

ZONING COMMITTEE MEETING
Wednesday, March 8, 2023 – 1:30 p.m.
Zoning Office Conference Room
Barron County Government Center
335 E. Monroe Avenue - Rm. 2106, Barron, Wisconsin

Amended A G E N D A

1. Call to order.
2. Acknowledgement of Public Posting Requirements
3. Public Comment
4. Approve February 1, 2023 meeting minutes.
5. Edit List Review – N/A – discussion only (no motion required)
- 6. 2-Lot CSM, Dale Struzan Property, Town of Rice Lake: Matt Shilts, PLS**
7. Amend Farmland Preservation Plan Map Areas for the Town of Oak Grove (map correction)
- 8. Public Hearings:**

1:30 p.m. – A rezoning request from the Residential-1 district to the Agricultural-2 district on property described as Prt NE-NW shown as Lot 1 CSM 46/54, consisting of 4.867 acres, located in Section 21, T34N, R11W, Town of Stanley. Property owned by Red Cedar Valley Properties, LLC.

1:40 p.m. – A rezoning request from the Residential-1 district to the Mineral Reservation district on property described as part of W ½ of SE-SE, consisting of approx. 3.15 acres, located in Section 20, T34N, R14W, Town of Almena. Property owned by Larry J. & Carol J. Hansen.
9. Discussion: Draft Ordinance Updates
10. Discussion: Zoning office activities and actions
11. Future Agenda Items:
12. Set next meeting date. April 5, 2023
13. Adjournment.

PLEASE CALL 537-6375 IF YOU ARE NOT ABLE TO ATTEND THE MEETING

NOTE: Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Heinecke, Rogers, Bartlett (alt.), Cook, Kusilek, Corporation Counsel, Deputy Corporation Counsel, County Administrator, County Clerk, Webmaster, Public posting

ZONING COMMITTEE MEETING MINUTES

November 2, 2022 – 1:30 P.M.

Present: Heinecke, Cook, Kusilek, Rogers, Thompson.

Zoning Office Staff: Gifford, Collins.

Rogers called the meeting to order at 1:30 p.m. and Collins confirmed that proper posting of the notice was done in accordance with the Wisconsin Open Meeting Law. No public comment received.

#4. Minutes – The minutes of October 5, 2022 were presented; **motion:** (Thompson/Heinecke) to approve the minutes. Motion carried.

#5. Edit List – Committee questions answered.

#6. **Public Hearings–**

(1:30 p.m.) **Michael Lillyblad, owner – Town of Oak Grove, Ag-1 to Ag-2, approx. 4.31 acres**

Rogers read the public notice and Gifford presented a file review. The owner testified and Gifford provided a staff report. After committee questions, public testimony was received. **Motion:** (Heinecke/Thompson) to recommend approval of the request; carried. **Motion:** (Cook/Kusilek) to close testimony; carried.

#7. Discussion: Office Activities – Gifford discussed possible ordinance amendments relating to commercial solar energy production.

#8. Future Agenda Items: *Ordinance Amendments*

#9. Next meeting date: December 7, 2022 at 1:30 p.m.

#10. **Motion:** (Kusilek/Rogers) to adjourn at 3:15 p.m. Motion carried.

Kim Russell-Collins, Secretary

Marv Thompson, Committee Secretary

Minutes are not official until approved by the Zoning Committee

ZONING COMMITTEE MEETING MINUTES

February 1, 2023 – 1:30 P.M.

Present: Heinecke, Cook, Kusilek, Rogers.

Zoning Office Staff: Gifford, Black, Collins.

Absent: Thompson.

Rogers called the meeting to order at 1:30 p.m. and Collins confirmed that proper posting of the notice was done in accordance with the Wisconsin Open Meeting Law. No public comment received.

#4. Minutes – The minutes of November 2, 2022 were presented; **motion:** (Heinecke/Kusilek) to approve the minutes. Motion carried.

#5. Edit List – No questions or comments.

#6. Draft Ordinance Updates – Gifford presented proposed Ordinance updates for committee consideration and incorporated committee suggestions.

#7. Loch Lomond Beach Club RV Use – Gifford presented information regarding RV use and potential changes in the area subject to Beach Club covenants.

#8. Discussion: Office Activities – Gifford presented a format for committee use and discussed upcoming depositions.

#9. Future Agenda Items: *Ordinance Amendments*

#10. Next meeting date: March 8, 2023 at 1:30 p.m.

#10. Chair declared the meeting adjourned at 3:08 p.m. by unanimous consent.

