

Solid Waste Management Board Meeting Tuesday, October 7, 2025 – 9:00 a.m.

Barron County Government Center – Room 2151 335 East Monroe Ave - Barron, WI 54812

AGENDA

- 1. Call to Order
- 2. Public Meeting Notification
- 3. Special Matters and Announcements (Non-Action Items)
- 4. Approve Agenda
- 5. Public Comment
- 6. Approve Minutes of September 2, 2025
- 7. 2025 Financials
 - a. Waste to Energy
 - b. Recycling
- 8. Approve Xcel Energy Power Purchase Agreement
- 9. Approve Pre-Purchase of Used Boom Lift
- 10. Local Government Energy Tax Credits
- 11. Staff Reports & Updates
 - a. Stack Test Results
 - b. New Auburn Recycling
 - c. Water Treatment Issue & Potential Solutions
 - d. Ash Disposal Agreement
- 12. Review Voucher Edit Lists
- 13. Suggestions for Future Agenda Items
- 14. Set Date for Next Meeting
- 15. Adjournment

PLEASE CALL 715-537-6841 IF YOU ARE UNABLE TO ATTEND



Solid Waste Management Board Meeting Tuesday, September 2, 2025 – 10:00 a.m.

Barron County Government Center – Room 2151 335 East Monroe Ave - Barron, WI 54812

MINUTES

Members Present: Bill Schradle, Fran Langman, Bob Heil, Bob Rogers, Jim Gores, Kevin Jacobson, Steve Johnson

Others Present: Louie Okey, Jeff French, Jodi Busch, Brent Bohn, Wendy Coleman, John Muench

The Solid Waste Management Board meeting was called to order by Chair Schradle at 10:00 a.m. on Tuesday, September 2, 2025.

Public meeting notification was provided by French confirming compliance with open meeting requirements.

Special Matters and Announcements (Non-Action Items): French read a letter of commendation for Brent Bohn in recognition of his work on the acid gas removal system.

Motion: (Rogers / Gores) to approve the agenda. Carried

Public Comment: None

Motion: (Gores / Langman) to approve the minutes of August 5, 2025. Carried

2026 Budget: Busch reviewed the proposed budget for Waste to Energy and Recycling. Waste to Energy is proposing to carryover some repairs to tipping floor and sheet metal on the outside of the building from 2025 to winter of 2026. Capital equipment purchases for 2026 include a boom lift and new loader. Recycling budget proposed to stay fairly consistent with 2025 budget with the exception of the purchase of a replacement forklift and increasing the education and outreach funds. **Motion:** (Jacobson / Gores) to approve the 2026 Waste to Energy and Recycling budgets as presented. Carried

Staff Reports & Updates

- Xcel Energy Power Purchase Agreement: Bohn gave an update on the status of the power purchase agreement. Consensus to allow Bohn to pursue negotiations for a maximum of 5 year period.
- 2026 Recycling Grant Application: Application due on October 1st and will be submitted.
- Stack Testing: Stack testing was completed over 4 days in August and are awaiting the results.



Solid Waste Management Board Meeting Tuesday, September 2, 2025 – 10:00 a.m.

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MINUTES

 Acid Gas Removal System Project Update: Bohn reported that the past 4 weeks have been spent learning the system and how to address any glitches. The system appears to be functioning well.

There were no questions or concerns regarding the voucher edit lists.

Suggestions for Future Agenda Items: Xcel Energy power purchase agreement, ash disposal contract, stack test results, New Auburn recycling update

Set Date for Next Meeting: October 7, 2025 at 9:00 a.m. Discussion to change the meeting time to 9:00 a.m.

Ash Disposal Agreement –Discuss Strategy & Negotiation Regarding Ash Disposal Agreement Renewal with Republic Services: Bohn has reached out to Republic Services with recommended changes to the contract language discussed last month. There has been no response from Republic Services at this time.

The Solid Waste Management Board adjourned by unanimous consent at 10:39 a.m.

Minutes submitted by: Wendy Coleman, Executive Assistant

Minutes are not official until approved by the Solid Waste Management Board at their next meeting.

Barron County, Barron Wisconsin Monthly Reconciliation of Recycling Budgeted to Actual Revenues & Expenditures as of 8/31/25

OPD 4/11/2013
Date 9/30/2025
Time 1:38:30 PM
Preparer JBB

Internal Management Memorandum

Unaudited Draft for Discussion Purposes Only

| August, 2025 | Fund 210 - Recycling |
|--------------|----------------------|
| | |

| August, 2025 | | F | und | 210 - Recy | cling | | | |
|---------------------------------|----|----------|-----|-------------|-------|------------|------------------|-----------|
| | | | V- | | ,,, | | | 2024 |
| Revenues: | E | Budgeted | Y | TD Actual | YI | D Variance | Resident Control | Actual |
| Recycling Grant Revenues | \$ | 58,333 | \$ | 87,763 | \$ | 29,430 | \$ | 87,758 |
| Public Chg Recycling Serv | \$ | 413,163 | \$ | 625,088 | \$ | 211,925 | \$ | 619,744 |
| Sales of Recyclable Materials | \$ | 18,667 | \$ | 21,937 | \$ | 3,270 | \$ | 12,935 |
| Sales of Fixed Assets | \$ | - | | | \$ | - | \$ | - |
| Tsf fr Contingency/GF/Debt Svc | \$ | _ | \$ | 13,400 | \$ | 13,400 | \$ | 12,445 |
| Previous Year Carry Over | \$ | - | | | \$ | - | \$ | - |
| | \$ | 490,163 | \$ | 748,189 | \$ | 258,026 | \$ | 732,882 |
| | | | | 100 TOO YAO | | | | |
| Expenditures: | | Budgeted | | TD Actual | YT | D Variance | | TD Actual |
| Wages & Extra Help | \$ | 182,281 | \$ | 177,143 | \$ | (5,138) | \$ | 154,969 |
| Wages - Overtime | \$ | 933 | \$ | 448 | \$ | (485) | \$ | 324 |
| Committee | \$ | 733 | \$ | 644 | \$ | (90) | \$ | 347 |
| Benefits | \$ | 80,297 | \$ | 84,948 | \$ | 4,652 | \$ | 55,876 |
| Repair & Maintenance | \$ | 56,379 | \$ | 14,684 | \$ | (41,695) | \$ | 8,487 |
| Insurance | \$ | 5,667 | \$ | 9,428 | \$ | 3,761 | \$ | 7,990 |
| Utilities | \$ | 11,333 | \$ | 11,788 | \$ | 454 | \$ | 12,012 |
| Contractual Services | \$ | 15,767 | \$ | 7,331 | \$ | (8,436) | \$ | 16,289 |
| Fuel | \$ | 16,000 | \$ | 23,207 | \$ | 7,207 | \$ | 25,504 |
| Equipment Leases | \$ | 1,333 | \$ | 1,120 | \$ | (213) | \$ | 1,120 |
| Miscellaneous | \$ | 23,067 | \$ | 14,083 | \$ | (8,984) | \$ | 23,209 |
| Capital Equipment | \$ | 43,333 | \$ | - | \$ | (43,333) | \$ | 314,262 |
| Indirect Costs | \$ | 53,039 | \$ | 79,548 | \$ | 26,509 | \$ | 85,564 |
| | \$ | 490,163 | \$ | 424,372 | \$ | (65,790) | \$ | 705,955 |
| Change in Net Besition (See See | -1 | | _ | 222.016 | | | _ | 26.026 |
| Change in Net Position (Rev-Ex | D) | | \$ | 323,816 | | | \$ | 26,926 |

