

ZONING COMMITTEE MEETING
Tuesday, June 4, 2024 – 12:30 p.m.
Zoning Office Conference Room
Barron County Government Center
335 E. Monroe Avenue - Rm. 2106, Barron, Wisconsin

Amended A G E N D A

1. Call to order.
2. Acknowledgement of Public Posting Requirements
3. Election of Officers
 - Chair
 - Vice Chair
 - Secretary
 - Executive Committee Representative
4. Approve Agenda
5. **Public Hearing: 12:30 p.m. Land Use Ordinance Amendments**
Public comment will be received on the proposed amendments to Sections 17.08, 17.15, 17.17, 17.20, 17.28, 17.32, 17.33, 17.34, 17.35, 17.36, 17.37, 17.38, 17.50, 17.51, 17.52, 17.64, 17.74 and 17.81 of the Barron County Land Use Ordinance.
6. Public Comment
7. Approve May 1, 2024 meeting minutes.
8. Edit List Review – May expenses – discussion only (no motion required)
9. Amend Farmland Preservation Plan Area – Town of Stanley
10. **Public Hearings:**
12:40 p.m. – A rezoning request from the Business district to the Residential-3 district on property described as the E250 ft of Pcl #048-1200-25-033 described as Lot 6 CSM 21/6 Ex Hwy ROW desc in Doc #813145, consisting of 2.4 acres, located in Section 12, T33N, R14W, Town of Turtle Lake. Property owned by Barron County.

12:50 p.m. – A rezoning request from the Agricultural-2 district to the Agricultural-1 district on property described as Part NE ¼ desc in deed 891053, consisting of 63.375 acres, located in Section 2, T34N, R11W, Town of Stanley. Property owned by Travis A. Hellstern & Vanessa M. Aspseter-Hellstern
11. **Ordinance:** Land Use Ordinance Amendments – action item
12. **Approval of Land Use Permit Expiration Policy – action item**
13. Discussion: Zoning office activities and actions
13. Future Agenda Items:

14. Set next meeting date. July 3, 2024

15. Adjournment.

PLEASE CALL 537-6375 IF YOU ARE NOT ABLE TO ATTEND THE MEETING

NOTE: Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Jenkins, Rogers, Thompson, Cook, Kusilek, Corporation Counsel, Deputy Corporation Counsel, County Administrator, County Clerk, Webmaster, Public posting