Kim Russell-Collins, Secretary

Marv Thompson, Committee Secretary

Minutes are not official until approved by the Zoning Committee

2022

COUNTY OF BARRON

Payment Request Edit

On-Line Vouchers

FPEDT01G

LAND SERVICES DEPT

Vendor No/Name	Line#	voucher#	Account Desc	Date	Description	Amount
313815 THE MASTER'S TOUCH LLC	1	C0083591	OFFICE SUPPLIES	02/09/23	RPL-2022 TAX STATEMENTS	1,856.09
86843 LOUIE'S FINER MEATS INC	1	C0083592	PROFESSIONAL SERVICES	02/09/23	SWCD-2022 DEER PROCESSING/WILDL	3,600.00
317616 PRIME CUTS MEAT MARKET	1	C0083593	PROFESSIONAL SERVICES	02/09/23	SWCD-2022 DEER PROCESS/WILDLIFE	1,900.00
Totals:						7,356.09

MANUAL VOUCHERS/JOURNAL ENTRIES

DEPT	NAME	ACCOUNT	DESCRIPTION	AMOUNT
LS	BC HIGHWAY DEPT	220-12-53400-332-000	FUEL 11/26 - 12/31	\$175.82

MANUAL VOUCHERS TOTAL: \$175.82

GRAND TOTAL: \$7,531.91

Dept Approval

Admin Approval

Land Services Total:	\$2,031.91
Land Information Total:	\$0.00
Soil & Water Conservation Total:	\$5,500.00
Zoning Administration Total:	\$0.00

2023

COUNTY OF BARRON

Payment Request Edit

On-Line Vouchers

LAND SERVICES DEPT

Vendor No/Name	Line#	voucher#	Account Desc	Date	Description	Amount
134732 INDIANHEAD ASSN OF ASSESSING OFFI	1	C0083594	ASSOCIATION/MEMBERSHIP DUES	02/09/23	RPL-2023 MEMBERSHIP DUES	10.00
6025 WI LAND & WATER CONSERVATION ASSN	1	C0083595	ASSOCIATION/MEMBERSHIP DUES	02/09/23	SWCD-2023 MEMBERSHIP DUES	1,984.00
74101 LEICA GEOSYSTEMS INC	1	C0083596	FIELD SUPPLIES	02/09/23	LIO-SOFTWARE MAINT/WARRANTY	2,077.00
274259 APG MEDIA OF WISCONSIN LLC	1	C0083597	PUBLICATIONS	02/09/23	ZA-PUB NOT/LILLYBLAD, MCDONALD	107.75
289493 BUREAU OF CORRECTIONAL ENTERPRISE	1	C0083598	ADDRESS SIGNING	02/09/23	ZA-RURAL ADDRESS SIGNS	194.00
3565 SAFETY AND BUILDINGS DIVISION	1	C0083599	DUE TO STATE - SANITATION FEES	02/09/23	ZA-STATE SAN FEES/JAN 2023	300.00
Totals:						4,672.75

MANUAL VOUCHERS/JOURNAL ENTRIES

DEPT	NAME	ACCOUNT	DESCRIPTION	AMOUNT
LS	BC HIGHWAY DEPT	220-12-53400-332-000	FUEL 1/1 - 1/20	\$119.95

MANUAL VOUCHERS TOTAL: \$119.95

GRAND TOTAL: \$4,792.70

Dept Approval

Admin Approval

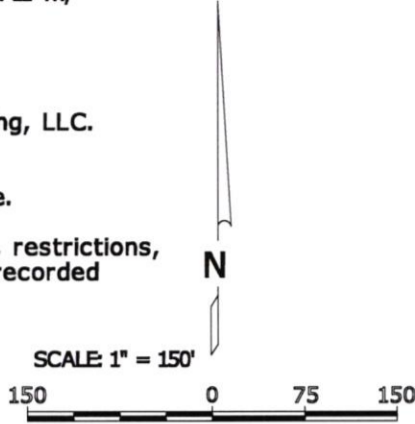
Land Services Total:	\$2,113.95
Land Information Total:	\$2,077.00
Soil & Water Conservation Total:	\$0.00
Zoning Administration Total:	\$601.75