| Barron County, Barron Wisconsin | OP | D | | 7/2/2012 |
|--|------|------------|------|--|
| Waste To Energy - Fund 210 | Da | te | | 9/30/2025 |
| Statement of Cash Flows as of 8/31/25 | Tin | Time | | 1:39:44 PM |
| | Pre | eparer | | JBB |
| GAAP Format Prepared | | | | |
| Internal Management Memorandum | | | | |
| Unaudited Draft for Discussion Purposes Only | | | | |
| | | 2025 | | 2024 |
| CASH FLOWS FROM OPERATING ACTIVITIES: | | | | |
| Cash Received from Third Parties | \$ | 748,593 | \$ | 733,958 |
| Cash Payments for Goods and Services | \$ | (171,908) | \$ | (503,729) |
| Cash Payments for Employee Services | \$ | (263, 183) | \$ | (211,517) |
| Net Cash Provided by (Used for) Operating Activities | \$ | 313,502 | \$ | 18,712 |
| | | | | |
| | | | | |
| NET INCREASE (DECREASE) IN CASH & CASH EQUIVALENTS | \$ | 313,502 | \$ | 18,712 |
| CASH & CASH EQUIVALENTS, JANUARY 1 | \$ | 802,227 | \$ | 932,433 |
| OPERATIONAL CASH & CASH EQUIVALENTS, AUGUST, 2025 | \$ | 1,115,729 | \$ | 951,145 |
| RECONCILIATION OF OPERATING INCOME (LOSS) TO NET CASH PROVIDED BY OPERATING ACTIVITIES | | | | |
| Operating Gain/(Loss) - From Stmt of Net Position | \$ | 323,816 | \$ | 26,926 |
| Adjustments to Reconcile Operating Loss to Net Cash Provided by (Used for) Operating Activities | | | | |
| (Increase) Decrease in Assets: | | | | |
| Due to/Due from 812 - Payroll | | | | |
| Account Receivable | \$ | (112) | \$ | 805 |
| Prepaid Expense | \$ | 517 | \$ | 271 |
| Increase (Decrease) in Liabilities: | (00) | | 1001 | |
| Accounts Payable | \$ | (6,224) | \$ | (5,559) |
| Sundry Vouchers Payable | \$ | (4,494) | \$ | (3,730) |
| | (5) | | 1000 | 1. * 11. * 11. 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Net Cash Provided by Operating Activities | \$ | 313,502 | \$ | 18,712 |
| | | | | |

Change in Net Position (Rev-Exp)

OPD 4/11/2013 Date 9/30/2025 Time 1:38:30 PM Preparer JBB

790,028

Internal Management Memorandum

Unaudited Draft for Discussion Purposes Only

| Internal Management Memorandum | Unaudited Draft for Discussion Purposes Only | | | | | | | | |
|--------------------------------|--|----------------------------|----|------------|----|-------------|----|----------------|--|
| August, 2025 | | Fund 703 - Waste To Energy | | | | | | | |
| Operating Revenues: | | Budgeted | | YTD Actual | , | TD Variance | | 2024 Actual | |
| Tipping Fees - In County | \$ | 1,480,700 | \$ | 1,394,868 | \$ | (85,832) | \$ | 1,349,343 | |
| Tipping Fees - Out of Co | \$ | 826,540 | \$ | 825,380 | | (1,160) | \$ | 819,116 | |
| Tipping Fees - Individuals | \$ | 450,000 | \$ | 416,867 | | (33,133) | \$ | 460,670 | |
| Steam Sales | \$ | 339,667 | \$ | 321,172 | \$ | (18,495) | \$ | 419,075 | |
| Electricity Sales | \$ | 106,667 | \$ | 130,713 | \$ | 24,046 | \$ | 91,619 | |
| All Others | \$ | 41,000 | \$ | 27,904 | \$ | (13,096) | \$ | 31,673 | |
| | \$ | 3,244,573 | \$ | 3,116,903 | \$ | (127,670) | \$ | 3,171,495 | |
| Operating Expenses | | Budgeted | | YTD Actual | ١ | TD Variance | | YTD Actual | |
| Wages & Extra Help | \$ | 865,000 | \$ | 900,090 | \$ | 35,090 | \$ | 859,980 | |
| Wages - Overtime | \$ | 23,333 | \$ | 29,766 | \$ | 6,433 | \$ | 21,908 | |
| Committee | \$ | 2,667 | \$ | 1,931 | \$ | (736) | \$ | 1,041 | |
| Benefits | \$ | 358,300 | \$ | 387,412 | \$ | 29,112 | \$ | 357,824 | |
| Waste By-Pass | \$ | 66,667 | \$ | 273,443 | \$ | 206,776 | \$ | 188,760 | |
| Ash Handling & Disposal | \$ | 514,667 | \$ | 430,341 | \$ | (84,326) | \$ | 551,086 | |
| E-Waste | \$ | 6,667 | \$ | 4,875 | \$ | (1,791) | \$ | 8,640 | |
| Repair & Maintenance | \$ | 571,508 | \$ | 360,892 | \$ | (210,616) | \$ | 283,585 | |
| Contractual Services | \$ | 53,700 | \$ | 19,628 | \$ | (34,072) | \$ | 16,030 | |
| Environmental/Inspection Fees | \$ | 51,467 | \$ | 24,132 | \$ | (27,335) | \$ | 27,837 | |
| Insurance | \$ | 47,333 | \$ | 48,963 | \$ | 1,630 | \$ | 45,220 | |
| Utilities | \$ | 31,567 | \$ | 18,922 | \$ | (12,644) | \$ | 23,612 | |
| Water Treatment | \$ | 46,667 | \$ | 47,230 | \$ | 563 | \$ | 34,986 | |
| Fuel | \$ | 63,667 | \$ | 60,043 | \$ | (3,624) | \$ | 38,431 | |
| New Equipment | \$ | 5,000 | \$ | - | \$ | (5,000) | \$ | 213,482 | |
| All Others | \$ | 62,667 | \$ | 56,189 | \$ | (6,478) | \$ | 76,294 | |
| Depreciation | \$ | 346,667 | \$ | 215,427 | \$ | (131,240) | \$ | 128,116 | |
| | \$ | 3,117,541 | \$ | 2,879,284 | \$ | (238,257) | \$ | 2,876,832 | |
| Operating Income (Loss) | | | \$ | 237,619 | | | \$ | 294,663 | |
| Add Back Fixed Assets to be | e Capi | talized | \$ | - | | | \$ | 213,482 | |
| Adjusted Operating Income | e (Los | s) | \$ | 237,619 | | | \$ | 508,145 | |
| Non-Operating Revenue | | | | | | | | | |
| Interest Income | \$ | 52,000 | \$ | 47,736 | \$ | (4,264) | \$ | 129,216 | |
| Previous Year Carryover | \$ | 100,000 | | | \$ | (100,000) | \$ | - | |
| Surplus Funds Applied | \$ | (226,000) | | | \$ | 226,000 | \$ | - | |
| Tsf fr Debt Service | \$ | - | \$ | 438,723 | \$ | 438,723 | \$ | 426,821 | |
| Tsf fr Contingency | \$ | - | \$ | 53,249 | \$ | 53,249 | \$ | 62,259 | |
| Tsf from G/F | \$ \$ \$ | - | | | \$ | - | \$ | - | |
| | \$ | (74,000) | \$ | 539,708 | \$ | 613,708 | \$ | 618,295 | |
| Non-Operating Expenses | | | | | | | | | |
| Indirect Costs | \$ | 53,032 | \$ | 79,548 | \$ | 26,516 | \$ | 85,563 | |
| Interest Expense | \$ | - | \$ | 250,849 | \$ | 250,849 | \$ | 250,849 | |
| Debt Service Charges | \$ \$ | | | | \$ | - | \$ | - | |
| | \$ | 53,032 | \$ | 330,397 | \$ | 277,365 | \$ | 336,412 | |
| | | | | | • | | _ | | |

