

Extension/Land Conservation Committee

Tuesday, December 2, 2025, 10:30 A.M.

Room 2151

335 E. Monroe Ave., Barron, WI

Agenda

1. Call to Order
2. Acknowledgement of Public Posting Requirements
3. Public comment
4. Approval of Agenda
 - Approval of Minutes of Previous Meeting – 10/07/25
 - Edit List
 - Announcements –
5. Wildlife Damage: Set Crop Prices – David Ruid, USDA APHIS – action item
6. Certificates of Compliance – action item
 - Litwiller, Kim and Mary- Town of Maple Grove
 - Litwiller, Wendell and Shelley – Town of Maple Grove
7. Approval of Cost Share Contract for LCC Member per ATCP 50.38 (4): Randall Cook
8. Staff Reports – UWEX, NRCS, FSA, and SWCD (10 minutes) information only
 - Executive Committee Report
 - Fair Board Report
9. Set date for the next meeting – January 6, 2026
10. Adjourn

***If you cannot make the meeting, PLEASE call the SWCD at 715-537-6315.

(All times are estimated)

ADA Statement for Agenda

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Cook, Gores, Langman, Kusilek, G. Nelson, Huth, McCready, County Clerk, County Administrator, Webmaster, Public postings

EXTENSION-LCC COMMITTEE MEETING

Tuesday, October 7, 2025, 10:30 a.m.

Room 2151

Members present: Kirsten Huth, Jim Gores, Randy Cook, Fran Langman, Jamie McCready, Gary Nelson and Audrey Kusilek. Staff present: Tyler Gruetzmacher, Justin Everson, Pat Brown, Dave Gifford, Jeff French, Lori Baltrusis, Kim Collins and Rachel Ault.

Cook called the meeting to order at 10:30 a.m. and Collins confirmed proper posting of the meeting. No public comment was received.

Motion: (Nelson/Kusilek) to approve the agenda; carried. **Motion: (Gores/Langman)** to approve the minutes of September 2, 2025 meeting; carried. Announcements: Collins announced her retirement. Edit list: no questions.

Item #5. Pat Brown reviewed the Barron Co. Lake Monitoring & Protection Network AIS Grant Application Resolution, explaining it covered a three year period of AIS grant money. After committee questions, **motion: (Kusilek/McCready)** to approve the resolution for County Board consideration; carried.

Items #6. Gruetzmacher presented the Memorandum of Understanding Between Barron Co. and Farmers of Barron County Watersheds, explaining the provisions, which include technical support but not funding. After committee questions, **motion: (Nelson/Langman)** to approve memorandum for signature; carried.

Item #7. Staff Reports –

UWEX – Baltrusis stated it is 4-H week, discussed the hiring of the shared Regional Crops Educator and stated UWEX is starting a monthly newspaper column.

NRCS – on furlough.

FSA – Huth (on behalf of Sarah MacDonald) stated FSA is on furlough.

SWCD – Gruetzmacher stated cover crops funds are nearly allocated, discussed the 6th Grade Tour and updated the committee on two large projects nearing completion.

Executive Committee – French stated the County budget is main EC item.

Fair Board – French stated the FB approved their annual budget.

Our Sun. Our Power. – French stated the County should not bear the responsibility for the inspection and reclamation of solar installations. Committee discussion followed.

Next meeting date: November 4, 2025 at 10:30 a.m.

Future agenda items:

Motion: (Langman/Gores) to adjourn the meeting at 10:57 a.m.; carried.

Respectfully submitted,

Kim Russell-Collins

Administrative Secretary, Land Services

Minutes are not official until approved by the Extension/LCC Committee at the next meeting.

