## BARRON COUNTY HIGHWAY COMMITTEE MEETING

Thursday, February 6, 2025 – 9:30 A.M.
BARRON COUNTY HIGHWAY DEPARTMENT
260 N. 7<sup>th</sup> Street – Barron, WI 54812

## **AGENDA**

- Call to Order
- I, Anthony Tangwall, have complied with open meeting public notifications laws. Meeting notices
  are posted on the electronic meeting notice boards on the first and second floor of the
  Government Center and the main floor of the Justice Center. I have verified the proper posting of
  the meeting as specified in this notice.
- 3. Approve the Agenda
- 4. Approve the Minutes from the January 9, 2025, Meeting
- 5. Approve the Minutes from the January 29, 2025, Meeting
- 6. Public Comment
- 7. Discuss Staffing Change Allowing Year Round 4-10 Work Schedule
- 8. Discuss/Review/Approve Request from Supervisor Randall Cook Sr, Supervisor District #18, Analysis of Utility Costs
- 9. Discuss Request from Supervisor Craig Turcott, Supervisor District #28, Bike and Ped Route Signage Implementation
- 10. Discuss/Support Recommendation of Highway Facilities Finance Committee
- 11. Staff Reports
  - a. Financial Update
  - b. Operational Report
    - i. Facility and Equipment Report
    - ii. Operation's Manager Report
    - iii. Commissioner's Report
    - iv. Project Update
    - v. Heavy Haul Routes
      - 1. Update on Existing Routes
      - 2. Additional Routes
    - vi. WCHA/NACE/NACo Update
- 12. Edit List
- 13. Future Agenda Items
- 14. Set Future Meeting Date
- 15. Adjourn

## NOTICE OF POSSIBLE QUORUM

It is possible that a quorum of another Barron County committee, including the Barron County Executive Committee, may be in attendance. It is not intended for this meeting to include any other committee other than the Highway Committee unless specifically posted as such. There will not be any formal discussion or any official action taken of any pending or future matters pertaining to Barron County under the authority of any committee, including the Executive Committee, at this meeting other than the Highway Committee as posted on this agenda.

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at (715) 537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.