#### ZONING COMMITTEE MEETING Wednesday, May 3, 2023 – 1:30 p.m. Zoning Office Conference Room Barron County Government Center

335 E. Monroe Avenue - Rm. 2106, Barron, Wisconsin

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

#### AGENDA

- 1. Call to order.
- 2. Acknowledgement of Public Posting Requirements
- 3. Approve Agenda
- 4. Public Comment
- 5. Approve April 12, 2023 meeting minutes
- 6. Edit List Review April expenses discussion only (no motion required)
- 7. Public Hearings:

1:30 p.m. – A rezoning request from the Residential-1 district to the Agricultural-2 district on property described as Prt NE-NW shown as Lot 2 CSM 46/54, consisting of 2.684 acres, located in Section 21, T34N, R11W, Town of Stanley. Property owned by Mayo Clinic Health System NW WI Region, Inc. Applicant: Adam C. Staff, ACS Properties, LLC

- 8. Proposed Land Use Ordinance Amendments
  - a. Discussion: Language Change 17.32 (f)
  - b. Resolution: Proposed Land Use Ordinance Amendments action item
- 9. Discussion: Zoning office activities and actions
- 10. Future Agenda Items:
- 11. Set next meeting date. June 7, 2023
- 12. Adjournment.

#### PLEASE CALL 537-6375 IF YOU ARE **NOT** ABLE TO ATTEND THE MEETING

**NOTE**: Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Heinecke, Rogers, Thompson, Cook, Kusilek, Corporation Counsel, Deputy Corporation Counsel, County Administrator, County Clerk, Webmaster, Public posting

#### ZONING COMMITTEE MEETING MINUTES April 12, 2023 – 1:30 P.M.

Present: Heinecke, Cook, Kusilek, Rogers. Zoning Office Staff: Gifford, Collins.

Absent: Thompson.

Rogers called the meeting to order at 1:30 p.m. and Collins confirmed that proper posting of the notice was done in accordance with the Wisconsin Open Meeting Law.

#3. Rogers opened the public hearing for proposed Land Use Ordinance amendments and read the public notice. Public comments were received and committee questions and discussion followed. **Motion:** (Kusilek/Heinecke) to close the public hearing; carried.

**Motion:** (Kusilek/Cook) to amend the agenda to move Item #8 to #4a; carried. Motion: (Cook/Kusilek) to approve the agenda as amended; carried.

- #4. Public Comment Town Chair Ken Leners addressed the committee regarding the Town Board initiating changes in the zoning classification in areas of the Town of Cedar Lake.
- #8. Loch Lomond Beach Club/Town of Cedar Lake Update Gifford presented information he has been provided regarding LLBC changes, stating the Zoning office will continue to administer the Recreational-Residential district in this area as it does all properties in Barron County in this zoning district.

Chairman Leners questioned the procedure of the Town of Cedar Lake applying for a zoning change and the position of the committee of such a request. Gifford stated that a discussion of this topic involving Zoning Office staff and the Town Board is necessary and the Zoning Committee may only act on petitions submitted to them.

- #5. Minutes The minutes of March 8, 2023 were presented; **motion:** (Cook/Kusilek) to approve the minutes. Motion carried.
- #6. Edit List No questions or comments.
- #7. After a brief discussion, committee consensus is to bring the proposed amendments back to the May Zoning Committee meeting, allowing time to review the proposed language of Section 17.32 (f)(1)a.
- #9. Discussion: Office Activities Gifford updated the committee on permitting and court proceedings.
- #10. Future Agenda Items: Ordinance Amendments
- #11. Next meeting date: May 3, 2023 at 1:30 p.m.
- #12. Motion: (Cook/Rogers) to adjourn the meeting at 2:57 p.m.; carried.

