



# BARRON COUNTY BOARD OF SUPERVISORS

**Monday, July 21, 2025 - 5:00 p.m.**

Barron County Government Center – Veterans Memorial Auditorium  
335 East Monroe Avenue – Barron, Wisconsin 54812

**Link to View Meeting:** <http://youtube.com/c/BarronCountyMeetings>

**Live streaming of the meeting will begin at 5:00 p.m.**

## AGENDA

1. Call to Order
2. Roll Call – Public Notification
3. Invocation and Pledge of Allegiance
4. Special Matters and Announcements (Non-Action Items)
5. Approve Agenda
6. Approve Minutes of June 16, 2025
7. Public Comment (*Prior Registration with County Clerk Required / Maximum Allotted Time is 3 Minutes*)
8. UWECBC Energy Audit Presentation – Upper 90
9. Zoning Ordinance Amendment – Rezoning – Town of Barron, William H. & Shelly A. Balts, Owners
10. Resolution – Expansion of Staples Lake Lake Projection and Rehabilitation District
11. Resolution – Authorizing Expenditure in the Amount of \$14,185.00 for the Purchase of a Bradford Systems Spacesaver Evidence Locker and Refrigerator for the Barron County Sheriff's Department
12. Resolution – Authorizing Release of Approximately 2.685 Acres of County Forest Land in Town of Cedar Lake Per Wisconsin State Statute 28
13. Resolution – Approving Hazardous Materials Response Agreement Between City of Rice Lake and Barron County for Years 2025 – 2035
14. Resolution – Authorizing Participation in Sandoz Subdivision Opioid Settlement
15. American Rescue Plan Act (ARPA) Expenditures
16. Report from County Administrator
  - a. Management's Discussion & Analysis (MD & A)
  - b. Forward Analytics – Frugal Badgers Article

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## **Agenda – Page 2**

17. Appointments
  - a. Zoning Board of Adjustment – Reappoint Pam Fall and Gary Nelson (*3 Year Term*)
  - b. WPPA Union Contract Negotiating Committee – Appoint Louie Okey, Karolyn Bartlett, Pete Olson, Bob Rogers, Gary Nelson and Craig Turcott
  - c. Acting / Interim Highway Commissioner – Appoint Nate Nelson
18. Claims, Petitions & Correspondence
19. Suggestions for Future Agenda Items
20. Adjournment

*Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements can be made to accommodate your request.*