

**Extension/Land Conservation Committee**  
**Tuesday, February 4, 2025, 8:30 A.M.**

**Room 2151**

335 E. Monroe Ave., Barron, WI

**Agenda**

1. Call to Order
2. Acknowledgement of Public Posting Requirements
3. Public comment
4. Approval of Agenda
  - Approval of Minutes of Previous Meeting – 12/3/24
  - Edit List
  - Announcements – Red Cedar Conference, March 14, 2025
5. Wildlife Damage: Approve Claims - Cody Knoop, USDA APHIS – action item
6. Allow/Approve Increase in Percentage for UW-Extension Crops & Soils Educator Position – action item
7. UW-Extension Dairy Educator Position – discussion/action item
8. Cost Share Agreement 24BC035: Manure Storage Closure Costs – discussion/action item
9. 2025-2027 State Budget and SWCD Funding – information only
10. 2024 SWCD Review – information only
11. Staff Reports – UWEX, NRCS, FSA, and SWCD (10 minutes) information only
  - Executive Committee Report
  - Fair Board Report
12. Set date for the next meeting – March 4, 2025
13. Adjourn

\*\*\*If you cannot make the meeting, PLEASE call the SWCD at 715-537-6315.

(All times are estimated)

**ADA Statement for Agenda**

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Cook, Gores, Langman, Kusilek, G. Nelson, Huth, McCready, County Clerk, County Administrator, Webmaster, Public postings