

Extension/Land Conservation Committee

Tuesday, June 3, 2025, 8:30 A.M.

Room 2151

335 E. Monroe Ave., Barron, WI

Agenda

1. Call to Order
2. Acknowledgement of Public Posting Requirements
3. Public comment
4. Approval of Agenda
 - Approval of Minutes of Previous Meeting – 4/1/25
 - Edit List
 - Announcements –
5. Staples Lake Lake Protection and Rehabilitation District Expansion. – discussion item
6. Regional Crops Educator Position
7. 2025 Farmland Preservation Plan Update – discussion item
8. Staff Reports – UWEX, NRCS, FSA, and SWCD (10 minutes) information only
 - Executive Committee Report
 - Fair Board Report
9. Set date for the next meeting – July 1, 2025
10. Adjourn

*****If you cannot make the meeting, PLEASE call the SWCD at 715-537-6315.**

(All times are estimated)

ADA Statement for Agenda

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Cook, Gores, Langman, Kusilek, G. Nelson, Huth, McCready, County Clerk, County Administrator, Webmaster, Public postings