



BARRON COUNTY BOARD OF SUPERVISORS

Monday, October 20, 2025 - 5:00 p.m.

Barron County Government Center – Veterans Memorial Auditorium
335 East Monroe Avenue – Barron, Wisconsin 54812

Link to View Meeting: <http://youtube.com/c/BarronCountyMeetings>

Live streaming of the meeting will begin at 5:00 p.m.

AGENDA

1. Call to Order
2. Roll Call – Public Notification
3. Invocation and Pledge of Allegiance
4. Special Matters and Announcements (Non-Action Items)
5. Approve Agenda
6. Approve Minutes of September 15, 2025
7. Public Comment (*Prior Registration with County Clerk Required / Maximum Allotted Time is 3 Minutes*)
8. Sally Port Expansion and Technology Improvements – Judge James Babler
9. Motorola Radio Upgrade Purchasing and Financing Presentation
10. Legal Opinion for Construct of General Obligation Note for Motorola Lease Payment Obligations
11. Resolution – Authorizing Expenditure of \$80,000 from Special Revenue Fund 221 Recreation Deputy Patrol Boat Replacement Purchase
12. Zoning Ordinance Amendment – Rezoning – Town of Sioux Creek, Amanda Kelch, Owner
13. Resolution – Adopting Zoning Committee Recommendation to Deny Petition for Rezoning for Joseph and Jennifer Isaacs
14. Resolution – Adoption of the Barron County Farmland Preservation Plan Map Amendment to Towns of Barron and Cedar Lake
15. Resolution – Barron County Lake Monitoring & Protection Network AIS Grant Application
16. Resolution – Authorizing Outdoor Recreation Plan Update 2025-2030 [Barron Co Recreation Plan](#)
17. 2026 Budget – Published Draft

Continued on Page 2

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements can be made to accommodate your request.

Barron County Board of Supervisors
Monday, October 20, 2025
Agenda – Page 2

18. Report from County Administrator
 - a. Update on Hours Used for Skid Steer for Trails
 - b. Third Branch eNews – Juror Per Diem Increase
 - c. American Red Cross Certificate of Recognition
 - d. Equalization Bureau – What are Equalized Values?
19. Appointments
 - a. Health & Human Services Director - Appoint Karla Potts-Shufelt
20. Claims, Petitions & Correspondence
21. Suggestions for Future Agenda Items
22. Adjournment