Kim Russell-Collins, Secretary

Mary Thompson, Committee Secretary

\*\*\*Minutes are not official until approved by the Zoning Committee\*\*\*

Report Date 04/11/23 03:18 PM

#### COUNTY OF BARRON

Payment Request Edit On-Line Vouchers Page No 1

FPEDT01G

| LAND SERVICES DEPT |                                   |       |          |                                |          |                                 |          |
|--------------------|-----------------------------------|-------|----------|--------------------------------|----------|---------------------------------|----------|
| Vendor             | No/Name                           | Line# | voucher# | Account Desc                   | Date     | Description                     | Amount   |
| 123749             | WI COUNTY SURVEYORS ASSN INC      | 1     | C0084241 | ASSOCIATION/MEMBERSHIP DUES    | 04/13/23 | LIO-2023 MEMBERSHIP/PHELPS      | 100.00   |
| 320978             | SCHNEIDER GEOSPTIAL LLC           | 1     | C0084242 | OTHER PROFESSIONAL SERVICES    | 04/13/23 | LIO-ANNUAL MAINT/MAY-DEC 2023   | 2,184.00 |
| 10057              | LAURA'S LANE NURSERY              | 1     | C0084243 | TREE PURCHASES                 | 04/13/23 | SWCD-TREES/'23 TREE PROGRAM     | 5,140.00 |
| 17795              | PETTY CASH                        | 1     | C0084244 | TREE PURCHASES                 | 04/13/23 | SWCD-PETTY CASH FOR TREE SALE   | 250.00   |
| 113468             | US DEPARTMENT OF AGRICULTURE      | 1     | C0084245 | PROFESSIONAL SERVICES          | 04/13/23 | SWCD-1ST QUARTER/WILDLIFE DAMAG | 5,516.25 |
| 274259             | APG MEDIA OF WISCONSIN LLC        | 16    | C0084246 | PUBLICATIONS                   | 04/13/23 | ZA-VARIOUS PUBLIC NOTICES       | 165.98   |
| 1015               | CUMBERLAND ADVOCATE               | 1     | C0084247 | PUBLICATIONS                   | 04/13/23 | ZA-LUO AMENDMENT/PUB NOTICE     | 25.04    |
| 1686               | HALCO PRESS                       | 1     | C0084248 | PUBLICATIONS                   | 04/13/23 | ZA-L HANSEN/PUB NOTICE          | 47.02    |
| 289493             | BUREAU OF CORRECTIONAL ENTERPRISE | 1     | C0084249 | ADDRESS SIGNING                | 04/13/23 | ZA-RURAL ADDRESS FEES           | 234.00   |
| 3565               | SAFETY AND BUILDINGS DIVISION     | 1     | C0084250 | DUE TO STATE - SANITATION FEES | 04/13/23 | ZA-STATE SAN FEES/MARCH 2023    | 900.00   |

Totals: 14,562.29

#### MANUAL VOUCHERS/JOURNAL ENTRIES

|                | DEPT<br>LS<br>SWCD | NAME BC HIGHWAY DEPT WI DEPT NATURAL RESOURCES | ACCOUNT<br>220-12-53400-332-000<br>811-00-24226-000-000 | DESCRIPTION<br>FUEL 1/21 - 2/17<br>STATE NR 135 FEES   | \$180.70<br>\$7,205.00                              |
|----------------|--------------------|--|---|--|---|
|                |                    |  |   | MANUAL VOUCHERS TOTAL:   | \$7,385.70  |
| Dept Approval  |                    |  |   | GRAND TOTAL:   | \$21,947.99   |
| Admin Approval |                    |  |   | Land Services Total: Land Information Total: Soil & Water Conservation Total: Zoning Administration Total: | \$280.70<br>\$2,184.00<br>\$18,111.25<br>\$1,372.04 |

# NOTICE OF PUBLIC HEARING STATE OF WISCONSIN SS COUNTY OF BARRON

#### TO WHOM IT MAY CONCERN:

PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin, that the Barron County Zoning Committee will consider at public hearing on **Wednesday, May 3, 2023 at 1:30 p.m.** in Room 2106 of the Barron County Government Center, 335 E. Monroe Ave., Barron, Wisconsin, the following request relative to rezoning amendments of the official zoning maps:

Request to rezone Prt NE-NW shown as Lot 2 CSM 46/54, consisting of 2.684 acres, located in Section 21, T34N, R11W, Town of Stanley, from the Residential-1 to the Agricultural-2 district.