446,930

| Barron County, Barron Wisconsin Waste To Energy - Fund 703 Statement of Cash Flows as of 8/31/25 | OP Da Tin Pre | te | | 7/2/2012 9/30/2025 1:39:44 PM JBB |
|--|------------------------|------------------------|----|--|
| GAAP Format Prepared | | • | | |
| Internal Management Memorandum | | | | |
| Unaudited Draft for Discussion Purposes Only | | | | |
| | | 2025 | | 2024 |
| CASH FLOWS FROM OPERATING ACTIVITIES: Cash Received from Third Parties | خ | 2 242 024 | 4 | 2 014 227 |
| | \$ | 3,243,834 | \$ | 3,014,227 |
| Cash Payments for Goods and Services | | (1,715,443) | | (1,684,607) |
| Cash Payments for Employee Services Net Cash Provided by (Used for) Operating Activities | \$ | (1,319,199) 209,192 | \$ | (1,240,752) 88,868 |
| CASH FLOWS FROM CAPITAL & RELATED FINANCING ACTIVITIES | - | | | |
| | | | | |
| Tsf from Other Funds | \$ | 491,972 | \$ | 489,079 |
| Cash Received from Issuance of Long-Term Debt | \$ | (163,777) | \$ | - |
| Advance from General Fund | \$ | (39,000) | \$ | (39,000) |
| Repayment to General Fund for Indirect Costs | \$ | (79,548) | \$ | (85,563) |
| Cash Payments for Capital Assets | \$ | (1,237,808) | \$ | (1,899,760) |
| Payment of Principal on Debt | \$ | - 3 | \$ | (163,777) |
| Payment of Interest/Debt Service Costs on Debt | \$ | (250,849) | \$ | (250,849) |
| Interest on Investments | \$ | 47,736 | \$ | 129,216 |
| Net Cash Used for Capital & Related Financing Activities | \$ | (1,231,275) | \$ | (1,820,654) |
| NET INCREASE (DECREASE) IN CASH & CASH EQUIVALENTS | \$ | (1,022,083) | \$ | (1,731,787) |
| CASH & CASH EQUIVALENTS, JANUARY 1 | \$ | 2,443,406 | \$ | 4,101,100 |
| INVESTMENTS & RELATED INTEREST HELD FOR AGRS | \$ | _ | \$ | 1,369,121 |
| ADVANCE FROM G/F HELD FOR AGRS | \$ | _ | \$ | 390,000 |
| DNR SURETY HELD IN LGIP | \$ | 153,174 | \$ | - |
| OPERATIONAL CASH & CASH EQUIVALENTS, AUGUST, 2025 | \$ | 1,268,149 | \$ | 610,192 |
| RECONCILIATION OF OPERATING INCOME (LOSS) TO NET CASH PROV BY OPERATING ACTIVITIES | /IDED | | | |
| | | | | |
| Operating Gain/(Loss) - From Stmt of Net Position | \$ | 237,619 | \$ | 294,663 |
| Adjustments to Reconcile Operating Loss to Net Cash | | | | |
| Provided by (Used for) Operating Activities | | | | |
| Depreciation | \$ | 215,427 | \$ | 128,116 |
| Loss on Disposal of Asset | | | | |
| Chg in WRS Pension Asset Inflow/Outflows | | | | |
| (Increase) Decrease in Assets: | | | | |
| Due to/Due From 812 - Payroll | | | | |
| Account Receivable | \$ | 123,916 | \$ | (158,364) |
| Prepaid Expense | \$ | 3,015 | \$ | 1,096 |
| | | | | |
| Other Noncurrent Assets | | | | |
| Other Noncurrent Assets Increase (Decrease) in Liabilities: | | | | |
| | \$ | (344,588) | \$ | (158,065) |
| Increase (Decrease) in Liabilities: | \$ | (344,588) (26,198) | \$ | (158,065) (18,577) |
| Increase (Decrease) in Liabilities: Accounts Payable | \$ \$ \$ | | \$ | |

on peak summer = June through September, 7am - 11pm, M-F on peak winter = October through May, 7am - 10pm, M-F Off peak = all other days

average 80,000 to 100,000 kw per week

| Total KW Sold | 4,900,000 |
|-------------------|-------------|
| KW / hr | 559.36073 |
| KW On Peak Summer | 778630.14 |
| KW On Peak Winter | 1451541.096 |
| KW Off Peak | 2669828.77 |

| on peak / off peak | Hours | |
|----------------------------|-------|------|
| 87 days x 16 hr per day = | | 1392 |
| 173 days x 15 hr per day = | | 2595 |
| 1392+2595-8760= | | 4773 |
| | | 8760 |

12/21/2023 - It appears that it would be best to sign a short-term contract (5 or 10 years) with Xcel starting in 2025 (negotiate in 2024). PG-2A rates are not negotiated nor locked in. They vary from year to year. Capacity credits ARE locked in, and we need to watch if they trend down or up.

Downward trend = sign long-term

Upward trend = sign short-term

12/13/24 - Received the updated rates and forecast for 2025. The kw rates are slightly lower than forecasted, and the credit rates are slightly higher than forecasted.

9/17/2025 - Received projected rates from Xcel

| | Forec | asted LMP's - upda | ated 12/13/24 | |
|---|-------------|--------------------|---------------|----------|
| 1 | Year | Summer - On | Winter - On | Off Peak |
| 1 | 2024 actual | 4.007 | 3.548 | 2.595 |
| 1 | 2025 actual | 3.967 | 3.512 | 2.52 |
| 1 | 2026 | 3.967 | 3.512 | 2.52 |
| 1 | 2027 | 4.306 | 4.229 | 3.052 |
| 1 | 2028 | 4.257 | 4.291 | 3.038 |
| | 2029 | 4.189 | 4.236 | 3.076 |

| Year | Credit | : (\$/kW-Month) | |
|------|--------|-----------------|--|
| 2024 | \$ | | |
| 2025 | \$ | - | |
| 2026 | \$ | 5.35 | |
| 2027 | \$ | 5.46 | |
| 2028 | \$ | 5.57 | |
| 2029 | \$ | 5.68 | |
| 2030 | \$ | 5.80 | |
| 2031 | \$ | 5.91 | |
| 2032 | \$ | 6.03 | |
| 2033 | \$ | 6.15 | |

| | Prior to 2023 | | |
|-----------------------------------|---------------------|------|------------|
| On Peak Summer KW | On Peak Summer Rate | Tota | 59,954.52 |
| 778630.14 | \$ 0.07700 | \$ | |
| On Peak Winter KW | On Peak Winter Rate | Tota | 111,768.66 |
| 1451541.096 | \$ 0.07700 | \$ | |
| Off Peak KW | Off Peak Rate | Tota | 205,576.82 |
| 2669828.77 | \$ 0.07700 | \$ | |
| Trans credit (all hrs) 4900000 | Transmission credit | \$ | 377,300.00 |

| 2023 - ACTUAL | | |
|------------------------------------|--|---|
| On Peak Summer Rate \$ 0.060398 | Total \$ | 47,027.70 |
| On Peak Winter Rate \$ 0.058471 | Total \$ | 84,873.06 |
| Off Peak Rate \$ 0.043093 | Total \$ | 115,050.93 |
| Transmission credit 0.007323 | \$ | 35,882.70 282,834.39 |
| | On Peak Summer Rate \$ 0.060398 On Peak Winter Rate \$ 0.058471 Off Peak Rate \$ 0.043093 Transmission credit | On Peak Summer Rate \$ 0.060398 \$ On Peak Winter Rate \$ 0.058471 \$ Off Peak Rate \$ 0.043093 \$ Transmission credit |

| Power | sales | |
|----------------|-------|------------|
| 2020 | \$ | 322,216.21 |
| 2021 | \$ | 256,459.15 |
| 2022 | \$ | 316,154.02 |
| 2023 | \$ | 228,008.83 |
| 2024 | \$ | 186,023.08 |
| 2025 projected | \$ | 180,000.00 |

| Total KW Sold | |
|----------------|-----------|
| 2020 | 3,454,697 |
| 2021 | 3,591,000 |
| 2022 | 4,026,600 |
| 2023 | 5,149,200 |
| 2024 | 4,903,800 |
| 2025 projected | 4,900,000 |

