, MARVIN		\$2,855.00	\$1,409.24	\$4,264.24
TURCOTT, CRAIG		\$2,150.00	\$0.00	\$2,150.00
TYLER, TERRI		\$585.00	\$265.22	\$850.22
VAUGHN, DIANE		\$1,825.00	\$821.80	\$2,646.80
WENZEL, STACEY		\$2,650.00	\$954.10	\$3,604.10
GRAND TOTAL	\$2,700.00	\$76,495.00	\$25,783.23	\$104,978.23

2025 PER DIEM REPORT by Committee

COMMITTEE	NAME	SALARY	PER DIEMS	OTHER EXPENSES	TOTAL
COUNTY BOARD CHAIR	OKEY, LOUIS	\$2,700.00			\$2,700.00
	COUNTY BOARD CHAIR Total:	\$2,700.00			\$2,700.00
ADRC BOARD	ANDERSON, ROBERT		\$90.00	\$39.20	\$129.20
	LUDWIG, ROBERT		\$180.00		\$180.00
	OKEY, LOUIS		\$45.00	\$42.00	\$87.00
	SAJKA, VLADZIMIR		\$180.00		\$180.00
	ADRC BOARD Total:		\$495.00	\$81.20	\$576.20
BOARD LEADERSHIP/AGENDA PLANNING	BARTLETT, KAROLYN		\$495.00	\$44.80	\$539.80
	HANSON, BURNELL		\$225.00	\$83.28	\$308.28
	OKEY, LOUIS		\$540.00	\$376.20	\$916.20
	WENZEL, STACEY		\$135.00	\$54.60	\$189.60
	BOARD LEADERSHIP/AGENDA PLANNING Total:		\$1,395.00	\$558.88	\$1,953.88
BOARD OF ADJUSTMENTS	BARTLETT, KAROLYN		\$225.00	\$58.80	\$283.80
	FALL, PAMELA		\$495.00	\$266.88	\$761.88
	HARDIE, KEITH		\$1,305.00	\$601.42	\$1,906.42
	KELSEY, AMY		\$720.00	\$488.95	\$1,208.95
	NELSON, GARY		\$450.00	\$6.94	\$456.94
	NORTH, DANNY		\$675.00	\$417.60	\$1,092.60
	OKEY, LOUIS		\$135.00	\$105.00	\$240.00
	BOARD OF ADJUSTMENTS Total:		\$4,005.00	\$1,945.59	\$5,950.59
COMMISSION ON AGING	ANDERSON, PATRICIA		\$270.00	\$159.60	\$429.60
	HAKSETH, CHERYL		\$180.00		\$180.00
	KRUG, KATHLENE		\$225.00	\$45.50	\$270.50
	NEUHEISEL, DEBORAH		\$405.00	\$62.10	\$467.10
	NOVOTNY, KAREN		\$135.00	\$46.92	\$181.92
	OKEY, LOUIS		\$135.00	\$154.00	\$289.00
	VAUGHN, DIANE		\$270.00	\$193.20	\$463.20
	WENZEL, STACEY		\$225.00	\$72.80	\$297.80
COMMISSION ON AGING Total:		\$1,845.00	\$734.12	\$2,579.12	
COMMUNITY DEVEL. BLOCK GRANT	KUSILEK, AUDREY		\$90.00	\$25.20	\$115.20
	OKEY, LOUIS		\$45.00	\$21.00	\$66.00
	COMMUNITY DEVEL. BLOCK GRANT Total:		\$135.00	\$46.20	\$181.20
COUNTY BOARD	ANDERSON, PATRICIA		\$950.00	\$266.00	\$1,216.00
	ANDERSON, ROBERT		\$950.00	\$196.00	\$1,146.00
	BANKS, JOHN		\$1,045.00	\$182.00	\$1,227.00
	BARTLETT, KAROLYN		\$1,045.00	\$112.00	\$1,157.00
	COOK, RANDALL		\$1,045.00	\$154.00	\$1,199.00
	EFFERTZ, WILLIAM		\$1,045.00	\$280.00	\$1,325.00
	FALL, PAMELA		\$950.00	\$224.00	\$1,174.00
	FOWLER, CRAIG		\$950.00	\$138.60	\$1,088.60
	GORES, JAMES		\$1,045.00	\$207.90	\$1,252.90
	HANSON, BURNELL		\$570.00	\$84.00	\$654.00
	HELLER, DANA		\$1,045.00	\$209.10	\$1,254.10
	JENKINS, DENNIS		\$1,045.00	\$354.20	\$1,399.20
	KOHNEN, AMANDA		\$1,045.00	\$182.00	\$1,227.00
	KRUG, KATHLENE		\$1,045.00	\$100.10	\$1,145.10
	KUSILEK, AUDREY		\$950.00	\$126.00	\$1,076.00
	LANGMAN, FRANCIS		\$950.00	\$168.00	\$1,118.00
	MCCREADY, JAMIE		\$855.00	\$185.50	\$1,040.50
	MOEN, CAROL		\$1,045.00	\$105.00	\$1,150.00
	MOSENTINE, ROBERTA		\$950.00		\$950.00
	NELSON, GARY		\$950.00	\$7.00	\$957.00
	OKEY, LOUIS		\$1,045.00	\$378.00	\$1,423.00
	OLSON, PETER		\$1,045.00		\$1,045.00
	PLOETZ, TIMOTHY		\$380.00	\$53.20	\$433.20
ROGERS, ROBERT		\$1,045.00	\$215.60	\$1,260.60	