Payment Request Verification - Online Voucher

COUNTY OF BARRON

Batch Year: 25 Department:

Payment Request Date: 10/09/2025

Vendor	Vendor Name	Line	Voucher	Account Description	Date	Description	Amount
192341	LUNDMARK STACI JO	1	C0093396	OFFICE SUPPLIES	10/09/2025	LS/ZA - APP3981 TRANSCRIPT	407.00
302	SWANT GRABER FORD	1	C0093397	VEHICLE EXPENSE-LAND SERVICES	10/09/2025	LS/OIL CHANGE & BRAKES - 3	2,013.86
44423	AUTO VALUE BARRON	1	C0093398	REPAIR & EXPENSE	10/09/2025	LS-SWCD BEARINGS/TREE	148.94
183334	GOERTZEN CAMERON	1	C0093399	CONSERVATION COST SHARING	10/09/2025	LS-SWCD #25BC011 COVER CROP	1,000.00
241024	MININGER KARSTEN OR JULIE	1	C0093400	CONSERVATION COST SHARING	10/09/2025	LS-SWCD #25BC006 COVER CROP	1,000.00
322660	RIHN CHARLIE	1	C0093401	CONSERVATION COST SHARING	10/09/2025	LS-SWCD #25BC009 COVER CROP	542.50
149071	SELDON SCENE RANCH LLC	1	C0093402	CONSERVATION (CLIENT) PAYMENTS	10/09/2025	LS-SWCD #25BC002 COST SHARE	23,281.02
274259	APG MEDIA OF WISCONSIN LLC	1	C0093403	PUBLICATIONS	10/09/2025	LS-ZA PUB NOTICE #3997, 3999,	123.08
289493	BUREAU OF CORRECTIONAL ENTE	1	C0093404	ADDRESS SIGNING	10/09/2025	LS-ZA - RURAL ADDRESS SIGNS	296.00
744	CHETEK ALERT INC	1	C0093405	ADDRESS SIGNING	10/09/2025	LS-ZA - KELCH, ISAACS PUB	102.24
3565	DSPS FISCAL	1	C0093406	DUE TO STATE - SANITATION FEES	10/09/2025	LS - ZA - STATE SAN FEES/SEPT	2,400.00
Totals:							\$31,314.64

Department Approval

Admin Approval

MANUAL VOUCHERS/JOURNAL ENTRIES

DEPT	NAME	ACCOUNT	DESCRIPTION	AMOUNT
ZA	CHETEK ALERT	100-12-56400-321-000	VAR PUB NOTICES	\$87.85
LS	WI CO CODE ADMIN	100-12-56010-325-000	CONF REG-GIFF,MARTINO, COLE	\$525.00

MANUAL VOUCHERS TOTAL: \$612.85

GRAND TOTAL: \$31,927.49

Land Services Total:	\$2,945.86
Land Information Total:	\$0.00
Soil & Water Conservation Total:	\$25,972.46
Zoning Administration Total:	\$3,009.17

Payment Request Verification - Online Voucher

COUNTY OF BARRON

Batch Year: 25 Department:

Payment Request Date: 10/16/2025

Vendor	Vendor Name	Line	Voucher	Account Description	Date	Description	Amount
85588	KOEHN BRENT	1	C0093516	CONSERVATION COST SHARING	10/16/2025	LS-SWCD - COVER CROP 25BC014	1,000.00
260487	KOSER JERRY	1	C0093517	CONSERVATION COST SHARING	10/16/2025	LS-SWCD - COVER CROP 25BC018	1,000.00
270148	NEESER FAMILY FARM RICE LAKE	1	C0093518	CONSERVATION COST SHARING	10/16/2025	LS-SWCD - COVER CROP 25BC016	1,000.00
254568	CORDES DALLAS	1	C0093519	CONSERVATION COST SHARING	10/16/2025	LS-SWCD - COVER CROP 25BC023	987.50
274640	BUSSE'S BARRON ACRES	1	C0093520	CONSERVATION (CLIENT) PAYMENTS	10/16/2025	LS-SWCD - COST SHARE 24BC026	12,169.02
218472	BRUDER RUSS	1	C0093521	CONSERVATION COST SHARING	10/16/2025	LS-SWCD - COVER CROP 25BC020	1,000.00
196827	WALTERS SCOTT F	1	C0093522	CONSERVATION PAYMENTS	10/16/2025	LS-SWCD - MDV #24MDV008	8,512.50
175064	C & E WURZER BUILDERS LLC	1	C0093523	ZONING FEES AND PERMITS	10/16/2025	LS - ZA - REIMB-LUP SUBMITTED	125.00
Totals:							\$25,794.02

