

ZONING COMMITTEE MEETING MINUTES

January 7, 2026 – 10:00 A.M.

Present: Thompson, Rogers, Jenkins, Kusilek, Bartlett. (*Absent: Cook*)

Zoning Office Staff: Gifford and Melton.

Kusilek called the meeting to order at 10:00 a.m. and Melton confirmed that proper posting of the notice was done in accordance with the Wisconsin Open Meeting Law.

#3. Agenda – **Motion:** (Rogers/Jenkins) to approve the agenda. Motion carried.

#4. Public Comment - None

#5. Minutes – The minutes of November 5, 2025 were presented; **motion:** (Thompson/Jenkins) to approve the minutes. Motion carried.

#6. Edit List – No questions or comments.

#7. **Public Hearings**–

(10:00 a.m.) **Shannon Dahle, Owner – Town of Prairie Lake, R-1 to Ag-2, 18.455 acres.**

Kusilek read the public notice and Gifford presented a file review. The owner testified and Gifford provided a staff report. Town consideration read into the record. Committee questions followed. Public testimony was received. No written correspondence was received. **Motion:** (Rogers/Jenkins) to close testimony; carried. Committee discussion. **Motion:** (Thompson/Rogers) to recommend approval of the request; carried. **Motion:** (Rogers/Jenkins) to close hearing; carried.

(10:15 a.m.) **Clifford & Judith Roettger, Owner/Nate & Jaleesa Manecke, Petitioner- Town of Stanley, Ag-2 to R-1, not to exceed 5 acres.**

Kusilek read the public notice and Gifford presented a file review. The owner/petitioner testified and Gifford provided a staff report. Town consideration read into the record. Committee questions followed. Public testimony was received. No written correspondence was received. **Motion:** (Jenkins/Bartlett) to close testimony; carried. Committee discussion. **Motion:** (Rogers/Jenkins) to recommend approval of the request; carried. **Motion:** (Bartlett/Rogers) to close hearing; carried.

#8. Discussion: Office Activities – Gifford provided an update of the 2026 Tree Program and Ordinance amendments.

#9. Future Agenda Items: Draft amendment of the Floodplain and Shoreland Protection Ordinances.

#10. Next meeting date: February 4th, 2026 at 10:00 a.m.

#11. Meeting at 10:58 a.m. by unanimous consent; carried.

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Becky Melton, Secretary

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Randall Cook, Committee Secretary

\*\*\*Minutes are not official until approved by the Zoning Committee\*\*\*