

# Agenda

## Rice Lake, Lake Protection and Rehabilitation District

Posted: Town of Rice Lake Municipal Building,  
City Hall of Rice Lake, Rice Lake Area Chamber of Commerce

**Place: United Presbyterian Church, 20 W. Messenger St., Rice Lake, WI  
54868 (Handicap Accessible)**

**Time: 8:30 AM**

**Date: March 19, 2025**

<b>Josh Estreen: Chair</b>	<b>Don Putnam: Treasurer/Commissioner</b>
<b>Chris Olsen (Secretary)</b>	<b>Peter Gallagher/Commissioner</b>
<b>Doug Edwardsen/City Rep</b>	<b>Bob Anderson/County Rep</b>
<b>Randy Bina/Commissioner</b>	<b>Dave Blumer (LEAPS) Consultant</b>
<b>Christina Solie (LD Coordinator)</b>	<b>Carol Kettner /WQ&amp;LP Committee</b>
<b>Guests:</b>	

Notice: A quorum for the City or Town of Rice Lake, or other municipal bodies may be present but, no actions will be taken.

Agenda Item:	Notes:
<b>1. Call to order by Chair:</b> Acknowledge posting of meeting minutes and agenda.	
<b>2. Roll Call &amp; Introductions:</b>	
<b>3. Pledge of Allegiance:</b>	
<b>4. Public Input: (limited to five minutes) No Board action will be taken</b>	a)
<b>5. Consent Agenda:</b> a) Secretary's Report Approval of minutes of February 19, 2025 b) Treasurer's Report Approve as presented c) Approve the payment of bills as presented	a)
<b>6. Motion to approve Consent Agenda</b>	a)
<b>7. Consent Agenda Items pulled for further discussion and/or action:</b>	
<b>8. Old Business:</b> a)	a)
<b>9. New Business:</b> a) Dock near Heritage Lakeside - Estreen	a)
<b>10. Standing Committees:</b> a) Finance-Putnam b) Lake operations-Bina c) Consultant/Grants-Blumer d) Lake Protection/Water Quality-Gallagher e) Inter-governmental-Edwardson	a)

<b>f) Lake District Coordinator-Solie</b>	
<b>11. Closed Session</b> – Motion to convene into Closed Session pursuant to WI ss19.85(1)(c) considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility and WI ss19.85(1)(f) considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par.(b) applies which, if discussed in public, would likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations.	a) If needed
<b>12. Open Session</b> – Motion to reconvene into open session to take any action resulting from the closed session.	a)
<b>13. Future Agenda Items</b>	
<b>14. Set next meeting date/time:</b>	Monthly Meeting: April 16, 2025
<b>15. Consideration of Adjournment:</b>	a)

**Posted on or before: March 16, 2025**

**Chris Olsen - Secretary**