

BARRON COUNTY BOARD OF SUPERVISORS

Monday, February 17, 2025 - 9:00 a.m.

Barron County Government Center – Veterans Memorial Auditorium 335 East Monroe Avenue – Barron, Wisconsin 54812

Link to View Meeting: <u>http://youtube.com/c/BarronCountyMeetings</u> Live streaming of the meeting will begin at 9:00 a.m.

AGENDA

- 1. Call to Order
- 2. Roll Call Public Notification
- 3. Invocation and Pledge of Allegiance
- 4. Special Matters and Announcements (Non-Action Items)
- 5. Approve Agenda
- 6. Approve Minutes of January 13, 2025
- 7. Public Comment (Prior Registration with County Clerk Required / Maximum Allotted Time is 3 Minutes)
- 8. Presentation on Family Recovery Court
- 9. Presentation on Borrowing for Jail Sally Board Sean Lentz, Ehlers
- 10. Approval of Emergency Fire Wardens for Barron County
- 11. Resolution Authorizing Roof Replacement at University of Wisconsin Eau Claire, Barron County Campus Student Center & Gymnasium
- 12. Resolution To Amend Supervisory District Due to Annexation to the City of Rice Lake
- 13. Ordinance Amending the Zoning Code RE: Town of Rice Lake Establishing Zoning Classifications
- 14. Ordinance Revising Section 2.04(D)(2)(c) of the Barron County Rules & Procedures
- 15. Progress and Financial Update on Barron County Highway Facilities Project
- 16. American Rescue Plan Act (ARPA) Expenditures
- 17. Report from County Administrator
 - a. Eleven (11) Year Write Off of Tax Certificates
 - b. Cost Factors of Health Insurance Increases
- 18. Appointments
 - a. Health & Human Services Board Appoint Mary Matthys (Remainder of Term 2026)
 - b. Health & Human Services Board Appoint Betty Borgan (*Remainder of Term 2028*)
 - c. Law Enforcement Committee Appoint Patti Anderson to Replace Bob Anderson
- 19. Claims, Petitions & Correspondence
- 20. Suggestions for Future Agenda Items
- 21. Adjournment

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements can be made to accommodate your request.