



# BARRON COUNTY BOARD OF SUPERVISORS

**Monday, March 17, 2025 - 9:00 a.m.**

Barron County Government Center – Veterans Memorial Auditorium  
335 East Monroe Avenue – Barron, Wisconsin 54812

**Link to View Meeting:** <http://youtube.com/c/BarronCountyMeetings>

**Live streaming of the meeting will begin at 9:00 a.m.**

## AGENDA

1. Call to Order
2. Roll Call – Public Notification
3. Invocation and Pledge of Allegiance
4. Special Matters and Announcements (Non-Action Items)
5. Approve Agenda
6. Approve Minutes of February 17, 2025
7. Public Comment (*Prior Registration with County Clerk Required / Maximum Allotted Time is 3 Minutes*)
8. Resolution – Initial Resolutions Authorizing the Issuance of Not to Exceed \$5,300,000 General Obligation Corporate Purpose Bonds, Series 2025A
9. Resolution – Urging Governor Evers and the Wisconsin Legislature to Support County Courts’
10. Wisconsin Counties Association (WCA) Presentation – Mark D. O’Connell, President & CEO
11. Resolution – To Enter into Lease Agreement with Rice Lake Area Schools for Buildings Located at University of Wisconsin Eau Claire – Barron County
12. American Rescue Plan Act (ARPA) Expenditures
13. Report from County Administrator
  - a. Support for House Bill 3029
  - b. Technical Assistance Grant for Broten Property
  - c. Signage for Bike & Pedestrian Route
  - d. WCA Annual Conference – Breakout Session Request
  - e. 2024 County Board Per Diem Report
  - f. Highway 4-10 Work Week
  - g. Highway Department Utility Cost Analysis
14. Appointments
  - a. Secure Sally Port Finance & Oversight Committee
15. Claims, Petitions & Correspondence
16. Suggestions for Future Agenda Items
17. Adjournment

*Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements can be made to accommodate your request.*