Property owned by Mayo Clinic Health System NW WI Region, Inc. Applicant: Adam C. Staff, ACS Properties, LLC

The Zoning Committee reserves the right to view the property and convene in executive session prior to rendering a decision.

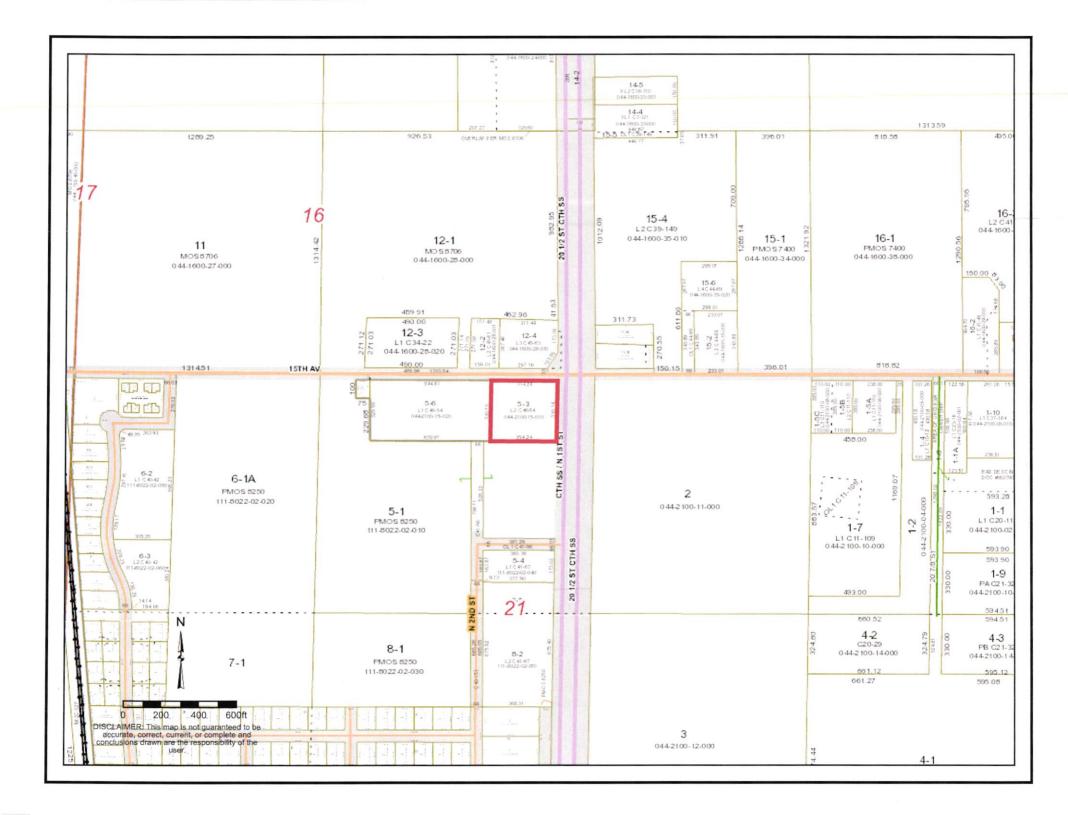
All persons interested are invited to attend said hearing.

