## Extension/Land Conservation Committee Tuesday, April 1, 2025, 8:30 A.M.

## **Room 2151**

335 E. Monroe Ave., Barron, WI

## **Agenda**

- Call to Order
- 2. Acknowledgement of Public Posting Requirements
- 3. Public comment
- 4. Approval of Agenda

Approval of Minutes of Previous Meeting – 2/4/25 Edit List
Announcements –

- 5. Staff Report UWEX
- 6. Certificate of Compliance action item
  Brooten, Roger & Linda: Town of Oak Grove
- 7. SWRM State Budget discussion item
- 8. Farmland Preservation Plan: 2025 Update discussion item
- 9. WI Land & Water Conservation Conference Recap information only
- 10. Lakes Conference Recap information only
- 11. Staff Reports –NRCS, FSA, and SWCD (10 minutes) information only Executive Committee Report Fair Board Report
- 12. Set date for the next meeting May 6, 2025
- 13. Adjourn

\*\*\*If you cannot make the meeting, PLEASE call the SWCD at 715-537-6315.

(All times are estimated)

## **ADA Statement for Agenda**

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Cook, Gores, Langman, Kusilek, G. Nelson, Huth, McCready, County Clerk, County Administrator, Webmaster, Public postings