

ZONING COMMITTEE MEETING
Wednesday, February 5, 2025 – 12:30 p.m.

Zoning Office Conference Room
Barron County Government Center
335 E. Monroe Avenue - Rm. 2106, Barron, Wisconsin

A G E N D A

1. Call to order.
2. Acknowledgement of Public Posting Requirements
3. Approve Agenda
4. Public Comment
5. Approve October 2, 2024 meeting minutes.
6. Edit List Review – October 2024 – January 2025 expenses – discussion only (no motion required)
7. Moose Ear Condominium Plat Approval

8. Public Hearings:

12:30 p.m. – A request to establish zoning districts, for property detached from the City of Rice Lake to the Town of Rice Lake, of Residential-1, property described as Part of Lots 1 through 4 of Shudlick Park and all of OL 4 of the Outlots of the City of Rice Lake being part of the NE-SE and SE-SE of Section 16; Part of Lot 20 of Rice Lake Summer Resort, Outlots 230 & 231 of the Outlots of the City of Rice Lake a/k/a Rice Lake Assessor's Plat (including part of Parcel A of CSM 3/59), Part of Lots 1 through 3 of Clearwater Bay Park being part of the NW-NE & SW-NE of Section 27, and Part of Lots 1 through 8 of Rice Lake Summer Resort being part of the SW-NE of Section 27, consisting of approx. 3.9 acres, AND of Recreational-Residential, property described as Part of Lot 9 of Assessor's Plat No 2 of Lots 61-125 of Hiawatha Park being part of the NE-NE of Section 16, consisting of approx. .12 acres, all in T35N, R11W, Town of Rice Lake. Property owned by multiple owners; Zoning Committee, petitioner.

12:35 p.m. – A lot variance request to reduce the lot access width to a proposed new lot from 66 feet to 20 feet for property described as SE-SW ex CSM 39/161, consisting of 32.839 acres, located in Section 20, T35N, R13W, Town of Cumberland. Property owned by Friess Enterprises, LLC; Charlie Carlson, petitioner.

9. Discussion: Farmland Preservation Plan Update
10. Discussion: Zoning office activities and actions
11. Future Agenda Items:
12. Set next meeting date. March 5, 2025
13. Adjournment.

PLEASE CALL 537-6375 IF YOU ARE NOT ABLE TO ATTEND THE MEETING

NOTE: Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Jenkins, Rogers, Thompson, Cook, Kusilek, Corporation Counsel, Deputy Corporation Counsel, County Administrator, County Clerk, Webmaster, Public posting