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**Minutes**  
**Barron County Strategic Planning Work Group**  
**Wednesday March 13th, 2024, 1pm**  
**Barron County Government Center, RM 2151**  
**335 East Monroe Avenue, Barron, WI 54812**  
**Minutes take by CA French**

**Committee/County Board Members Present:** Okey, P. Anderson, Turcott, Bartlett, Banks

**Staff Present:** French, Frolik, Fitzgerald, Jako,

**Virtual Attendance:** None

**Others Present:** None

**#1. Call to Order:**

The meeting was called to order at 1.00pm by Chair Okey

**#2. Public Meeting Notification:**

Public Meeting Notice was read by CA French

**#3. Public Comment:**

None

**#4. Approve Minutes 2-16-2024 Meeting:**

Motion to approve 2-16-2024 minutes, Banks/P. Anderson, Carried

**#5. Preventative or Alternative Programs:**

- a. *Lona's Cafe:* Information presented by J. Jako, background and need of Lona's cafe in reference to senior dining site(s), \$15 paid to Lona's per meal, Cumberland has seen an increase in on-site dining, Turtle Lake has been closed, Federally funded program out of County or out of state participants are not prohibited, discussed having Jen prepare her 2025 budget with an expansion plan
- b. *Multi-Agency Response Team:* 200+ people were helped with this event, Article in Barron News Shield, people actually get the service they need, 30 vendors, will be held every quarter
- c. *New State Policy - Bridges and Culverts:* French provided information regarding this new State Program and work by Hwy Commissioner Hoefs to implement this program.

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**#6. Old Business:**

- a. *HSHS Closing*: Hospital closing sooner, recruitment process on-going for new provider for Barron County.
- b. *New Sally Port*: Update from Sheriff Fitzgerald

**#7. Review Strategic Plan Update:**

No changes at this time.

**#8. Review Goals Accomplished:**

2021-2025 Strategic Planning Work Group Word document was updated by CA French

**#9. Review What Needs to be Accomplished:**

2021-2025 Strategic Planning Work Group Word document was updated by CA French

**#10. Staff Updates:**

None

**#9. Future Agenda Items:**

None

**#10. Set Next Meeting Date:**

2025

**#11. Adjourn:**

2.33pm adjourned by unanimous consent.

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