2025 PER DIEM REPORT by Committee

COMMITTEE	NAME	SALARY	PER DIEMS	OTHER EXPENSES	TOTAL
HEALTH & HUMAN SERVICES BOARD	ANDERSON, PATRICIA		\$405.00	\$239.40	\$644.40
	BANKS, JOHN		\$315.00	\$127.40	\$442.40
	BARTLETT, KAROLYN		\$405.00		\$405.00
	BORGEN, BETTY		\$360.00		\$360.00
	KEELER, NANCY		\$315.00	\$88.20	\$403.20
	KNUTSON, TONIANN		\$315.00	\$196.00	\$511.00
	KOLPACK, LYNN		\$270.00		\$270.00
	MATTHYS, MARY		\$315.00	\$49.00	\$364.00
	MOEN, CAROL		\$315.00	\$91.00	\$406.00
	OKEY, LOUIS		\$90.00	\$63.00	\$153.00
	VAUGHN, DIANE		\$315.00	\$225.40	\$540.40
	WENZEL, STACEY		\$405.00	\$127.40	\$532.40
	HEALTH & HUMAN SERVICES BOARD Total:			\$3,825.00	\$1,206.80
HIGHWAY	ANDERSON, PATRICIA		\$45.00	\$34.30	\$79.30
	EFFERTZ, WILLIAM		\$360.00	\$222.80	\$582.80
	FOWLER, CRAIG		\$45.00	\$26.60	\$71.60
	GORES, JAMES		\$45.00	\$15.40	\$60.40
	JENKINS, DENNIS		\$540.00	\$365.42	\$905.42
	MOSENTINE, ROBERTA		\$450.00		\$450.00
	OKEY, LOUIS		\$360.00	\$266.00	\$626.00
	OLSON, PETER		\$540.00		\$540.00
	THOMPSON, MARVIN		\$1,005.00	\$861.95	\$1,866.95
	TURCOTT, CRAIG		\$45.00		\$45.00
HIGHWAY Total:			\$3,435.00	\$1,792.47	\$5,227.47
HIGHWAY SAFETY	OKEY, LOUIS		\$135.00	\$120.06	\$255.06
	THOMPSON, MARVIN		\$135.00	\$55.89	\$190.89
	TURCOTT, CRAIG		\$135.00		\$135.00
HIGHWAY SAFETY Total:			\$405.00	\$175.95	\$580.95
HOUSING COMMISSION	EDWARDSSEN, DOUGLAS		\$570.00	\$230.28	\$800.28
	JOST, MARGARET		\$540.00	\$280.50	\$820.50
	MOEN, CAROL		\$585.00	\$160.40	\$745.40
	NELSON, GARY		\$540.00	\$39.17	\$579.17
	OKEY, LOUIS		\$450.00	\$430.80	\$880.80
	TYLER, TERRI		\$585.00	\$265.22	\$850.22
HOUSING COMMISSION Total:			\$3,270.00	\$1,406.37	\$4,676.37
HIGHWAY FACILITY FINANCE COMMITTEE	GORES, JAMES		\$45.00	\$18.90	\$63.90
	OKEY, LOUIS		\$45.00	\$21.00	\$66.00
	OLSON, PETER		\$45.00		\$45.00
	TURCOTT, CRAIG		\$45.00		\$45.00
HWY FACILITY FINANCE COMMITTEE Total:			\$180.00	\$39.90	\$219.90
INDIANHEAD LIBRARY	KOHENEN, AMANDA		\$180.00	\$64.40	\$244.40
	INDIANHEAD LIBRARY Total:			\$180.00	\$64.40
JAIL SALLYPORT COMMITTEE	ANDERSON, PATRICIA		\$135.00	\$75.60	\$210.60
	OKEY, LOUIS		\$135.00	\$102.20	\$237.20
	OLSON, PETER		\$225.00		\$225.00
	SCHNEIDER, PETER		\$90.00	\$40.60	\$130.60
	TURCOTT, CRAIG		\$90.00		\$90.00
JAIL SALLYPORT COMMITTEE Total:			\$675.00	\$218.40	\$893.40
LAKE DISTRICTS	ANDERSON, ROBERT		\$360.00	\$44.80	\$404.80
	FOWLER, CRAIG		\$90.00	\$42.00	\$132.00
	GORES, JAMES		\$540.00	\$145.45	\$685.45
	TURCOTT, CRAIG		\$270.00		\$270.00
LAKE DISTRICTS Total:			\$1,260.00	\$232.25	\$1,492.25
LAND INFORMATION COUNCIL	ROGERS, ROBERT		\$45.00		\$45.00
	LAND INFORMATION COUNCIL Total:			\$45.00	\$45.00
LAW ENFORCEMENT/EMERGENCY MGT	ANDERSON, PATRICIA		\$315.00	\$176.40	\$491.40
	ANDERSON, ROBERT		\$45.00	\$19.60	\$64.60
	MCCREADY, JAMIE		\$315.00	\$144.20	\$459.20
	MOSENTINE, ROBERTA		\$360.00		\$360.00
	OKEY, LOUIS		\$315.00	\$264.60	\$579.60
	OLSON, PETER		\$405.00		\$405.00
	SCHNEIDER, PETER		\$360.00	\$162.40	\$522.40