| | 2024 - ACTUAL | |
|------------------------|---------------------|---------------|
| On Peak Summer KW | On Peak Summer Rate | Total |
| 778630.14 | \$ 0.043791 | \$ 34,096.99 |
| On Peak Winter KW | On Peak Winter Rate | Total |
| 1451541.096 | \$ 0.038775 | \$ 56,283.51 |
| Off Peak KW | Off Peak Rate | Total |
| 2669828.77 | \$ 0.028360 | \$ 75,716.34 |
| Trans credit (all hrs) | Transmission credit | |
| 4900000 | \$ 0.007847 | \$ 38,450.30 |
| | | \$ 204,547.14 |

| 2025 - | ACTUAL (updated 12/13/ | (24) | |
|-----------------------------------|--------------------------------|-------|-------------------------|
| On Peak Summer KW | On Peak Summer Rate | Total | 30,888.26 |
| 778630.14 | \$ 0.03967 | \$ | |
| On Peak Winter KW | On Peak Winter Rate | Total | 50,978.12 |
| 1451541.096 | \$ 0.03512 | \$ | |
| Off Peak KW | Off Peak Rate | Total | 67,279.68 |
| 2669828.77 | \$ 0.02520 | \$ | |
| Trans credit (all hrs) 4900000 | Transmission credit \$ 0.00718 | \$ | 35,182.00 184,328.07 |

| On Peak Summer Rate | Total |
|---------------------|---|
| \$ 0.03967 | \$ 30,888.26 |
| On Peak Winter Rate | Total |
| \$ 0.03512 | \$ 50,978.12 |
| Off Peak Rate | Total |
| \$ 0.02520 | \$ 67,279.68 |
| Transmission credit | |
| \$ 0.00729 | \$ 35,721.00 |
| | On Peak Winter Rate \$ 0.03512 Off Peak Rate \$ 0.02520 Transmission credit |

New Solar Array in Barron = 3 cents per kwh

PLUS CAPACITY CREDIT \$ 58,000.00 \$ 242,867.07

Capacity credit = 1,950 kW (generator capacity) x 1.06701 (primary loss factor) x credit rate x MISO accreditation factor

| 5 yr credit rate | \$ 9.55 | credit factor | 24.4% | Annual Capacity Credit | \$ 58,180.51 |
|-------------------|-------------|---------------|-------|------------------------|-----------------|
| 10 yr credit rate | \$ 9.97 | credit factor | 24.4% | Annual Capacity Credit | \$ 60,739.24 |
| 15 yr credit rate | \$ 10.36 | credit factor | 24.4% | Annual Capacity Credit | \$ 63,115.20 |

PARALLEL GENERATION - SALE TO COMPANY

Effective In All territories served by the Company.

Availability Available to any generator certified as a "Qualifying Facility" under Part 292 of the Federal Energy Regulatory Commission's regulations under the Public Utility Regulatory Policies Act of 1978, with a nameplate capacity rated at 5,000 kW-AC or less for purpose of operating generation interconnected with Company's system, where all of the generator's production is purchased by Company.

<u>Rate Qualified Facility</u> shall receive monthly payment for all electricity delivered to Company and shall be billed by Company for metering and associated billing expenses as presented below.

Metering Charge

| Generators rated up to 4 | nerators rated up to 40 kW-AC | w |
|--------------------------|-------------------------------|---|
|--------------------------|-------------------------------|---|

| Single-Phase | S | 3.60/mo. |
|--------------|---|-----------|
| Three-Phase | S | 10.30/mo. |

Generators rated from 40 kW-AC to 250 kW-AC

| Single-Phase | S | 4.30/mo. |
|---|----|-----------|
| Three-Phase | S | 14.90/mo. |
| Generators rated from 250 kW-AC and Greater | \$ | 71.80/mo. |

Energy Credit for Deliveries to Company

On-Peak Energy Credit Rate

| June—September | \$ 0.03967 per kWh |
|-----------------------------|--------------------|
| October-May | \$ 0.03512 per kWh |
| Off-Peak Energy Credit Rate | \$ 0.02520 per kWh |

Transmission Credit for Deliveries to Company (all kWhs)

| SO. | 00718-00 | 729 per | kWh | R |
|-----|----------|---------|-----|---|
| | | | | |

Accredited Capacity Credit for Capacity Deliveries to Company

per kW of Accredited Capacity per Month

| Contract | Payments Begin | 1 Year | 5 Year | 10 Year | 15 Year |
|---------------------|----------------|--------|--------|---------|---------|
| 1/1/2023—12/31/2023 | 2026 | \$0.00 | \$5.77 | \$6.04 | \$6.29 |
| 1/2024-12/31/2024 | 2026 | \$0.00 | \$5.83 | \$6.09 | \$6.34 |
| 1/1/2025-12/31/2025 | 2026 | \$0.00 | \$5.88 | \$6.14 | \$6.39 |
| 1/1/2026-12/31/2026 | 2027 | \$0.00 | \$9.55 | \$9.97 | \$10.36 |



7840 PARTRIDGE RD EAU CLAIRE, WI 54703 EAU CLAIRE RENTS 534-220-4033

Bill to: BARRON CTY WASTE-TO-ENERGY

575 10 12 AVE

ALMENA WI 54805-9527

Customer: 1260144 TC2

Signed By:

Order By: BRENT BOHN

Sales Quote
Quote T04321

Invoice Amount: \$120,000.00

Invoice Date: 09/29/2025 Mon 07:00 AM
Delivery Date: 09/29/2025 Mon 07:00 AM

Jobsite: ALMENA
Contact: BRENT BOHN
Phone: 715-541-2527
585 10 1/2 AVE

ALMENA,WI 54805 B23US

Written By: Nick Farley
Sales Rep: NICK FARLEY
PO #: REQUIRED

QTY DESCRIPTION **PRICE EXTENDED** Sale Items 1.0 ID:108680 SERIAL:0300116795 MODEL:1350SJP 115,000.00 115,000.00 130-149' STRAIGHT BOOM LIFT Reference Description Make Seg Serial SKYPOWER/SKYWELDER. FOAM FILLE 0000 JL 6 COLD WEATHER START KIT, STEEL 9 0000 JL FLASHING AMBER BEACON JL 12 0000 INWARD SELF CLOSING GATE, TOOL JL 15 0000 3 YEAR WARRANTY JL 0000 18 Miscellaneous Items **FABICK DELIVERY** 5,000.00 each 5.000.00

Total:

120,000.00

The undersigned warrants having the authority to sign for Lessee-Customer.

Customer agrees to all costs of hauling said equipment from Lessor's place of business and to return same to Lessor at end of agreed upon rental period. Customer agrees to have the rented equipment insured against any and all causes of physical damage and to provide public liability insurance while equipment is in its possession. Customer agrees to return equipment in same condition as received, including serviceable tires, less normal wear and tear. Customer is responsible for returning machine clean of all toxic or hazardous material. Customer is responsible for replacing missing or worn parts, if applicable, including but not limited to cutting edges and bits, bucket teeth, ripper teeth. Customer holds Lessor harmless from any and all responsibility for causes beyond its control, including but not limited to acts of GOD, fire, weather conditions, labor disputes, delays of suppliers and vandalism. In no event shall Lessor be responsible nor shall the Customer or others be entitled to damages for loss of use of equipment, productivity, or any other consequential damages. In the event Customer defaults in the terms and conditions of the agreement, the Lessor is entitled to 18% per annum interest, attorneys' fees and court costs. Maximum usage: A one day rental is based upon 8 hours maximum use within a 24 hour period. A one week rental is based upon 40 hours maximum use within a 7 day period, and a one month rental is based up 160 hours maximum use in a 4 week period. Additional hours will be charged at overtime rates.

