

**LAW ENFORCEMENT/EMERGENCY MANAGEMENT COMMITTEE**

**Thursday, February 15, 2024 – 8:00 A.M.**

Barron County Justice Center, Emergency Operations Center  
1420 State Hwy 25 North., Barron, WI 54812

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**AGENDA**

1. Meeting called to order.
2. Public notification.
3. Public comment.
4. Approve the agenda.
5. Approve January 25, 2024, meeting minutes.
6. Review of voucher edit lists (information only).
7. Radio Communications Upgrade.
8. Jail Sally Port.
9. 2023 Emergency Management Annual Report.
10. Updates:
  - a. Emergency Response Team
  - b. Patrol
  - c. Jail
  - d. Dispatch/Emergency Management
11. Future agenda items.
12. Adjourn

**PLEASE CALL 537-5814 EXT. 6737 IF YOU ARE NOT ABLE TO ATTEND THE MEETING**

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk’s office at 715/537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

I, \_\_\_\_\_, have complied with the open meeting Public Notification Laws. Meeting notices are posted on the electronic meeting notice boards on the first and second floor of the Government Center and the main floor of the Justice Center. A hard copy is in the Public Meeting folder just inside the County Clerk’s office window, and I have verified the proper posting of the meeting as specified in the notice.

PC: Buchanan, Anderson, Mosentine, Olson, Turcott, Administrator, County Board Chairman, Sheriff, Chief Deputy, Captain, Jail Captain, Emergency Services Director, Webmaster, Four Public Postings

# LAW ENFORCEMENT/EMERGENCY MANAGEMENT COMMITTEE MEETING

Thursday, January 25, 2024 7:45 AM Meeting Minutes

Barron County Justice Center, Emergency Operations Center, 1420 State Hwy 25 North, Barron, WI 54812

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**Members Present:** Stan Buchanan, Craig Turcott, Pete Olson, Roberta Mosentine, Robert Anderson and Louie Okey.

**Members Appearing Virtually:**

**Members Absent:**

**Staff present:** County Administrator Jeff French, Human Resource Director Rachael Richie, Sheriff Fitzgerald, Chief Deputy Jason Hagen, Captain Darren Hodek and Captain Tim Evenson.

**Others Present:**

**Call to order** by Chairman Buchanan at 7:45 a.m.

**Public Notification** – Sheriff Fitzgerald stated the County’s compliance with open meeting laws.

**Public Comment** – None

**Approve Agenda**

**Motion: (Olson/Anderson)** to approve the agenda as presented. Carried

**Approve January 5, 2024, meeting Minutes.**

**Motion: (Anderson/Turcott)** to approve minutes as presented. Carried.

**Review Voucher Edit Lists.** Edit lists were reviewed.

**Radio Communications Upgrade.** No action.

**Jail Sally Port.** No action.

**Justice Center Security Position**

**Motion: (Olson/Turcott)** to approve the Justice Center security position as presented and forward to the Executive Committee. Motion carried.

**2023 Sheriff’s Department Annual Report**

**Motion: (Olson/Turcott)** to accept the 2023 Sheriff’s Department Annual Report as presented. Motion carried.

**Updates.** No action.

**Future Agenda Items:**

**Next meeting date:** 2/15/24

**Adjourned by unanimous consent at 8:47 a.m.**

*Meeting minutes posted in draft form. Reviewed and approved on 1/28/24 by Craig Turcott. Minutes not official until approved at the next committee meeting.*

## 2023 Budget

Period Ending: **12/31/23**

	Budget	Adj Budget	Expended	Available Balance	Percent Used
Sheriff's Admin	1,024,230	1,156,508	1,063,755.69	92,752.08	91.98%
Enforcement	3,078,078	3,114,998	3,205,547.90	(90,549.53)	102.91%
Communications	979,887	990,676	967,844.38	22,831.64	97.70%
Emergency Mgt	169,902	173,740	156,934.00	16,805.66	90.33%
Jail	3,703,888	3,712,749	3,430,158.92	282,590.12	92.39%
Recreation	123,054	138,293	131,274.02	7,019.20	94.92%
Animal Control	131,768	131,768	122,302.94	9,465.06	92.82%
<b>TOTAL</b>	<b>9,210,807</b>	<b>9,418,732</b>	<b>9,077,818</b>	<b>324,429.97</b>	<b>96.38%</b>
(non-carry over accts)					
Drug Buy Money		222,480.74	1,321.76	221,158.98	0.59%
Sheriff's Donations		10,924.27	1,488.07	9,436.20	13.62%
Spillman Future Maintenance	49,000.00	241,000.00		241,000.00	0.00%
Project Lifesaver	260.00	3,072.96	458.93	2,614.03	14.93%
K-9 Donations		40,221.07	11,292.98	28,928.09	28.08%
Praire Lake Estates Grant		17,021.43		17,021.43	0.00%
Hazmat Cleanup		9,922.93		9,922.93	0.00%
Communications Towers	8,000.00	80,000.00	4,106.98	75,893.02	5.13%
E-Dispatch/I Am Responding		7,307.00	7,839.58	(532.58)	107.29%
911 Dispatch System Upgrade		30,668.30		30,668.30	0.00%
Canteen		339,292.79	150,524.18	188,768.61	44.36%
Snowmobile Alliance		20,953.44	11,796.98	9,156.46	56.30%