2025 PER DIEM REPORT by Committee

COMMITTEE	NAME	SALARY	PER DIEMS	OTHER EXPENSES	TOTAL
TIF/TID	OKEY, LOUIS		\$45.00	\$42.00	\$87.00
	TIF/TID Total:		\$135.00	\$72.80	\$207.80
UWECBC	OKEY, LOUIS		\$45.00		\$45.00
	UWECBC Total:		\$45.00		\$45.00
VETERANS SERVICE COMMITTEE	ANDERSON, ROBERT		\$45.00	\$19.60	\$64.60
	NELSON, GARY		\$45.00	\$0.70	\$45.70
	SCHRADLE, WILLIAM		\$45.00	\$28.00	\$73.00
	VETERANS SERVICE COMMITTEE Total:		\$135.00	\$48.30	\$183.30
WEST CAP	FALL, PAMELA		\$495.00	\$498.40	\$993.40
	WEST CAP Total:		\$495.00	\$498.40	\$993.40
WI CO FOREST ASSN	SCHRADLE, WILLIAM		\$150.00	\$185.00	\$335.00
	WI CO FOREST ASSN Total:		\$150.00	\$185.00	\$335.00
WOODLAND ENHANCED HEALTH	KOHNEN, AMANDA		\$90.00	\$117.60	\$207.60
	WOODLAND ENHANCED HEALTH Total:		\$90.00	\$117.60	\$207.60
WORKFORCE DEVELOPMENT	HANSON, BURNELL		\$45.00	\$67.00	\$112.00
	OKEY, LOUIS		\$45.00	\$112.00	\$157.00
	WORKFORCE DEVELOPMENT Total:		\$90.00	\$179.00	\$269.00
ZONING	COOK, RANDALL		\$360.00	\$98.00	\$458.00
	JENKINS, DENNIS		\$405.00	\$289.80	\$694.80
	KUSILEK, AUDREY		\$360.00	\$100.80	\$460.80
	ROGERS, ROBERT		\$405.00	\$137.20	\$542.20
	THOMPSON, MARVIN		\$360.00	\$132.30	\$492.30
	ZONING Total:		\$1,890.00	\$758.10	\$2,648.10
Grand Total		\$2,700.00	\$76,495.00	\$25,783.23	\$104,978.23

