

**BARRON COUNTY ECONOMIC DEVELOPMENT CORPORATION**  
**Monthly Board Meeting Announcement**  
**May 8<sup>th</sup> 2024. 8:00 AM**  
**Room 2311 – East Conference room**  
**335 East Monroe Ave, Barron, WI 54812**

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**AGENDA**

1. Call Meeting to Order
2. Public Appearances/Comments
3. Review Minutes of Previous Meeting
4. Treasurers Report
5. Board member introductions and vote.
  - a. Craig Fowler and Harlan Dodge
6. Report From The Executive Director on Recent Activity
  - a. Start ups
    - i. 24 in process
      1. 1 – Barron, Chetek and Cumberland
      2. 2 – Cameron
      3. 6 Rice Lake
      4. Remainder searching for sites
  - b. Mfg. Relocations, Expansions update
    - i. Business expansions -3 total
    - ii. two in county – Rice Lake and Barron, 1 regional
    - iii. Business purchases – 2
  - c. Workforce Initiatives
    - i. Applying for Workforce grants – Meeting pending with State
  - d. Alcatraz update – Bruce
  - e. Housing update
    - i. Developer Activity – Updates to discuss
      1. Multifamily activity – Discuss
      2. Single Family - discuss
  - f. Placemaking – Barron, Cumberland and Rice Lake. Cumberland and RL moving ahead
  - g. Barron County Tourism Discussion
    - i. Spring Tourism Meeting – May 15th
    - ii. New State Tourism representative
    - iii. Governor’s fishing contest – Barron County Hosting in 2025
  - h. Childcare – Survey recap and meetings in county - Foundation for Rural Housing
    - i. Working with one large provider on relocation and doubling # of kids
  - i. Spring HR Meeting
  - j. Broadband Update – Mosaic
  - k. Questions?
7. Board member comments/questions?
8. RBF Update
9. Adjourn

**PLEASE CALL 715-637-6871 IF YOU ARE UNABLE TO ATTEND**

cc: Nordby, Boldig, Skinner, Markgren, Krug, Williams, Dodge, Gerber, Westphal, Leschisin, Baudette, Miller, Stanford, Williams, Lentz, County Administrator, Corporation Counsel, Co. Clerk, Webmaster & Public Postings

*Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk’s office at 715/537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.*