Department Approval

Admin Approval

MANUAL VOUCHERS/JOURNAL ENTRIES

DEPT	NAME	ACCOUNT	DESCRIPTION	AMOUNT
LS	BC HIGHWAY DEPT	220-12-53400-332-000	FUEL 8/30 - 9/26/25	\$686.54

MANUAL VOUCHERS TOTAL: \$686.54

GRAND TOTAL: \$26,480.56

Land Services Total: \$686.54

Land Information Total: \$0.00

Soil & Water Conservation Total: \$24,669.02

Zoning Administration Total: \$125.00

Payment Request Verification - Online Voucher

COUNTY OF BARRON

Batch Year: 25 Department:

Payment Request Date: 10/23/2025

Vendor	Vendor Name	Line	Voucher	Account Description	Date	Description	Amount
149918	BEDNAREK DON	1	C0093593	CONSERVATION COST SHARING	10/23/2025	LS-SWCD - COVER CROP	1,000.00
269450	CLC FARMS LLC	1	C0093594	CONSERVATION COST SHARING	10/23/2025	LS-SWCD - COVER CROP	787.50
266582	KOEHN ANDREW	1	C0093595	CONSERVATION COST SHARING	10/23/2025	LS-SWCD - COVER CROP	955.00
272426	LABLANC KENNETH F	1	C0093596	CONSERVATION COST SHARING	10/23/2025	LS-SWCD - COVER CROP	1,000.00
324477	NELSON JASON R	1	C0093597	CONSERVATION COST SHARING	10/23/2025	LS-SWCD - COVER CROP	757.50
138045	PAULSON JEFFREY D	1	C0093598	CONSERVATION COST SHARING	10/23/2025	LS-SWCD - COVER CROP	1,000.00
298263	PETERSON MONTY F	1	C0093599	CONSERVATION COST SHARING	10/23/2025	LS-SWCD - COVER CROP	1,000.00
205648	WOHLK BOYS LLC	1	C0093600	CONSERVATION COST SHARING	10/23/2025	LS-SWCD - COVER CROP	1,000.00
113468	US DEPARTMENT OF AGRICULTUR	1	C0093601	PROFESSIONAL SERVICES	10/23/2025	LS-SWCD - 3RD QTR/WILDLIFE	2,353.07
Totals:							\$9,853.07

All SWCD

Department Approval

Admin Approval

MANUAL VOUCHERS/JOURNAL ENTRIES

DEPT	NAME	ACCOUNT	DESCRIPTION	AMOUNT
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MANUAL VOUCHERS TOTAL: \$0.00

GRAND TOTAL: \$9,853.07

Land Services Total:	\$0.00
Land Information Total:	\$0.00
Soil & Water Conservation Total:	\$9,853.07
Zoning Administration Total:	\$0.00

Payment Request Verification - Online Voucher

COUNTY OF BARRON

Batch Year: 25 Department:

Payment Request Date: 11/06/2025

Vendor	Vendor Name	Line	Voucher	Account Description	Date	Description	Amount
6025	WI LAND & WATER CONSERVATION	1	C0093686	CONFERENCE REGISTRATION	11/06/2025	LS-CO CON MTG	130.00
302	SWANT GRABER FORD	1	C0093687	VEHICLE EXPENSE-LAND SERVICES	11/06/2025	LS - OIL CHG/13 FORD	66.08
139947	AGSOURCE COOPERATIVE SERVIC	1	C0093688	SOIL & WATER TESTING	11/06/2025	SWCD-MDV SOIL TEST/S	41.16
231711	FORNELL ERIC	1	C0093689	CONSERVATION COST SHARING	11/06/2025	LS-SWCD-CC #25BC027	1,000.00
322679	NELSON JOEL	1	C0093690	CONSERVATION COST SHARING	11/06/2025	LS-SWCD-CC #25BC026	1,000.00
159964	SCHEIL CONSTRUCTION LLC	1	C0093691	EDUCATIONAL MATERIAL	11/06/2025	LS-SWCD- SOIL PITS/6TH GR	170.00
274259	APG MEDIA OF WISCONSIN LLC	1	C0093692	PUBLICATIONS	11/06/2025	LS-ZA -PUB NOT/VARIOUS	228.05
1015	CUMBERLAND ADVOCATE	1	C0093693	PUBLICATIONS	11/06/2025	LS-ZA-GREEN & ANDERSON PUB	81.86
296694	WI DEPT OF SAFETY & PROFESSIO	1	C0093694	DUE TO STATE - SANITATION FEES	11/06/2025	LS-ZA - STATE SAN FEES/OCT	2,200.00
289493	BUREAU OF CORRECTIONAL ENTE	1	C0093695	ADDRESS SIGNING	11/06/2025	LS-ZA - RURAL ADDRESS SIGNS	380.00
239160	MAASSEN COLTEN	1	C0093696	CONSERVATION COST SHARING	11/06/2025	LS - SWCD-CC #25BC025	1,000.00
Totals:							\$6,297.15

Department Approval

Admin Approval

MANUAL VOUCHERS/JOURNAL ENTRIES

DEPT	NAME	ACCOUNT	DESCRIPTION	AMOUNT
LS	BC HIGHWAY DEPT	220-12-53400-332-000	FUEL 9/27 - 10/24/25	\$608.51

MANUAL VOUCHERS TOTAL: \$608.51

GRAND TOTAL: \$6,905.66

Land Services Total: \$804.59
Land Information Total: \$0.00
Soil & Water Conservation Total: \$3,211.16
Zoning Administration Total: \$2,889.91

CROP PRICES 2025		
COMMODITY	SOURCES	AVERAGE
CORN Field- bu	NASS \$4.42, United Co-Op \$3.69, USDA/Cornell \$4.13	\$4.08
CORN Organic Field - bu	USDA AMS \$7.51	\$7.51
SOYBEANS - bu	NASS \$9.92, United Co-Op \$8.93, USDA/Cornell \$10.10	\$9.65
SOYBEANS Organic - bu	USDA AMS \$21.01	\$21.01
ALFALFA	NASS \$126.33, USDA/Cornell \$169.50	\$147.92
ALFALFA Organic - ton	Local Market (ask Jeremy) \$240.00	\$240.00
Mixed/other	NASS \$115.33, USDA/Cornell \$141.00	\$128.17
Mixed/other Organic	Local Market (ask Jeremy) \$144.00	*\$144.00
OATS - bu	NASS \$3.69, USDA/Cornell \$3.36	\$3.53
Oat Straw - ton	Dyersville Hay&Straw (IA)\$80.00	\$80.00
WHEAT - bu	NASS \$5.34, United Co-Op 3.89, USDA/Cornell \$4.89	\$4.71
Potatoes - 100 wt.	J&J Potatoes \$10.00, NASS \$15.50	\$12.75
GINSENG - lb		
3-4 yr root	Called Joe Heil from Ginseng Board of WI \$22-27/lb	\$25.00
SWEET CORN - ton	NASS \$85.90, J&J Potatoes \$72.00	\$78.95
PEAS - ton	NASS \$287.00	\$287.00
Hay Bales (Round)	Equity Cooperative \$15-\$25	\$25.00

*doesn't include → \$40-\$55/bale (4x5)

\$5.00/small square bale (fb marketplace)