2025 PER DIEM REPORT by Committee

COMMITTEE	NAME	SALARY	PER DIEMS	OTHER EXPENSES	TOTAL
COUNTY BOARD CHAIR	OKEY, LOUIS	\$2,700.00			\$2,700.00
	COUNTY BOARD CHAIR Total:	\$2,700.00			\$2,700.00
ADRC BOARD	ANDERSON, ROBERT		\$90.00	\$39.20	\$129.20
	LUDWIG, ROBERT		\$180.00		\$180.00
	OKEY, LOUIS		\$45.00	\$42.00	\$87.00
	SAJKA, VLADZIMIR		\$180.00		\$180.00
	ADRC BOARD Total:		\$495.00	\$81.20	\$576.20
BOARD LEADERSHIP/AGENDA PLANNING	BARTLETT, KAROLYN		\$495.00	\$44.80	\$539.80
	HANSON, BURNELL		\$225.00	\$83.28	\$308.28
	OKEY, LOUIS		\$540.00	\$376.20	\$916.20
	WENZEL, STACEY		\$135.00	\$54.60	\$189.60
	BOARD LEADERSHIP/AGENDA PLANNING Total:		\$1,395.00	\$558.88	\$1,953.88
BOARD OF ADJUSTMENTS	BARTLETT, KAROLYN		\$225.00	\$58.80	\$283.80
	FALL, PAMELA		\$495.00	\$266.88	\$761.88
	HARDIE, KEITH		\$1,305.00	\$601.42	\$1,906.42
	KELSEY, AMY		\$720.00	\$488.95	\$1,208.95
	NELSON, GARY		\$450.00	\$6.94	\$456.94
	NORTH, DANNY		\$675.00	\$417.60	\$1,092.60
	OKEY, LOUIS		\$135.00	\$105.00	\$240.00
	BOARD OF ADJUSTMENTS Total:		\$4,005.00	\$1,945.59	\$5,950.59
COMMISSION ON AGING	ANDERSON, PATRICIA		\$270.00	\$159.60	\$429.60
	HAKSETH, CHERYL		\$180.00		\$180.00
	KRUG, KATHLENE		\$225.00	\$45.50	\$270.50
	NEUHEISEL, DEBORAH		\$405.00	\$62.10	\$467.10
	NOVOTNY, KAREN		\$135.00	\$46.92	\$181.92
	OKEY, LOUIS		\$135.00	\$154.00	\$289.00
	VAUGHN, DIANE		\$270.00	\$193.20	\$463.20
	WENZEL, STACEY		\$225.00	\$72.80	\$297.80
COMMISSION ON AGING Total:		\$1,845.00	\$734.12	\$2,579.12	
COMMUNITY DEVEL. BLOCK GRANT	KUSILEK, AUDREY		\$90.00	\$25.20	\$115.20
	OKEY, LOUIS		\$45.00	\$21.00	\$66.00
	COMMUNITY DEVEL. BLOCK GRANT Total:		\$135.00	\$46.20	\$181.20
COUNTY BOARD	ANDERSON, PATRICIA		\$950.00	\$266.00	\$1,216.00
	ANDERSON, ROBERT		\$950.00	\$196.00	\$1,146.00
	BANKS, JOHN		\$1,045.00	\$182.00	\$1,227.00
	BARTLETT, KAROLYN		\$1,045.00	\$112.00	\$1,157.00
	COOK, RANDALL		\$1,045.00	\$154.00	\$1,199.00
	EFFERTZ, WILLIAM		\$1,045.00	\$280.00	\$1,325.00
	FALL, PAMELA		\$950.00	\$224.00	\$1,174.00
	FOWLER, CRAIG		\$950.00	\$138.60	\$1,088.60
	GORES, JAMES		\$1,045.00	\$207.90	\$1,252.90
	HANSON, BURNELL		\$570.00	\$84.00	\$654.00
	HELLER, DANA		\$1,045.00	\$209.10	\$1,254.10
	JENKINS, DENNIS		\$1,045.00	\$354.20	\$1,399.20
	KOHEN, AMANDA		\$1,045.00	\$182.00	\$1,227.00
	KRUG, KATHLENE		\$1,045.00	\$100.10	\$1,145.10
	KUSILEK, AUDREY		\$950.00	\$126.00	\$1,076.00
	LANGMAN, FRANCIS		\$950.00	\$168.00	\$1,118.00
	MCCREADY, JAMIE		\$855.00	\$185.50	\$1,040.50
	MOEN, CAROL		\$1,045.00	\$105.00	\$1,150.00
	MOSENTINE, ROBERTA		\$950.00		\$950.00
	NELSON, GARY		\$950.00	\$7.00	\$957.00
	OKEY, LOUIS		\$1,045.00	\$378.00	\$1,423.00
	OLSON, PETER		\$1,045.00		\$1,045.00
	PLOETZ, TIMOTHY		\$380.00	\$53.20	\$433.20
	ROGERS, ROBERT		\$1,045.00	\$215.60	\$1,260.60