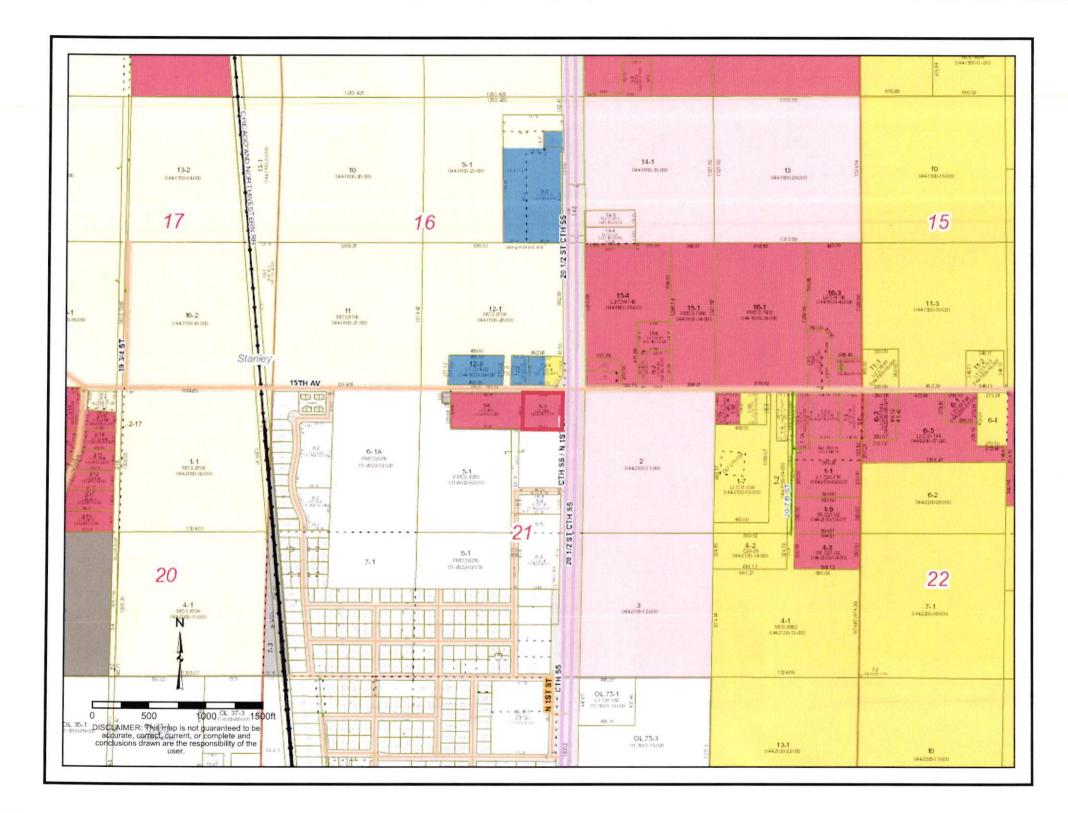
Dated at Barron, Wisconsin, this 19th day of April, 2023.