Insurance is the responsibility of the Customer and is required at the time of shipment.

TERMS: The supplying of the above described Equipment is subject to the terms and conditions set forth on the front and reverse sides hereof.

| Rental Equipment Protection Waiver | Customer |
|------------------------------------|--------------|
| Accepted | Signature |
| | Printed Name |
| Declined | |
| (Customer Initials) | Title |

TERMS AND CONDITIONS

This order is subject to the following terms and conditions:

- 1. The Seller reserves the right to accept or reject this order and shall not be required to give any reason for non-acceptance.
- 2. This order when accepted by Seller shall become a binding contract, but shall be subject to strikes, lockouts, accidents, fire, delays in manufacture or transportation, acts of God, embargoes, or Governmental action and any other causes beyond the control of the Seller whether the same as, or different from the matters and things hereinbefore specifically enumerated, and any of said causes shall absolutely absolve the Seller from any liability to the purchaser under the terms hereof.
- 3. Title to the machine(s) being purchased shall remain in the name of Seller until the purchase price is fully paid, and release of the machine(s) to Purchaser for demonstration or as an accommodation shall not transfer title until payment for the machine is received. In the event of nonpayment, receipt of insufficient funds check, stop payment order, or other failure to pay agreed consideration, customer agrees that it is leasing any to be purchased machine in its possession or control at Fabick's daily rental rate from date of possession until return of possession to Fabick, and subject to Fabick's standard Rental Terms, which are incorporated herein by reference. In the event of default, Fabick shall be entitled to its costs of collection or repossession, including reasonable attorneys' fees and 18% per annum interest on delinquent payment.
- 4. The Seller's responsibility for shipment ceases upon delivery to the transportation company at Seller's place of business, or manufacturer's place of business if direct shipped to Purchaser, and any and all Risk of Loss for in transit damage, delay claims or shortages after such delivery is at Purchaser's risk (not Seller's risk) and claims shall be made by Purchaser to the transportation company. Purchaser agrees to acquire insurance on the machine prior to shipment.
- 5. Upon receipt of possession, Purchaser shall immediately inspect the machine(s) for non-compliance with terms of purchase, pre-transit damage, shortage claims, or any other claim against Seller, and shall immediately notify Seller of any such claims in writing, and shall be deemed to have accepted the machine in its as is condition if no written claim is made within fifteen days of receipt of possession, which the parties agree is a commercially reasonable period for inspection.
- 6. Upon acceptance by Seller, this contract contains all terms and conditions of purchase, and prior negotiations, different terms, or representations are superseded by the terms of this contract. Seller is not bound by any representation or term made or allegedly made by any agent or employee of Seller which is not expressly set forth in this contract.
- 7. Purchaser is buying the machines or goods herein subject to the manufacturer's warranty, if any. Seller DISCLAIMS THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. Purchaser assumes the risk of damage and/or injury from use or operation of the machines or goods, both personal injury and property or casualty damage, suffered or sustained in the operation thereof, and agrees to hold Seller harmless therefrom. Purchaser waives and holds Seller harmless from any and all claims in connection with delays, lost profits, consequential damages, and incidental damages. All used machines or goods being purchased are sold "as is" without any warranty, express or implied (except Seller warrants title), unless said warranty is set forth on page 1 of this contract in the section entitled WARRANTY ON EQUIPMENT EXTENDED BY SELLER, USED EQUIPMENT and is signed or initialed by both of the parties hereto.
- 8. New Caterpillar Products (to include machines, engines, attachments and parts manufactured by Caterpillar Tractor Co.), are warranted by Caterpillar as set forth in Caterpillar Warranty forms, which the Purchaser has reviewed and accepts in lieu of any and all warranties by the Seller, whether express or implied. All non-Caterpillar new products being purchased including machines, engines, attachments and parts are subject to their Manufacturer's Warranty, if any, which the buyer has reviewed and accepts in lieu of any and all warranties by the Seller, whether express or implied.
- 9. To the extent applicable, the contractor and subcontractor shall abide by the requirements of 41 CFR §§ 60-1.4(a), 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, or national origin. Moreover, these regulations require that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, national origin, protected veteran status or disability.

| I/we hereby certify that there is no lien, claim, debt, mortgage or encumbrance of any kind, nature or description against to property now existing, of record or otherwise, and that same is free and clear and is my/our sole and absolute property. I/we agree to assume all risk of loss and/or damage to above described equipment, beyond normal wear, until delivery is made to a accepted by Fabick. | | reby grant, sell, transfer and deliver unto <u>John Fabick Tractor Company, One Fabick Drive</u> , at |
|--|--|---|
| I/we hereby certify that there is no lien, claim, debt, mortgage or encumbrance of any kind, nature or description against to property now existing, of record or otherwise, and that same is free and clear and is my/our sole and absolute property. I/agree to assume all risk of loss and/or damage to above described equipment, beyond normal wear, until delivery is made to a accepted by Fabick. | | |
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| property now existing, of record or otherwise, and that same is free and clear and is my/our sole and absolute property. I/agree to assume all risk of loss and/or damage to above described equipment, beyond normal wear, until delivery is made to a accepted by Fabick. | | |
| agree to assume all risk of loss and/or damage to above described equipment, beyond normal wear, until delivery is made to a accepted by Fabick. | | |
| accepted by Fabick. | I/we hereby certify that there | e is no lien, claim, debt, mortgage or encumbrance of any kind, nature or description against thi |
| | property now existing, of rec | cord or otherwise, and that same is free and clear and is my/our sole and absolute property. I/we |
| by | property now existing, of rec agree to assume all risk of los | cord or otherwise, and that same is free and clear and is my/our sole and absolute property. I/we |



Equipment Sale09/05/2025 09:57:02 AM

Equipment Description

2019 JLG 1350 4x4 Diesel, Cold Weather Kit, Sky Power (220V Generator), 4197 Hours, Sell Price \$115,000.

Equipment Photos

ID: 108680 Serial Number: 0300116795 Model: 1350SJP-RC



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05/05/2025 09:02:10 AM



05/05/2025 09:02:23 AM



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| Batch Year: 25 | Department: SOLID WASTE | Payment Request Date: 09/23/2025 |
|----------------|-------------------------|----------------------------------|
| | | |