2025 PER DIEM REPORT by Committee

COMMITTEE	NAME	SALARY	PER DIEMS	OTHER EXPENSES	TOTAL
HEALTH & HUMAN SERVICES BOARD	ANDERSON, PATRICIA		\$405.00	\$239.40	\$644.40
	BANKS, JOHN		\$315.00	\$127.40	\$442.40
	BARTLETT, KAROLYN		\$405.00		\$405.00
	BORGEN, BETTY		\$360.00		\$360.00
	KEELER, NANCY		\$315.00	\$88.20	\$403.20
	KNUTSON, TONIANN		\$315.00	\$196.00	\$511.00
	KOLPACK, LYNN		\$270.00		\$270.00
	MATTHYS, MARY		\$315.00	\$49.00	\$364.00
	MOEN, CAROL		\$315.00	\$91.00	\$406.00
	OKEY, LOUIS		\$90.00	\$63.00	\$153.00
	VAUGHN, DIANE		\$315.00	\$225.40	\$540.40
	WENZEL, STACEY		\$405.00	\$127.40	\$532.40
	HEALTH & HUMAN SERVICES BOARD Total:			\$3,825.00	\$1,206.80
HIGHWAY	ANDERSON, PATRICIA		\$45.00	\$34.30	\$79.30
	EFFERTZ, WILLIAM		\$360.00	\$222.80	\$582.80
	FOWLER, CRAIG		\$45.00	\$26.60	\$71.60
	GOES, JAMES		\$45.00	\$15.40	\$60.40
	JENKINS, DENNIS		\$540.00	\$365.42	\$905.42
	MOSENTINE, ROBERTA		\$450.00		\$450.00
	OKEY, LOUIS		\$360.00	\$266.00	\$626.00
	OLSON, PETER		\$540.00		\$540.00
	THOMPSON, MARVIN		\$1,005.00	\$861.95	\$1,866.95
	TURCOTT, CRAIG		\$45.00		\$45.00
	HIGHWAY Total:			\$3,435.00	\$1,792.47
HIGHWAY SAFETY	OKEY, LOUIS		\$135.00	\$120.06	\$255.06
	THOMPSON, MARVIN		\$135.00	\$55.89	\$190.89
	TURCOTT, CRAIG		\$135.00		\$135.00
	HIGHWAY SAFETY Total:		\$405.00	\$175.95	\$580.95
HOUSING COMMISSION	EDWARDSSEN, DOUGLAS		\$570.00	\$230.28	\$800.28
	JOST, MARGARET		\$540.00	\$280.50	\$820.50
	MOEN, CAROL		\$585.00	\$160.40	\$745.40
	NELSON, GARY		\$540.00	\$39.17	\$579.17
	OKEY, LOUIS		\$450.00	\$430.80	\$880.80
	TYLER, TERRI		\$585.00	\$265.22	\$850.22
	HOUSING COMMISSION Total:		\$3,270.00	\$1,406.37	\$4,676.37
HIGHWAY FACILITY FINANCE COMMITTEE	GOES, JAMES		\$45.00	\$18.90	\$63.90
	OKEY, LOUIS		\$45.00	\$21.00	\$66.00
	OLSON, PETER		\$45.00		\$45.00
	TURCOTT, CRAIG		\$45.00		\$45.00
	HWY FACILITY FINANCE COMMITTEE Total:		\$180.00	\$39.90	\$219.90
INDIANHEAD LIBRARY	KOHNNEN, AMANDA		\$180.00	\$64.40	\$244.40
INDIANHEAD LIBRARY Total:			\$180.00	\$64.40	\$244.40
JAIL SALLYPORT COMMITTEE	ANDERSON, PATRICIA		\$135.00	\$75.60	\$210.60
	OKEY, LOUIS		\$135.00	\$102.20	\$237.20
	OLSON, PETER		\$225.00		\$225.00
	SCHNEIDER, PETER		\$90.00	\$40.60	\$130.60
	TURCOTT, CRAIG		\$90.00		\$90.00
	JAIL SALLYPORT COMMITTEE Total:		\$675.00	\$218.40	\$893.40
LAKE DISTRICTS	ANDERSON, ROBERT		\$360.00	\$44.80	\$404.80
	FOWLER, CRAIG		\$90.00	\$42.00	\$132.00
	GOES, JAMES		\$540.00	\$145.45	\$685.45
	TURCOTT, CRAIG		\$270.00		\$270.00
	LAKE DISTRICTS Total:		\$1,260.00	\$232.25	\$1,492.25
LAND INFORMATION COUNCIL	ROGERS, ROBERT		\$45.00		\$45.00
	LAND INFORMATION COUNCIL Total:		\$45.00		\$45.00
LAW ENFORCEMENT/EMERGENCY MGT	ANDERSON, PATRICIA		\$315.00	\$176.40	\$491.40
	ANDERSON, ROBERT		\$45.00	\$19.60	\$64.60
	MCCREADY, JAMIE		\$315.00	\$144.20	\$459.20
	MOSENTINE, ROBERTA		\$360.00		\$360.00
	OKEY, LOUIS		\$315.00	\$264.60	\$579.60
	OLSON, PETER		\$405.00		\$405.00
	SCHNEIDER, PETER		\$360.00	\$162.40	\$522.40