	54724 & 54848- <u>Cash Grain Bids</u>							<u>River Country Co-op</u>		<u>Synergy Cooperative</u>	<u>Cadott Grain Service, LLC</u>	<u>Ace Ethanol</u>	<u>Big River Resources</u>
Months	Sheldon (River Country Coop)	Bloomer (CDR Farms)	Chippewa Falls (Rooney Grain)	Chippewa Falls (Wheaton Grain)	Mound (Meyer Brothers Grain)	Rice Lake (Synergy Coop)	Barron (Jennie-O-Turkey Store)	Bloomer (River Country Coop)	Boyd (River Country Coop)	Elk Mound (Synergy Coop)	Cadott (Cadott Grain)	Stanley (Ace Ethanol)	Boyceville (Big River Resources)
	<u>Corn</u>	<u>Corn</u>	<u>Corn</u>	<u>Corn</u>	<u>Corn</u>	<u>Corn</u>	<u>Corn</u>	<u>Corn</u>	<u>Corn</u>	<u>Corn</u>	<u>Corn</u>	<u>Corn</u>	<u>Corn</u>
September	\$3.38	\$3.47	-	-	-	\$3.51	\$3.47	\$3.47	-	-	\$4.06	\$3.56	-
October	\$3.46	\$3.41	-	-	-	\$3.46	\$3.16	\$3.58	-	-	\$3.41	\$3.41	-
November	\$3.60	\$3.67	-	-	-	\$3.72	\$3.72	\$3.72	-	-	\$3.68	\$3.82	-
December	\$3.78	\$3.90	-	-	-	\$3.90	\$4.00	\$3.88	-	-	\$3.97	\$4.10	-
January	\$4.14	\$4.32	-	-	-	\$4.24	\$4.34	\$4.26	-	-	\$4.25	\$4.45	-
February	\$4.23	\$4.33	-	-	-	\$4.32	\$4.57	\$4.33	-	-	\$4.31	\$4.45	-
March	\$3.81	\$4.00	\$3.90	\$3.92	\$3.98	\$4.03	\$4.21	\$4.03	\$3.92	\$4.02	\$4.00	\$4.13	\$4.17
April	\$3.97	\$4.14	\$4.21	\$4.21	\$4.34	\$4.16	\$4.31	\$4.08	\$4.38	\$4.37	\$4.18	\$4.31	\$4.54
May	\$3.93	\$3.98	\$3.92	\$3.92	\$4.01	\$4.01	\$4.33	\$4.00	\$4.11	\$4.06	\$4.00	\$4.16	\$4.24
June	\$3.52	\$3.60	\$3.50	\$3.51	\$3.59	\$3.60	\$3.76	\$3.67	\$3.66	\$3.65	\$3.51	\$3.65	\$3.86
July	\$3.47	\$3.61	\$3.58	\$3.99	\$3.62	\$3.64	\$3.64	\$3.64	\$3.64	\$3.69	\$3.46	\$3.60	\$3.83
August	\$3.37	\$3.50	\$3.59	\$3.89	\$3.52	\$3.54	\$3.69	\$3.54	\$3.54	\$3.59	\$3.37	\$3.51	\$3.62
September													
October													
November													
December													
Avg.:	\$3.72	\$3.83	\$3.78	\$3.91	\$3.84	\$3.84	\$3.93	\$3.85	\$3.88	\$3.90	\$3.85	\$3.93	\$4.04

Bloomer:	54724
Chippewa Falls:	54773
Cornell:	54732
Spot price= Current price	

Historical Prices- <https://www.barchart.com/cmdty/data/grain-prices/explore>

2025 CROP PRICE PROPOSAL

_____ Barron _____ COUNTY

<u>CROP</u>	<u>PRICE PROPOSED</u>	<u>If different than price proposed PRICE APPROVED</u>
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GRAINS:

Corn, Field	\$3.91 / Bushel
Corn, Field (organ.)	\$0.00 / Bushel
Soybeans	\$0.00 / Bushel

CANNING CROPS:

Sweet corn	\$0.00 / Ton
Peas	\$0.00 / Ton

OTHER CROPS:

Potatoes	\$0.00 / Cwt
Ginseng	\$0.00 / Pound

Bee Hives:

Covers	\$0.00
Bees	\$0.00
Deep Frames	\$0.00
Deep Hive Body	\$0.00

_____ Barron County Approval

By: _____

Title: _____

Date: _____