| Vendor | Vendor Name L | _ine | Voucher | Account Description | Date | Description | Amount |
|--------|-------------------------------|------|---------|--------------------------|------------|--|-----------|
| 266728 | AIRGAS USA LLC | 1 | 705643 | REPAIR & MAINT - CEMS | 08/27/2025 | CGA high range gas | 1,336.00 |
| 266728 | AIRGAS USA LLC | 1 | 705643 | REPAIR & MAINT - CEMS | 08/27/2025 | delivery | 35.25 |
| 266728 | AIRGAS USA LLC | 1 | 705643 | REPAIR & MAINT - CEMS | 08/27/2025 | Haz Mat Charge | 12.25 |
| 266728 | AIRGAS USA LLC | 1 | 705643 | REPAIR & MAINT - CEMS | 08/27/2025 | Fuel Charge | 12.70 |
| 266728 | AIRGAS USA LLC | 1 | 705643 | REPAIR & MAINT - CEMS | 08/27/2025 | Credit | -1,396.20 |
| 266728 | AIRGAS USA LLC | 1 | 705644 | REPAIR & MAINT SUPPLIES | 08/27/2025 | Acetylene | 327.25 |
| 266728 | AIRGAS USA LLC | 1 | 705644 | REPAIR & MAINT SUPPLIES | 08/27/2025 | Oxygen | 277.20 |
| 266728 | AIRGAS USA LLC | 1 | 705644 | REPAIR & MAINT SUPPLIES | 08/27/2025 | Delivery | 44.06 |
| 266728 | AIRGAS USA LLC | 1 | 705644 | REPAIR & MAINT SUPPLIES | 08/27/2025 | Fuel Charge | 14.65 |
| 266728 | AIRGAS USA LLC | 1 | 705644 | REPAIR & MAINT SUPPLIES | 08/27/2025 | Hazmat charge | 15.31 |
| 120537 | AMERICAN PRESSURE INC | 1 | 705645 | REPAIR & MAINT SUPPLIES | 08/27/2025 | pressure washer hoses | 298.50 |
| 120537 | AMERICAN PRESSURE INC | 1 | 705645 | REPAIR & MAINT SUPPLIES | 08/27/2025 | shipping | 18.00 |
| 324191 | CHEMTRON SUPPLY LLC | 1 | 705646 | WATER TREATMENT | 08/27/2025 | 4072 - Cooling Skid Inhibitor - 55 Gal | 2,051.00 |
| 324191 | CHEMTRON SUPPLY LLC | 1 | 705646 | WATER TREATMENT | 08/27/2025 | 6067 o2 scavenger | 742.00 |
| 289914 | CINTAS CORPORATION | 1 | 705647 | UNIFORMS | 08/27/2025 | uniforms | 136.00 |
| 289914 | CINTAS CORPORATION | 1 | 705647 | UNIFORMS | 08/27/2025 | uniforms | 408.03 |
| 289914 | CINTAS CORPORATION | 1 | 705648 | UNIFORMS | 08/27/2025 | uniforms | 150.05 |
| 289914 | CINTAS CORPORATION | 1 | 705648 | UNIFORMS | 08/27/2025 | uniforms | 450.16 |
| 130613 | GOODIN COMPANY | 1 | 705649 | REPAIR & MAINT SUPPLIES | 08/27/2025 | 3/4 in schedule 80 pipe 21 ft. | 51.77 |
| 88277 | GRAINGER | 1 | 705650 | TOOLS | 08/27/2025 | Tools for Electrical Work | 437.86 |
| 284041 | HAWKINS INC | 1 | 705651 | WATER TREATMENT | 08/27/2025 | water treatment | 2,687.34 |
| 325090 | HEARING LIFE | 1 | 705652 | EMPLOYEE PHYSICALS | 08/27/2025 | hearing test | 90.00 |
| 312177 | KELNHOFER PAUL | 1 | 705653 | WASTE BY-PASS | 08/27/2025 | APPLIANCE OUT GOING | 540.00 |
| 218863 | KURZ INDUSTRIAL SOLUTIONS INC | 1 | 705654 | REPAIR & MAINT BUILDINGS | 08/27/2025 | shipping | 114.73 |
| 218863 | KURZ INDUSTRIAL SOLUTIONS INC | 1 | 705654 | REPAIR & MAINT BUILDINGS | 08/27/2025 | WTE roof vent fan motor | 1,088.00 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705655 | REPAIR & MAINT EQUIPMENT | 08/27/2025 | fernco coupling | 48.32 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705655 | REPAIR & MAINT EQUIPMENT | 08/27/2025 | 4 wire cable | 132.00 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705655 | REPAIR & MAINT EQUIPMENT | 08/27/2025 | turn lock connector | 264.32 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705655 | REPAIR & MAINT EQUIPMENT | 08/27/2025 | pressure gauge | 274.36 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705655 | REPAIR & MAINT VEHICLES | 08/27/2025 | fernco coupling | 41.16 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705655 | REPAIR & MAINT EQUIPMENT | 08/27/2025 | turn lock connector | 280.36 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705655 | REPAIR & MAINT EQUIPMENT | 08/27/2025 | Shipping | 37.98 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705656 | REPAIR & MAINT SUPPLIES | 08/27/2025 | Extra strength Hose clamp 5/8 to 2 | 17.00 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705656 | REPAIR & MAINT SUPPLIES | 08/27/2025 | Extra strength Hose clamp 11/4 to | 28.20 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705656 | REPAIR & MAINT SUPPLIES | 08/27/2025 | Installation tool for hose clamps | 310.86 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705656 | REPAIR & MAINT SUPPLIES | 08/27/2025 | Shipping | 29.88 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705656 | REPAIR & MAINT SUPPLIES | 08/27/2025 | 1/4 in ball valves | 94.80 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705656 | REPAIR & MAINT SUPPLIES | 08/27/2025 | Miniature Light bulbs 10 pack | 35.26 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705656 | REPAIR & MAINT SUPPLIES | 08/27/2025 | 3 position switch | 70.02 |
| 80748 | MC MASTER CARR SUPPLY COMPA | | 705657 | REPAIR & MAINT SUPPLIES | 08/27/2025 | 1 in EMT 90 degree sweep | 21.99 |
| 80748 | MC MASTER CARR SUPPLY COMPA | | 705657 | REPAIR & MAINT SUPPLIES | | 1/2 in ball valve | 122.97 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705657 | REPAIR & MAINT SUPPLIES | 08/27/2025 | 1 1/2 inch High pressure valve | 310.58 |