2025 PER DIEM REPORT by Committee

COMMITTEE	NAME	SALARY	PER DIEMS	OTHER EXPENSES	TOTAL
TIF/TID	OKEY, LOUIS		\$45.00	\$42.00	\$87.00
	TIF/TID Total:		\$135.00	\$72.80	\$207.80
UWECBC	OKEY, LOUIS		\$45.00		\$45.00
	UWECBC Total:		\$45.00		\$45.00
VETERANS SERVICE COMMITTEE	ANDERSON, ROBERT		\$45.00	\$19.60	\$64.60
	NELSON, GARY		\$45.00	\$0.70	\$45.70
	SCHRADLE, WILLIAM		\$45.00	\$28.00	\$73.00
	VETERANS SERVICE COMMITTEE Total:		\$135.00	\$48.30	\$183.30
WEST CAP	FALL, PAMELA		\$495.00	\$498.40	\$993.40
	WEST CAP Total:		\$495.00	\$498.40	\$993.40
WI CO FOREST ASSN	SCHRADLE, WILLIAM		\$150.00	\$185.00	\$335.00
	WI CO FOREST ASSN Total:		\$150.00	\$185.00	\$335.00
WOODLAND ENHANCED HEALTH	KOHNEN, AMANDA		\$90.00	\$117.60	\$207.60
	WOODLAND ENHANCED HEALTH Total:		\$90.00	\$117.60	\$207.60
WORKFORCE DEVELOPMENT	HANSON, BURNELL		\$45.00	\$67.00	\$112.00
	OKEY, LOUIS		\$45.00	\$112.00	\$157.00
	WORKFORCE DEVELOPMENT Total:		\$90.00	\$179.00	\$269.00
ZONING	COOK, RANDALL		\$360.00	\$98.00	\$458.00
	JENKINS, DENNIS		\$405.00	\$289.80	\$694.80
	KUSILEK, AUDREY		\$360.00	\$100.80	\$460.80
	ROGERS, ROBERT		\$405.00	\$137.20	\$542.20
	THOMPSON, MARVIN		\$360.00	\$132.30	\$492.30
	ZONING Total:		\$1,890.00	\$758.10	\$2,648.10
Grand Total		\$2,700.00	\$76,495.00	\$25,783.23	\$104,978.23