

BARRON COUNTY ECONOMIC DEVELOPMENT CORPORATION
Monthly Board Meeting Announcement
May 10th 2023, 2022 8:00 AM
2nd Floor Conference Room
Barron County Government Center
335 East Monroe Ave, Barron, WI 54812

AGENDA

1. Call Meeting to Order
2. Public Appearances/Comments
3. Review Minutes of Previous Meeting
4. Treasurers Report
5. Report From The Executive Director on Recent Activity
 - a. Fundraising update
 - b. Mayor/City Meetings – Multifamily Developer Meetings w/Cumberland and Barron
 - c. Start ups
 - i. 7 in process
 - ii. Amish Update – All doing fine
 - d. Mfg. Relocations, Expansions update
 - i. Business expansions, Business purchases – ongoing
 - e. Workforce Initiatives
 - i. Applying for Workforce grants – possible Childcare
 - f. Alcatraz update
 - g. Housing update
 - i. Developer Activity – Updates to discuss
 - ii. Multifamily activity – will discuss
 - h. Turtle Lake/Polk County Project – ongoing
 - i. Turtle Lake Viresco Project update
 - j. Turtle Lake Housing Project
 - k. Childcare Update – Ann Street School
 - l. Rice Lake HS students update
 - m. Placemaking – save the dates out for June - Barron, Cumberland and Rice Lake
 - n. BEAD Grant lead update
 - o. Questions?
6. Spring Business Awards Banquet update
7. Rice Lake Tourism Commission update
8. Board member comments/questions?
9. RBF Update
10. Adjourn

PLEASE CALL 715-637-6871 IF YOU ARE UNABLE TO ATTEND

cc: Metcalf, Rasmussen, Skinner, Markgren, Krug, Williams, Diercks, Loverude, Gerber, Fornaro, Trembly, Baudette, Miller, Williams, County Administrator, Corporation Counsel, Co. Clerk, Webmaster & Public Postings

Dave Armstrong is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/83171884654?pwd=Qm5rM2sreXR1TnNtM3ZnK2UwaUVrZz09>

Meeting ID: 831 7188 4654

Passcode: 410211

One tap mobile

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+1 305 224 1968 US

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 408 638 0968 US (San Jose)

+1 507 473 4847 US

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Find your local number: <https://us02web.zoom.us/j/83171884654>

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715/537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.