Barron County Zoning Committee Bob Rogers, Chairman

### BARRON COUNTY PETITION FOR REZONING

| The undersigned do hereby petition the County Board to amend the Barron Co   | unty Zoning Map as follows: |  |  |  |  |  |
|--|-----------------------------|--|--|--|--|--|
| Present Zoning RES 1 Requested Zoning _  |                             |  |  |  |  |  |
|  | ne: 715-464-0022            |  |  |  |  |  |
|  | il: Craig, jason @ mayo.edu |  |  |  |  |  |
|  |                             |  |  |  |  |  |
| Agent: Adam C. Staff d/b/a ACS Properties LLC Phone: 715-764-9100  |                             |  |  |  |  |  |
| Mailing Address:202 Kleve Street, Chetek, Wl Email:say910@yahoo.com  |                             |  |  |  |  |  |
| LEGAL DESCRIPTION OF PROPERTY TO BE REZONED:   |                             |  |  |  |  |  |
| Gov't Lot2, NE_1/4, NW1/4, Section _21_,T _34_N, R _11_W, Town   | of Stanley                  |  |  |  |  |  |
| Parcel I.D. # 044 - 2100 - 15 - 010 Lot Size:Sq.   | Ft. OR 2.684 Parcel Acres   |  |  |  |  |  |
| DETAILED DESCRIPTION OF PROPERTY TO BE REZONED ONLY  | include acreage):           |  |  |  |  |  |
| 2.684 AC Parcel. 2049 15th Avenue / SW Corner of 15th and CTH S  | S                           |  |  |  |  |  |
|  |                             |  |  |  |  |  |
| REASONS FOR REQUESTED CHANGE: State briefly why you are requesting to rezone this property.  Former Mayo Clinic to be purchased and operated as a Veterinary Clinic  |                             |  |  |  |  |  |
| PLEASE ATTACH THE FOLLOWING INFORMATION:  • Plot Plan: Show the area involved, its location, dimensions, and location of any structures on the property.   |                             |  |  |  |  |  |
| <ul> <li>NOTE: <ul> <li>It is required that the owner/applicant set up a meeting with your respective Town Board to discuss your request, prior to submitting the completed application to the County.</li> <li>All adjacent property owners and anyone within a 300 foot radius of the property are notified of this</li> <li>Location of driveways onto Township, County, State and Federal Highways REQUIRE a driveway permit.</li> <li>Applicant/Agent must appear at the hearing.</li> </ul> </li></ul>   |                             |  |  |  |  |  |
| I HAVE READ AND UNDERSTAND THE PROCEDURES AND REQUIRMENTS FOR APPLYING FOR A REZONING.  I UNDERSTAND THAT MY APPLICATION MAY BE RETURNED IF INFORMATION IS INCOMPLETE OR ILLEGIBLE.  Owner's Signature  Date   |                             |  |  |  |  |  |
| Agent Signature Date   | RECEIVED                    |  |  |  |  |  |
| RZ2023-3<br>Fee: \$500.00 Paid Date Receive  | APR 1 3 2023                |  |  |  |  |  |
| LICOMUNITE CIZONING COMMUNICATION COMMUNICAT | BARRON COUNTY ZONING OFFICE |  |  |  |  |  |







## REZONING TOWNSHIP CONSIDERATION FORM

Instructions: This form must be completed and presented to the Town Board for their consideration of the proposed rezoning request. The completed form shall be submitted with the Barron County Application for Rezoning prior to scheduling your public Section A - to be completed by the property owner and/or agent: Stanley Owner: Mayo Clinic Health System NW WI Applicant/Agent: Adam C. Staff d/b/a ACS Properties LLC Property Address: 2049 15th AVenue Property Tax I.D. #: <u>044 -2100- 15 - 010</u> Present Zoning District: RES 1 Proposed Zoning District: AG 2 Total acres to be rezoned: 2.684 Explain your request: Former Mayo Clinic to be purchased and operated as a Vetinary Clinic Section B - to be completed by the Township The property owner/applicant appeared before the Town Board and we have been informed of their request. TOWNSHIP CONSIDERATION: X NOT OPPOSED ☐ OPPOSED Proposed driveway(s) location will meet township standards. 

Yes 

No TOWN BOARD COMMENTS: No concerns. Date: April 12, 2023 Signed: (Town Chair.)

Only the signature of the Chair or the Clerk is required.

Note: THIS FORM IS NOT INTENDED, AND SHALL NOT BE USED, TO MEET THE REQUIREMENTS OF § 59.69(5)(e)(3), WIS. STATS.

