## AGING / ADRC KITCHEN FACILITY COMMITTEE

# Thursday, February 15, 2024 – 10:00 a.m. Government Center – Room 2151 335 East Monroe Avenue – Barron, Wisconsin 54812

## **AGENDA**

- 1. Call to Order
- 2. Public Meeting Notification
- 3. Special Matters and Announcements
- 4. Approve Agenda
- 5. Approve Minutes of 1-24-24
- 6. Public Comment
- 7. Project Walk Through
- 8. Project Update
  - a. Scope & Scope Changes
  - b. Timeline
  - c. Project Concerns & Questions
- 9. Approval of Change Orders
- 10. Approve Pay Applications
- 11. Project Financials & Cash Flow
- 12. Project Closeout
- 13. Future Agenda Items
- 14. Set Next Meeting Date
- 15. Adjourn

cc: P. Anderson, B. Anderson, Buchanan, Turcott, Okey, Fall, Banks, French, Busch, Muench webmaster & 3 public postings

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements can be made to accommodate your request.



# **Minutes**

Aging/ADRC Kitchen Facility Committee Wednesday January 24th, 2024 1:00 pm Barron County Government Center - Room 2151 335 East Monroe Avenue, Barron WI 54812

Present in Person: Louie Okey, Stan Buchanan, John Banks, Craig Turcott, Pall Fall, Bob Anderson

Virtual Attendance: None

County Staff in Attendance: Jeff French, Steve Olson, Darby Smith, Jen Jako

Others in Attendance: Bill Halgren

Call to Order Chair Buchanan called the Aging / ADRC Kitchen Facility Committee meeting to order at 1pm

**Public meeting notification** was provided by French confirming compliance with open meeting requirements.

**Special Matters and Announcements:** CA French informed the Committee that Supervisor Anderson regretted missing the meeting but would support the decisions of the Committee.

CA French informed the Committee that Mr. Penzkover from SEH is beginning work on the LIHTC project for the BCHA.

CA French informed the Committee that concerns have been raised by certain residents with City of Rice Lake officials regarding the sale of Ann Street school to Randall Therapeutics.

Approve Agenda: Motion to approve Agenda as printed and presented, B. Anderson/Turcott, Carried

**Approve Minutes:** Moton to approve Minutes from the 1-5-24 and 1-8-2024 B. Anderson/Banks, carried.

Public Comment: None

#### **Project Update:**

Project update proved by Bill Halgren, punch list finished at 12 noon today, minor adjustments still to be finalized. Complete re-inspection to be held soon. Some ceiling work in the basement to be completed.

5% retainage to be held until all punch list items are properly completed.

Timeline - project was completed early.

No project concerns and/or questions

DRAFT

#### **Approval of Change Orders:**

Some cleanup items. Packet handed out by Bill Halgren, included with CA French's file

Page #2., reviewed flush, fore-go chemical cleaning cost, \$3,000.00 oked by HVP, recommend \$3,000.00 plus markup this is CB#24, motion to approve B. Anderson/Turcott, carried.

ADA Operator, on door, CB#27, \$728.00 credit, eliminate door operator, by Medical Examiner's office. Banks/B. Anderson, carried.

\$3,200.00 add extra hangers in the basement area, change direction of hangers, CB#?? B.Anderson/Turcott, carried.

(Note, the \$3,200.00 was discuss with Committee Chair Buchanan and CB Chair Okey prior to the Committee meeting)

#### **Approve Pay Applications:**

Bill to review and approve the next pay app., soon, which has been forwarded to Jodi for her review.

#### Project Financials and Cash Flows:

Committee reviewed document as prepared by Jodi.

#### Project Walk-Through:

1.25pm Committee walked through the area.

Future Agenda Items: Same as previous

Boelter Co., change to purchase order costs, cooler install, \$7,200.00, already approved \$7,100.00

Also, Booster Heater issues, multiple cycles run through, new electric service cost \$13,000.00 will talk to vendor and see if they will contribute to incurred costs, discussion with kitchen equipment supplier.

