

Extension/Land Conservation Committee
Tuesday, December 2, 2025, 10:30 A.M.

Room 2151

335 E. Monroe Ave., Barron, WI

Agenda

1. Call to Order
2. Acknowledgement of Public Posting Requirements
3. Public comment
4. Approval of Agenda
 - Approval of Minutes of Previous Meeting – 10/07/25
 - Edit List
 - Announcements –
5. Wildlife Damage: Set Crop Prices – David Ruid, USDA APHIS – action item
6. Certificates of Compliance – action item
 - Litwiller, Kim and Mary- Town of Maple Grove
 - Litwiller, Wendell and Shelley – Town of Maple Grove
7. Approval of Cost Share Contract for LCC Member per ATCP 50.38 (4): Randall Cook
8. Staff Reports – UWEX, NRCS, FSA, and SWCD (10 minutes) information only
 - Executive Committee Report
 - Fair Board Report
9. Set date for the next meeting – January 6, 2026
10. Adjourn

***If you cannot make the meeting, PLEASE call the SWCD at 715-537-6315.

(All times are estimated)

ADA Statement for Agenda

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Cook, Gores, Langman, Kusilek, G. Nelson, Huth, McCready, County Clerk, County Administrator, Webmaster, Public postings