| Batch Year: 2 | 5 Department: SOLID WASTE | | Payment Re | equest Dat | 9: 09/23/2025 | | | | |
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| Vendor | Vendor Name Lin | е | Voucher | Acc | unt Description | Date | Description | Amount | |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705657 | RE | PAIR & MAINT SUPPLIES | 08/27/2025 | 1 inch LB conduit | | 38.80 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705657 | RE | PAIR & MAINT SUPPLIES | 08/27/2025 | Shipping | | 24.22 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705657 | RE | PAIR & MAINT SUPPLIES | 08/27/2025 | 1 inch EMT clips x10 | | 39.14 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705657 | RE | PAIR & MAINT SUPPLIES | 08/27/2025 | 3/4 in s.s. ball valves | | 286.80 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705657 | RE | PAIR & MAINT SUPPLIES | 08/27/2025 | 1 in conduit T | | 24.46 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705658 | RE | PAIR & MAINT EQUIPMENT | 08/27/2025 | 2 inch SS unions for DFT makeup | | 132.54 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705658 | RE | PAIR & MAINT SUPPLIES | 08/27/2025 | pressure washer couplings | | 30.40 |
| 80748 | MC MASTER CARR SUPPLY COMPA | 1 | 705658 | RE | PAIR & MAINT EQUIPMENT | | shipping | | 14.44 |
| 211257 | METALFAB MATERIAL HANDLING S | 1 | 705659 | REI | PAIR & MAINT EQUIPMENT | 08/27/2025 | Lime feeder auger screw | | 1,660.00 |
| 318027 | NORTHWEST METAL INNOVATORS | 1 | 705660 | REI | PAIR & MAINT EQUIPMENT | 08/27/2025 | Rework fresh lime blower hopper | | 390.00 |
| 44695 | PACKER FASTENER | | 705661 | | PAIR & MAINT SUPPLIES | 08/27/2025 | Grinding consumables nuts and bolts | | 948.14 |
| 255904 | REPUBLIC SERVICES INC | | 705662 | | NTRACTUAL SERVICES | | RECYCABLES | | 404.36 |
| 135771 | SWEETWATER SANITATION SERVIC | | 705663 | | TER & SEWER | | sewer and water | | 3,149.80 |
| 135771 | SWEETWATER SANITATION SERVIC | | 705664 | WA | TER & SEWER | 08/27/2025 | sewer and water | | 1,435.50 |
| 47961 | TRUCKALINE SUSPENSION CENTE | | 705665 | | PAIR & MAINTENANCE VEHICLES | 08/27/2025 | Recycle Truck wheel alignment | | 449.82 |
| 127426 | UPS | | 705666 | | IGHT-POSTAGE | | SHIPPING | | 25.00 |
| 292605 | WORLD FUEL SERVICES INC | | 705667 | | PAIR & MAINT LOADERS | | DEF 68.3 gallons | | 231.54 |
| 292605 | WORLD FUEL SERVICES INC | | 705667 | | PAIR & MAINT LOADERS | 08/27/2025 | Tractor Hydraulic oil 70.1 gallons | | 683.65 |
| 266728 | AIRGAS USA LLC | | 705673 | | PAIR & MAINT - CEMS | 09/03/2025 | span gas | | 1,084.00 |
| 266728 | AIRGAS USA LLC | | 705673 | | PAIR & MAINT - CEMS | 09/03/2025 | Haz Mat Charge | | 9.39 |
| 120537 | AMERICAN PRESSURE INC | | 705674 | | PAIR & MAINT SUPPLIES | 09/03/2025 | New pressure washer pump | | 695.00 |
| 120537 | AMERICAN PRESSURE INC | | 705674 | | PAIR & MAINT SUPPLIES | 09/03/2025 | shipping | | 78.00 |
| 289914 | CINTAS CORPORATION | | 705675 | | FORMS | | uniforms | | 408.03 |
| 289914 | CINTAS CORPORATION | | 705675 | | FORMS | | uniforms | | 136.00 |
| 284033 | GRAYMONT (WI) LLC | | 705676 | | E GAS TREATMENT | | load of lime (20.89 ton) | | 5,765.64 |
| 325090 | HEARING LIFE | | 705677 | | PLOYEE PHYSICALS | | hearing test | | 90.00 |
| 312177 | KELNHOFER PAUL | | 705678 | | STE BY-PASS | | APPLIANCE OUT GOING | | 540.00 |
| 80748 | MC MASTER CARR SUPPLY COMPA | | 705679 | | ITORIAL SUPPLIES | 09/03/2025 | Garbage bags (16 gallon case) | | 21.05 |
| 80748 | MC MASTER CARR SUPPLY COMPA | | 705679 | | AIR & MAINT EQUIPMENT | | shipping | | 20.36 |
| 80748 | MC MASTER CARR SUPPLY COMPA | | 705679 | | PAIR & MAINT EQUIPMENT | | type K thermocouples | | 292.20 |
| 80748 | MC MASTER CARR SUPPLY COMPA | | 705679 | | ANALYSIS | 09/03/2025 | SS scoop for ash Sampling | | 50.37 |
| 80748 | MC MASTER CARR SUPPLY COMPA | | 705679 | | ITORIAL SUPPLIES | 09/03/2025 | Garbage bags (8 gallon case) | | 13.32 |
| 109193 | MENARDS - RICE LAKE STORE | | 705680 | TO | NAMES OF THE STREET OF THE STR | | TOOLS | | 112.87 |
| 284050 | J & W INSTRUMENTS INC | | 705681 | | PAIR & MAINT EQUIPMENT | | Type N Thermocouples | | 463.20 |
| 284050 | J & W INSTRUMENTS INC | | 705681 | | AIR & MAINT EQUIPMENT | | shipping | | 39.76 |
| 289035 | RECYCLE TECHNOLOGIES INC | | 705682 | | ASTE | | bulbs out going | | 720.00 |
| 286389 | SYNERGY COOPERATIVE | | 705683 | | L - VEHICLES | | fuel for vehicles | | 108.29 |
| 286389 | SYNERGY COOPERATIVE | | 705684 | | PANE | | LP TANKS | | 23.84 |
| 148539 | MASTELL BROTHERS TRAILER SER | | 705685 | | STE BY-PASS | | Trailer Rental - August | | 2,200.00 |
| 148539 | MASTELL BROTHERS TRAILER SER | | 705685 | | STE BY-PASS | | Trailer damage repair | | 265.33 |
| 148539 | MASTELL BROTHERS TRAILER SER | | 705685 | | STE BY-PASS | | Trailer returned 8/13/25 | | -1,319.99 |
| 148539 | MASTELL BROTHERS TRAILER SER | | 705685 | | STE BY-PASS | 09/10/2025 | Damage depoist return | | -1,000.00 |
| 316270 | BEACON RENTALS LLC | 1 | 705686 | KE | AIR & MAINT EQUIPMENT | 09/10/2025 | 65 foot Boom lift rental - July | | 1,395.00 |

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Payment Request Verification - Online Voucher

| Batch Year: 2 | 5 Department: SOLID WASTE | | Payment R | equest Date: 09/23/2025 | | | |
|---------------|-------------------------------|------|-----------|--------------------------------|------------|------------------------------------|-----------|
| Vendor | Vendor Name | Line | Voucher | Account Description | Date | Description | Amount |
| 316270 | BEACON RENTALS LLC | | 1 705687 | REPAIR & MAINT EQUIPMENT | 09/10/2025 | 8K Telehandler Rental - July | 3,195.00 |
| 266728 | AIRGAS USA LLC | | 1 705688 | REPAIR & MAINT SUPPLIES | 09/10/2025 | GAS/EQUIPMENT RENTAL | 308.32 |
| 44423 | AUTO VALUE BARRON | | 1 705689 | REPAIR & MAINTENANCE VEHICLES | 09/10/2025 | Cam buckle tie down for Recycle | 7.99 |
| 324191 | CHEMTRON SUPPLY LLC | | 1 705690 | WATER TREATMENT | 09/10/2025 | 6020 Anti Foam boiler chemical | 2,677.20 |
| 289914 | CINTAS CORPORATION | | 1 705691 | UNIFORMS | 09/10/2025 | uniforms | 141.70 |
| 289914 | CINTAS CORPORATION | | 1 705691 | UNIFORMS | 09/10/2025 | uniforms | 425.11 |
| 92894 | CULLIGAN WATER CONDITIONING | | 1 705692 | SAFETY | 09/10/2025 | WATER | 20.06 |
| 92894 | CULLIGAN WATER CONDITIONING | | 1 705692 | SAFETY EQUIPMENT | 09/10/2025 | WATER | 60.19 |
| 1376 | JOHN FABICK TRACTOR CO INC | | 1 705693 | REPAIR & MAINT EQUIPMENT | 09/10/2025 | Boom Lift Rental - August | 9,013.50 |
| 88277 | GRAINGER | | 1 705694 | WATER TREATMENT | 09/10/2025 | Chemical Pump | 526.28 |
| 218863 | KURZ INDUSTRIAL SOLUTIONS INC | | 1 705695 | REPAIR & MAINT EQUIPMENT | 09/10/2025 | Split lock collar for bearings | 268.88 |
| 218863 | KURZ INDUSTRIAL SOLUTIONS INC | 3 | 1 705695 | REPAIR & MAINT EQUIPMENT | 09/10/2025 | 22220-E1-K-C3 spherical bearing | 416.35 |
| 218863 | KURZ INDUSTRIAL SOLUTIONS INC |) | 1 705695 | REPAIR & MAINT EQUIPMENT | 09/10/2025 | NSK 1220KC3 expansion bearing | 293.25 |
| 218863 | KURZ INDUSTRIAL SOLUTIONS INC | | 1 705695 | REPAIR & MAINT EQUIPMENT | 09/10/2025 | Bearing housing Dodge 044023 | 544.39 |
| 218863 | KURZ INDUSTRIAL SOLUTIONS INC | 3 | 1 705695 | REPAIR & MAINT EQUIPMENT | 09/10/2025 | Bearing housing seals | 141.04 |
| 218863 | KURZ INDUSTRIAL SOLUTIONS INC | | 1 705695 | REPAIR & MAINT EQUIPMENT | 09/10/2025 | Dodge stab ring for fixed bearing | 42.93 |
| 218863 | KURZ INDUSTRIAL SOLUTIONS INC | | 1 705695 | REPAIR & MAINTENANCE EQUIPMENT | 09/10/2025 | Shipping | 21.63 |
| 4715 | MAYO CLINIC HEALTH SYSTEM-NO | | 1 705696 | EMPLOYEE PHYSICALS | 09/10/2025 | Drug screening/testing | 52.00 |
| 6696 | NOBLE'S TIRE SERVICE INC | | 1 705697 | REPAIR & MAINT VEHICLES | 09/10/2025 | Tire plug on ash trailer | 100.00 |
| 44695 | PACKER FASTENER | | 1 705698 | REPAIR & MAINT SUPPLIES | 09/10/2025 | Nylon nuts and drill bits | 200.64 |
| 303402 | PAULUS MOBILE STORAGE LLC | | 1 705699 | EQUIPMENT LEASE | 09/10/2025 | equipment lease | 140.00 |
| 281654 | QUIK PRINT LLC | | 1 705700 | OFFICE SUPPLIES | 09/10/2025 | ticket books | 124.90 |
| 281654 | QUIK PRINT LLC | | 1 705700 | OFFICE SUPPLIES | 09/10/2025 | ticket books | 1,124.18 |
| 263745 | REPUBLIC SERVICES INC | | 1 705701 | WASTE BY-PASS | | BYPASS | 235.53 |
| 255904 | REPUBLIC SERVICES INC | | 1 705702 | CONTRACTUAL SERVICES | 09/10/2025 | RECYCABLES | 313.93 |
| 255904 | REPUBLIC SERVICES INC | | 1 705703 | ASH DISPOSAL | 09/10/2025 | ASH DISPOSAL | 69,230.88 |
| 135771 | SWEETWATER SANITATION SERVI | | 1 705704 | WATER & SEWER | 09/10/2025 | sewer and water | 956.23 |
| 135771 | SWEETWATER SANITATION SERVI | | 2 705704 | WATER & SEWER | 09/10/2025 | sewer and water | 2,861.43 |
| 324191 | CHEMTRON SUPPLY LLC | | 1 705707 | WATER TREATMENT | 09/17/2025 | Veritrac 4752 55 gallon drum | 2,202.48 |
| 324191 | CHEMTRON SUPPLY LLC | | 1 705707 | WATER TREATMENT | 09/17/2025 | 6067 o2 scavenger powder 100 lbs. | 1,484.00 |
| 289914 | CINTAS CORPORATION | | 1 705708 | UNIFORMS | 09/17/2025 | uniforms | 136.54 |
| 289914 | CINTAS CORPORATION | | 1 705708 | UNIFORMS | 09/17/2025 | uniforms | 409.60 |
| 287199 | GEOCORP INC | | 1 705709 | REPAIR & MAINT EQUIPMENT | 09/17/2025 | Thermocouple protection shields | 1,710.00 |
| 287199 | GEOCORP INC | | 1 705709 | REPAIR & MAINT EQUIPMENT | 09/17/2025 | shipping | 47.95 |
| 88277 | GRAINGER | | 1 705710 | REPAIR & MAINT SUPPLIES | 09/17/2025 | Quick connect air coupler 3/8 inch | 88.00 |
| 88277 | GRAINGER | | 1 705710 | REPAIR & MAINT SUPPLIES | 09/17/2025 | Compression Lug connectors varies | 190.07 |
| 88277 | GRAINGER | | 1 705710 | REPAIR & MAINT EQUIPMENT | 09/17/2025 | Air filter 20x24x1 | 101.88 |
| 88277 | GRAINGER | | 1 705710 | REPAIR & MAINT EQUIPMENT | 09/17/2025 | Air filter 16x24x2 | 184.80 |
| 88277 | GRAINGER | | 1 705710 | REPAIR & MAINT SUPPLIES | 09/17/2025 | 1/2 inch to 3/8 inch bushing | 13.60 |
| 88277 | GRAINGER | | 1 705710 | REPAIR & MAINT SUPPLIES | 09/17/2025 | 1/2 inch to 1/4 inch bushing | 13.30 |
| 88277 | GRAINGER | | 1 705710 | REPAIR & MAINT SUPPLIES | 09/17/2025 | Incinerator light bulbs | 64.80 |
| 88277 | GRAINGER | | 1 705710 | REPAIR & MAINT SUPPLIES | 09/17/2025 | 1/2 inch pipe plug | 7.50 |
| 88277 | GRAINGER | | 1 705710 | REPAIR & MAINT SUPPLIES | 09/17/2025 | 1 inch pipe plug | 25.32 |