#### **Set Next Meeting Date:**

2-15-2024 10am, RM 2151

**Adjourn:** The Committee adjourned by unanimous consent at 1.54pm

Minutes submitted by:

Jeff French, County Administrator

Minutes are not official until approved by the Aging/ADRC Kitchen Facility Committee at their next meeting.

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Date Preparer 2/6/2024 JBB

#### Internal Management Memorandum

#### Unaudited Draft for Discussion Purposes Only

Internal Management Memorandum Unaudited Dr				udited Draft for Discussion Purposes Only
				AGING KITCHEN
OTHER FINAN	ICING SO	URCES (USES):		FUND 403
			23-10 / 2023-25	2,347,500
Total Other Financing Sources				2,347,500
Engi	ineering 8	<b>00-57120-842-1</b> & Architectural	00 + \$2,097,000	, , , , , ,
	eral Cons			04 472
Otne	er Capita	l Equipment	Total Expenditures	91,472 91,472
			Total Expenditures	J.1,71.6
Fund Balances, January 1				-1,110,000
Fund	d Balance	es, January 31, 2	2024 (Cash on H	and) 1,146,028
BUDGET				
Gen	eral Cons	struction		319,000.00
Plumbing				185,000.00
Electrical				150,000.00
Kitchen Equipment				375,000.00
HVAC				340,000.00
DDC	2			80,000.00
Air Conditioning				150,000.00
Architectural & Engineering Fees				178,500.00
Con	tingency			320,000.00
_				2,097,500.00
Con	itingency	Breakdown - C	nange Orders	
	-	Approval Date 8/18/2023	_ Drain Change	1,815.94
	CB 1	8/29/2023	Voted Down - Self Perform Work	1,015.54
	CB 2	8/22/2023	Dishwasher Window	-4,700.00
	CB 3	8/29/2023	Stud Wall - Not to Exceed	8,606.00
	CB 4	8/22/2023	Floor Repair	36,911.00
	CB 5R	9/26/2023	Omit Door to Janitor's Room	-948.00
	CB 7	8/29/2023	Voted Down - Self Perform Work	340.00
	CB 8	12/4/2023	Various Electrical Changes	21,553.00
	CB 9	8/29/2023	Voted Down	21,555.00
	CB 10	8/29/2023	No Action Taken	
	CB 11	8/29/2023	No Action Taken	
	CB 12	9/26/2023	Omit Tile & Use Apoxy in Bathroom	-3,029.00
	CB 13	8/22/2023	Floor Patching	725.00
	CB 14	9/26/2023	Removable Door by Elevator	615.00
	CB 16	10/18/2023	Paint Basement Storage Rm Ceiling	-893.00
(	CB 17	10/18/2023	Front Entry Slab - Hold Until Spring	-3,262.00
(	CB 18	10/18/2023	Walk-In Cooler - Water Cooled	4,662.83
	CB 19	10/18/2023	Hydronic Concrete - Placeholder	37,056.00
CI	B RFI 2	11/10/2023	Floor Leveling	5,740.00
(	CB 20	12/5/2023	Pending	
(	CB 21	12/5/2023	Pending	
(	CB 23	1/8/2024	Cabinet Unit Heater	7,119.00
(	CB 24	1/8/2024	Basement Toilet Exhaust Fan	3,519.00
(	CB 25	1/8/2024	Electric Circuit for Comp Rack for UPS	1,161.00
(	CB 26	1/8/2024	Extra Plumbing & Water Pipe Insulation in Bas	sement 1,160.00
(	CB 27	1/8/2024	Oven Circuits & Larger Wire for Cook/Hood	4,890.00
(	CB 27	1/24/2024	Eliminate Door Operator	-728.00
		1/24/2024	Add Extra Hangers in Basement	3,200.00
			Total Change Orders	125,173.77
			Contingency	320,000.00
			Contingency Balance Remaining	194,826.23
		10/18/2023	Elevator Shaft & Curb Replacement	Steve's CICOP
		10/18/2023	IT Area Precast Infill	Steve's CICOP
	CB #15	10/18/2023	Roof Precast Patch	Steve's CICOP