RECEIVED

APR 13 2023

#### 17.32 RESIDENTIAL DISTRICTS

- 1. **LOTS LESS THAN 2 ACRES**: Livestock, excluding fowl, is prohibited. Fowl are allowed to be owned, harbored, or kept subject to the following standards:
  - (a) Restricted to parcels developed with a single family home
  - (b) Suitable enclosures shall be provided for shelter and containment (no free range fowl).
  - (c) Accessory structures to house fowl shall meet the standards of Section 17.32(1)(b).
  - (d) Fowl includes the following:
    - 1. Chickens (not roosters)
    - 2. Ducks
    - 3. Swans
    - 4. Geese
    - 5. Turkeys (domesticated)
    - 6. Pigeons
    - 7. Quail
    - 8. Pheasant
  - (e) Maximum number of fowl allowed under this section is twelve (12).
  - (f) Use of an adjoining parcel;
    - 1. Fowl may be kept on one adjoining parcel with no residence that is under the same ownership of (a) as an alternative location. Fowl may only be kept on one parcel, meeting the standards of (e).
- 2. LOTS OF 2 ACRES, BUT LESS THAN 5 ACRES
  - (a) Standards as of sub. (f)1(a) thru (d) apply except the maximum number of fowl allowed under this section is twenty five (25).
  - (b) The maximum number of fowl allowed under this section is twenty five (25).
- 3. **LOTS OF 5 ACRES, BUT LESS THAN 10 ACRES**: Livestock, except hogs, are allowed to be owned, harbored, or kept, provided that suitable enclosures are provided for shelter and containment, subject to the following standards:
  - (a) Fowl, in accordance with 17.32(1)(f)1 (a) through (d)
  - (b) Maximum of two (2) animals, and their offspring up to 10 months of age.
- 4. LOTS OF 10 ACRES OR MORE: Livestock, except hogs, are allowed to be owned, harbored, or kept, provided that suitable enclosures are provided for shelter and containment, subject to the following standards:
  - (a) Fowl, in accordance with 17.32(1)(f)1 (b) through (d)
  - (b) Maximum of two (2) animals, and their offspring up to 10 months of age, except:
    - (1) Animals in excess of two (2) may be kept, subject to the following standards:
      - (a) A plan shall be submitted to and approved by the Zoning Administrator for satisfactory disposal of wastes generated by such animals.
- (b) Buildings in which any such animals or fowl are kept, shall be distant no less than 100 ft. from the nearest lot line of an adjoining residential lot.

#### **2023 PROPOSED LUO AMENDMENTS**

#### **17.32 RESIDENTIAL DISTRICTS**

- 1. **LOTS LESS THAN 2 ACRES**: Livestock, excluding fowl, is prohibited. Fowl are allowed to be owned, harbored, or kept subject to the following standards:
  - (a) Restricted to parcels developed with a single family home
  - (b) Suitable enclosures shall be provided for shelter and containment (no free range fowl).
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  - (d) Fowl includes the following:
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    - 4. Geese
    - 5. Turkeys (domesticated)
    - 6. Pigeons
    - 7. Quail
    - 8. Pheasant
  - (e) Maximum number of fowl allowed under this section is twelve (12).
  - (f) Use of an adjoining parcel;
    - 1. Fowl may be kept on one adjoining parcel with no residence that is under the same ownership of (a) as an alternative location. Fowl may only be kept on one parcel, meeting the standards of (e).

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    - (1) Animals in excess of two (2) may be kept, subject to the following standards:
      - (a) A plan shall be submitted to and approved by the Zoning Administrator for satisfactory disposal of wastes generated by such animals.
- (b) Buildings in which any such animals or fowl are kept, shall be distant no less than 100 ft. from the nearest lot line of an adjoining residential lot.
- **17.32(2)(g)**: Remove Tourist Rooming House from list of Special Exceptions.

17.36(1)(c)5.a. Change wording from "an annual" to "a current".

**17.64(22)(a) Sanitary Ordinance:** Amending Transfer Tank permitting from an annual permit to a one-time permit. Strike "annual"

#### 17.74(6)(a)9 Tourist Rooming House

- 9. NOTIFYING NEARBY PROPERTY OWNERS: The property owner requesting a zoning land use permit to use the property as a tourist rooming house shall, by certified return receipt mail, notify all property owners within 200 feet of the property where the tourist rooming house will be located of their intent to use the property for a tourist rooming house. The notification shall include a copy of this section of the zoning ordinance, the property owner's mailing address and the property owner's 24 hour contact number.
  - A. The certified mail receipts and signed return receipt card shall be presented to the Department and placed with the property file prior to the issuance of the zoning land use permit under this section.

#### 17.73(6)(f) Special Exceptions & 17.73(7)(e) Variances:

EXPIRATION OF B.O.A. APPROVAL: Any privilege granted by this decision must be performed within 24 months of the date of the decision unless an extended timeline is specifically approved by the Board. Performance measures include, but are not limited to, obtaining necessary land use permits, completion of structures, and establishment of permitted activities. This period may be extended if the decision is stayed by court order or operation of law.