| Batch Year: 2 | 5 Department: SOLID WASTE | | Payment Re | quest Date: 09/23/2025 | | | |
|---------------|-----------------------------|----------|------------|--------------------------|------------|-----------------------------------|--------------|
| Vendor | Vendor Name | Line | Voucher | Account Description | Date | Description | Amount |
| 88277 | GRAINGER | | 1 705711 | REPAIR & MAINT EQUIPMENT | 09/17/2025 | ball bearing swivel | 96.95 |
| 88277 | GRAINGER | | 1 705711 | REPAIR & MAINT EQUIPMENT | 09/17/2025 | fork lift lifting hook | 244.62 |
| 88277 | GRAINGER | | 1 705711 | REPAIR & MAINT EQUIPMENT | 09/17/2025 | 2 foot wire rope sling | 16.99 |
| 284033 | GRAYMONT (WI) LLC | | 1 705712 | FLUE GAS TREATMENT | 09/17/2025 | load of lime (20.47 ton) | 5,649.72 |
| 80748 | MC MASTER CARR SUPPLY COMPA | \ | 1 705713 | REPAIR & MAINT EQUIPMENT | 09/17/2025 | Pressure transmitter for scrubber | 1,155.00 |
| 80748 | MC MASTER CARR SUPPLY COMPA | | 1 705713 | REPAIR & MAINT EQUIPMENT | 09/17/2025 | shipping | 16.76 |
| 312177 | KELNHOFER PAUL | | 1 705714 | WASTE BY-PASS | 09/17/2025 | APPLIANCE OUT GOING | 540.00 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705715 | REPAIR & MAINT BUILDINGS | 09/17/2025 | REPAIR AND MAINTENANCE | 40.30 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705715 | REPAIR & MAINT VEHICLES | 09/17/2025 | REPAIR AND MAINTENANCE | 99.98 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705715 | REPAIR & MAINT SUPPLIES | 09/17/2025 | REPAIR MAINTENANCE SUPPLIES | 23.92 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705716 | REPAIR & MAINT VEHICLES | 09/17/2025 | REPAIR AND MAINTENANCE | 28.46 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705716 | REPAIR & MAINT SUPPLIES | 09/17/2025 | REPAIR AND MAINTENANCE | 186.84 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705716 | REPAIR & MAINT BUILDINGS | 09/17/2025 | REPAIR MAINTENANCE | 41.60 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705716 | TOOLS | 09/17/2025 | TOOLS | 114.85 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705716 | OFFICE SUPPLIES | 09/17/2025 | OFFICE SUPPLIES | 33.69 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705716 | SAFETY EQUIPMENT | 09/17/2025 | SAFETY EQUIPMENT | 19.98 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705717 | TOOLS | 09/17/2025 | TOOLS | 178.68 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705717 | REPAIR & MAINT VEHICLES | 09/17/2025 | REPAIR MAINTENANCE VEHICLES | 18.98 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705717 | OFFICE SUPPLIES | 09/17/2025 | OFFICE SUPPLIES | 14.91 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705717 | JANITORIAL SUPPLIES | 09/17/2025 | JANITORIAL SUPPLIES | 99.67 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705717 | REPAIR & MAINT BUILDINGS | 09/17/2025 | REPAIR MAINTANCE BUILDING | 123.98 |
| 109193 | MENARDS - RICE LAKE STORE | | 1 705717 | REPAIR & MAINT SUPPLIES | 09/17/2025 | REPAIR AND MAINTENANCE | 205.37 |
| 292605 | WORLD FUEL SERVICES INC | | 1 705718 | REPAIR & MAINT LOADERS | 09/17/2025 | DEF 93.6 gallons | 296.71 |
| 292605 | WORLD FUEL SERVICES INC | | 1 705718 | REPAIR & MAINT LOADERS | 09/17/2025 | Bulk Hydraulic Oil 77.3 gallons | 753.68 |
| | | | | | | Totals: | \$144,367.26 |

| Department Approval | | |
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| | | |
| Admin Approval | | |