

Extension/Land Conservation Committee
Tuesday, February 3, 2026, 10:30 A.M.

Room 2151

335 E. Monroe Ave., Barron, WI

Agenda

1. Call to Order
2. Acknowledgement of Public Posting Requirements
3. Public comment
4. Approval of Agenda
 - Approval of Minutes of Previous Meeting – 12/02/2025
 - Edit List- December 2025 & January 2026
 - Announcements –Becky Melton, Red Cedar Watershed Conference, March 12 in Menomonie.
5. Wildlife Damage: Approve Claims- David Ruid, USDA APHIS- action item
6. County Wide Lake District Association, Brown- information only
7. 2025 SWCD Review & 2026 Annual SWCD Work Plan - information only
8. 2026 Work Plans UW Extension B/C Personnel - information only
9. 2026-2027 State Budget and SWCD Funding, Gifford- information only
10. Wisconsin Land + Water LCC Training, June 16, 2026- information only
11. West Central Tour- June 24, Clark County-information only
12. Certificate of Compliance- action item
 - Todd McGiffin & Terra Pawliuk-McGiffin Revocable Trust: Town of Stanford
13. Staff Reports – UWEX, NRCS, FSA, and SWCD (10 minutes)- information only
 - Executive Committee Report
 - Fair Board Report
 - NRCS , Richter- information only
14. Set date for the next meeting – March 3, 2026
15. Adjourn

***If you cannot make the meeting, PLEASE call the SWCD at 715-537-6315.

(All times are estimated)

ADA Statement for Agenda

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Cook, Gores, Langman, Kusilek, G. Nelson, Huth, McCready, County Clerk, County Administrator, Webmaster, Public postings