#### **BARRON COUNTY ORDINANCE NO. 2023 -**

Ordinance Repealing and Recreating Section 17.32(f), Amending Sections 17.32(2)(g), 17.36(1)(c)5a, 17.64(22)(a), and 17.74(6)(a)9, and Creating Sections 17.74(6)(f) & (7)(e) of the Barron County Land Use Ordinance

#### The Barron County Board of Supervisors ordains as follows

| WHEREAS, T          | The Zoning Office   | e shall periodica | lly review the | Land Use Ordina | ance |
|---------------------|---------------------|-------------------|----------------|-----------------|------|
| and make recommenda | ations that reflect | changes in land   | use trends in  | Barron County;  | and  |

2 3 4

- **WHEREAS,** the Zoning Committee has engaged in amending of Sections 17.32(2)(g), 17.36(1)(c)5a, 17.64(22)(a) and 17.74(6)(a)9 of the Land Use Ordinance pertaining to tourist rooming house use, transfer tanks,; and
- **WHEREAS**, the Zoning Committee has engaged in repealing and recreating Section 17.32(f) of the Land Use Ordinance pertaining to the keeping of livestock; and
- **WHEREAS**, the Zoning Committee has engaged in creating Sections 17.73(6)(f) and (7)(e) of the Land Use Ordinance pertaining to special exception and variance approval expiration, and
- WHEREAS, it is the recommendation of the Zoning Committee that the Barron County Board of Supervisors adopt the ordinance creating Sections 17.73(6)(f) & (7)(e), repealing and recreating 17.32(f), and amending Sections 17.32(2)(g), 17.36(1)(c)5a, 17.64(22)(a) and 17.74(6)(a)9 of the Barron County Land Use Ordinance; and
- WHEREAS, this ordinance was approved by the Zoning Committee on May 3, 2023, on a vote of \_\_\_\_, with Heinecke, Cook, Kusilek, Rogers and Thompson voting in favor and no members voting against.
- **NOW, THEREFORE, BE IT ORDAINED,** that the Barron County Board of Supervisors does hereby create Sections 17.73(6)(f) & (7)(e), repeal and recreate Sections 17.32(f), and amend Sections 17.32(2)(g), 17.36(1)(c)5a, 17.64(22)(a) and 17.74(6)(a)9 of the Barron County Land Use Ordinance.
- **BE IT FURTHER ORDAINED,** that this Ordinance shall be effective upon its adoption and publication and that publication of this ordinance may occur through posting in accordance with Section 985.02 of the Wisconsin Statutes.

#### **BARRON COUNTY ORDINANCE NO. 2023 -**

Ordinance Repealing and Recreating Section 17.32(f), Amending Sections 17.32(2)(g), 17.36(1)(c)5a, 17.64(22)(a), and 17.74(6)(a)9, and Creating Sections 17.74(6)(f) & (7)(e) of the Barron County Land Use Ordinance

#### OFFERED THIS 15th day of May, 2023.

| Number of readings required: One ( X ) Two ( )   |   |
|--|---|
| Vote required for passage: Majority ( X ) 2/3 Entire Board (20) ( )  |   |
| Source of funding: Budgeted ( ) General Fund ( ) Grant ( ) Contingency ( ) Other ( X ) Details: N/A  | Bob Rogers, Zoning Committee Chair  |
| Fiscal impact:  - Current year total amount: \$ - 0 -  - Future years total amount: \$ - 0 -  - Effect on tax levy – current year - \$ - 0 -  - Effect on tax levy – future years - \$ - 0 - | (The Committee Chair signature verifies the action taken by the Committee.) |
| Fiscal impact reviewed by:   | Board Action: Adopted (X) Failed ( ) Tabled ( )                             |
| Jodi Busch, Finance Director   |   |
| Approved as to form by:  |   |
| Jeffrey French, Administrator  | Motion: ( ) to approve  |
| John Muench, Corporation Counsel   |   |