

BARRON COUNTY ECONOMIC DEVELOPMENT CORPORATION
Monthly Board Meeting Announcement
March 8th 2023, 2022 8:00 AM
Zoom Meeting

<https://us02web.zoom.us/j/87268150913?pwd=azI2UDN5NnhDU2pCZk4xVUI3TTFPdz09>

AGENDA

1. Call Meeting to Order
2. Public Appearances/Comments
3. Review Minutes of Previous Meeting
4. Treasurers Report
5. Website update
6. Approve marketing proposal from Koser Media Group – see attached
7. Report From The Executive Director on Recent Activity
 - a. Fundraising update – invoices out
 - b. Mayor/City Meetings – Ongoing – Cumberland and Rice Lake
 - c. Start ups
 - i. 7 in process
 - ii. Amish Update – All doing fine
 - d. Mfg. Relocations, Expansions update
 - i. Business expansions, Business purchases – ongoing
 - e. Workforce Initiatives
 - i. Applying for Workforce grants
 - f. Alcatraz update – Discussions ongoing with DNR
 - g. Housing update
 - i. Developer Activity – Updates to discuss
 - ii. Multifamily activity – will discuss
 - h. Turtle Lake/Polk County Project – ongoing
 - i. Childcare Updates – Ann Street School ready for bids and update
 - j. Rice Lake HS students update
 - k. Placemaking – save the dates - Barron, Cumberland and Rice Lake
 - l. BEAD Grant lead – see attached.
 - m. Questions?
8. Member name and address needed by Bruce Markgren for Federal report.
9. Rice Lake Tourism Commission update
10. Board member comments/questions?
11. Bills to be paid – North County Cooperative - \$500.00
12. RBF Update
13. Adjourn

PLEASE CALL 715-637-6871 IF YOU ARE UNABLE TO ATTEND

cc: Metcalf, Rasmussen, Skinner, Markgren, Krug, Williams, Diercks, Loverude, Gerber, Fornaro, Trembly, Baudette, Miller, Williams, County Administrator, Corporation Counsel, Co. Clerk, Webmaster & Public Postings

Dave Armstrong is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/87268150913?pwd=azl2UDN5NnhDU2pCZk4xVUI3TTFPdz09>

Meeting ID: 872 6815 0913

Passcode: 230145

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+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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Find your local number: <https://us02web.zoom.us/u/kmySqe0i>

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715/537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.