



# BARRON COUNTY BOARD OF SUPERVISORS

**Monday, January 12, 2026 - 9:00 a.m.**

Barron County Government Center – Veterans Memorial Auditorium  
335 East Monroe Avenue – Barron, Wisconsin 54812

**Link to View Meeting:** <http://youtube.com/c/BarronCountyMeetings>

**Live streaming of the meeting will begin at 9:00 a.m.**

## AGENDA

1. Call to Order
2. Roll Call – Public Notification
3. Invocation and Pledge of Allegiance
4. In Memoriam – Jerry McRoberts
5. Special Matters and Announcements (Non-Action Items)
6. Approve Agenda
7. Approve Minutes of November 3, 2025
8. Public Comment (*Prior Registration with County Clerk Required / Maximum Allotted Time is 3 Minutes*)
9. Resolution – Intention to Join the Statewide Public Safety Interoperable Communications System for Barron County
10. Zoning Ordinance Amendment – Rezoning – Town of Cumberland, Valerie M. Anderson, Steven J. Bergmann & Thomas E. Bergmann, Owners
11. Zoning Ordinance Amendment – Rezoning – Town of Prairie Lake, Shannon Dahle, Owner
12. Zoning Ordinance Amendment – Rezoning – Town of Stanley, Clifford & Judith Roettger, Owners
13. Ordinance – Revised Ordinance Designating Additional Portions of County Highways as ATV / UTV Routes
14. Resolution – Motorized Trail Authorization for Years 2026-2027
15. Resolution – Clarifying Funding for the Wisconsin Professional Police Association (WPPA) Contract for the Period 1-1-2026 to 12-31-2027

*(Agenda Continued on Next Page)*

**PLEASE CALL 715-537-6200 IF YOU ARE UNABLE TO ATTEND**

*Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements can be made to accommodate your request.*

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16. Resolution – To Support Wisconsin Establishing a Membership With the Multi-State Information Sharing and Analysis Center (MS-ISAC) to Cover the Cost of Membership for all State, Local, Tribal and Territorial (SLTT) Organizations
17. Resolution – Approving 2025-2026 Annual Work Plan for the County Forest
18. Resolution – To Appoint Finance Director / County Auditor
19. Report from County Administrator
  - a. Treasurer’s Report of Receipts & Disbursement
20. Appointments
  - a. Public Health Officer - Appoint Patricia Wickman
  - b. Health & Human Services Board – Reappoint Karolyn Bartlett, Diane Vaughn & Mary Matthys (*3 Year Term*)
  - c. ADRC Board – Appoint Bert Skinner to Replace Rudy Walz (*3 Year Term*)
  - d. Indianhead Federated Library Board (IFLS) – Appoint Doug Edwardson to Replace Mary Alice Larson (*3 Year Term*)
21. Claims, Petitions & Correspondence
22. Suggestions for Future Agenda Items
  - a. ATV / UTV Route Request – Chetek Area
  - b. Resolution - Conversion of Historical Files to Digital Files in County Clerk’s Office
  - c. March 16, 2026 – Retirement Party for County Board Supervisors Hosted by Supervisor Mosentine. Please RSVP Supervisor Mosentine by the February County Board meeting.
23. Adjournment

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