BARRON COUNTY CERTIFIED SURVEY MAP

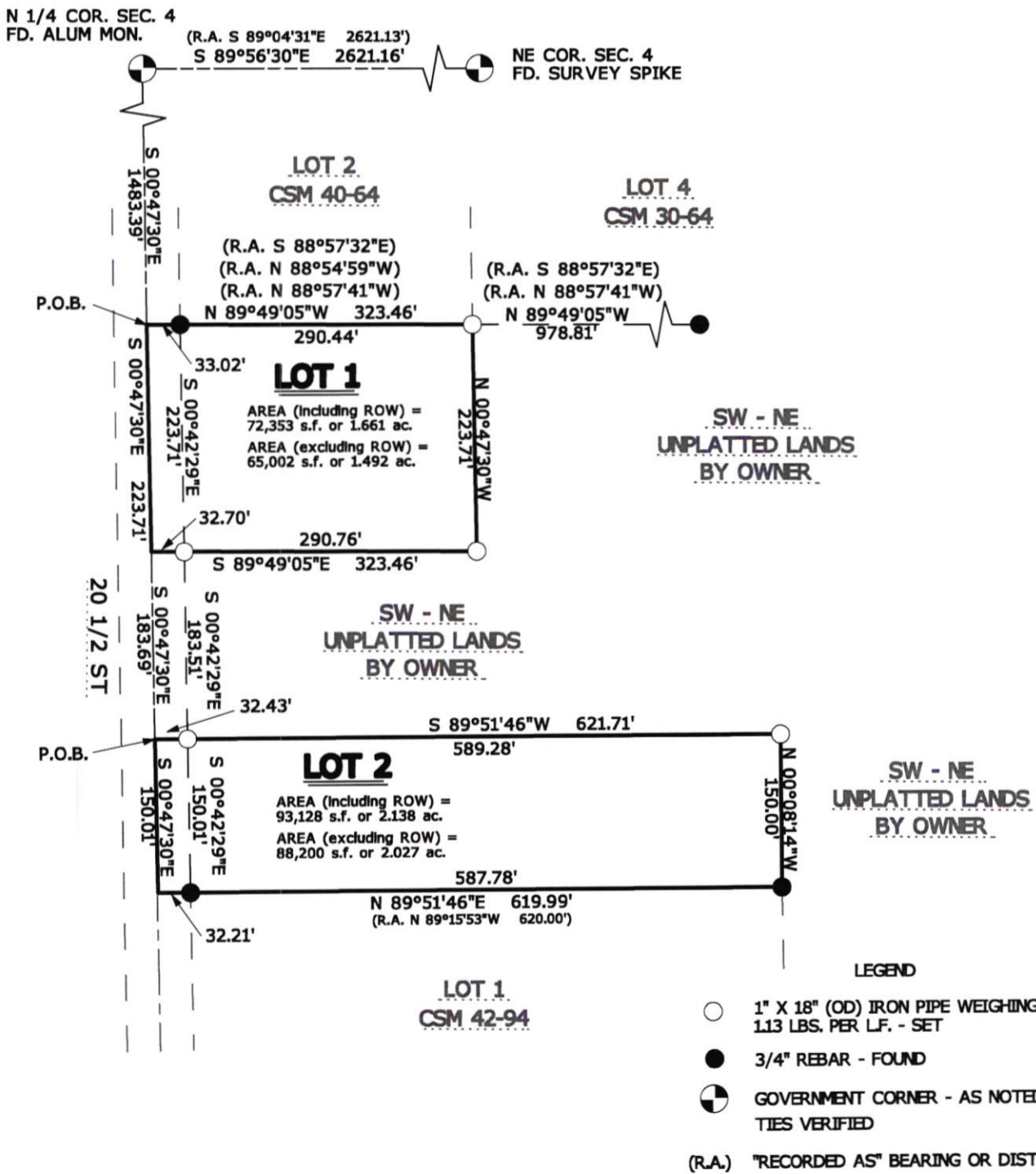
A PART OF THE SW 1/4 OF THE NE 1/4 OF SECTION 4, T. 35 N., R. 11 W.,
TOWN OF RICE LAKE, BARRON COUNTY, WISCONSIN.

SURVEYOR'S NOTES

1. No title search preformed by Shilts Land Surveying, LLC.
2. No utilities located for this survey. There may be above and under ground utilities on this site.
3. This survey may be subject to other easements, restrictions, reservations, and water laws that exist through unrecorded means or by record.
4. Completion date of fieldwork:



BEARINGS REFERENCED TO THE NORTH LINE OF THE NE 1/4 OF SECTION 4, WHICH HAS A BARRON COUNTY GEODETIC GRID BEARING OF N 89°56'30" W.



PREPARED FOR:

DALE STRUZAN
2369 20 1/2 STREET
RICE LAKE, WI 54868

SHEET 1 OF 3

SHILTS LAND SURVEYING, LLC
2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE 715-651-5476

BARRON COUNTY CERTIFIED SURVEY MAP

A PART OF THE SW 1/4 OF THE NE 1/4 OF SECTION 4, T. 35 N., R. 11 W.,
TOWN OF RICE LAKE, BARRON COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, Matthew R. Shilts, professional Wisconsin land surveyor, hereby certify:

That I have surveyed, divided and mapped a parcel of land which is a part of the SW 1/4 of the NE 1/4 of Section 4, T. 35 N., R. 11 W., Town of Rice Lake, Barron County, Wisconsin, more particularly described as follows:

Commencing at the North 1/4 corner of said Section 4;
thence S 00°47'30"E, 1483.39 feet to the Point of Beginning;

thence S 00°47'30"E, 223.71 feet;
thence S 89°49'05"E, 323.46 feet;
thence N 00°47'30"W, 223.71 feet;
thence N 89°49'05"W, 323.46 feet to the Point of Beginning.

Also commencing at the North 1/4 corner of said Section 4;
thence S 00°47'30"E, 1890.79 feet to the Point of Beginning;

thence S 00°47'30"E, 150.01 feet;
thence N 89°51'46"E, 619.99 feet;
thence N 00°08'14"W, 150.00 feet;
thence S 89°51'46"W, 621.71 feet to the Point of Beginning.

Subject to a Town road right-of-way for 20 1/2 Street.

That I have made this survey, land division and map by the direction of Dale Struzan.

That such plat is a correct representation of all of the exterior boundaries of the land surveyed and the subdivision thereof made.

That I have fully complied with the provisions of the Barron County Subdivision Ordinances and Chapter 236.34 of the Wisconsin Statutes and Chapter A-E 7 of Wisconsin Administrative Code in surveying, dividing and mapping the same.

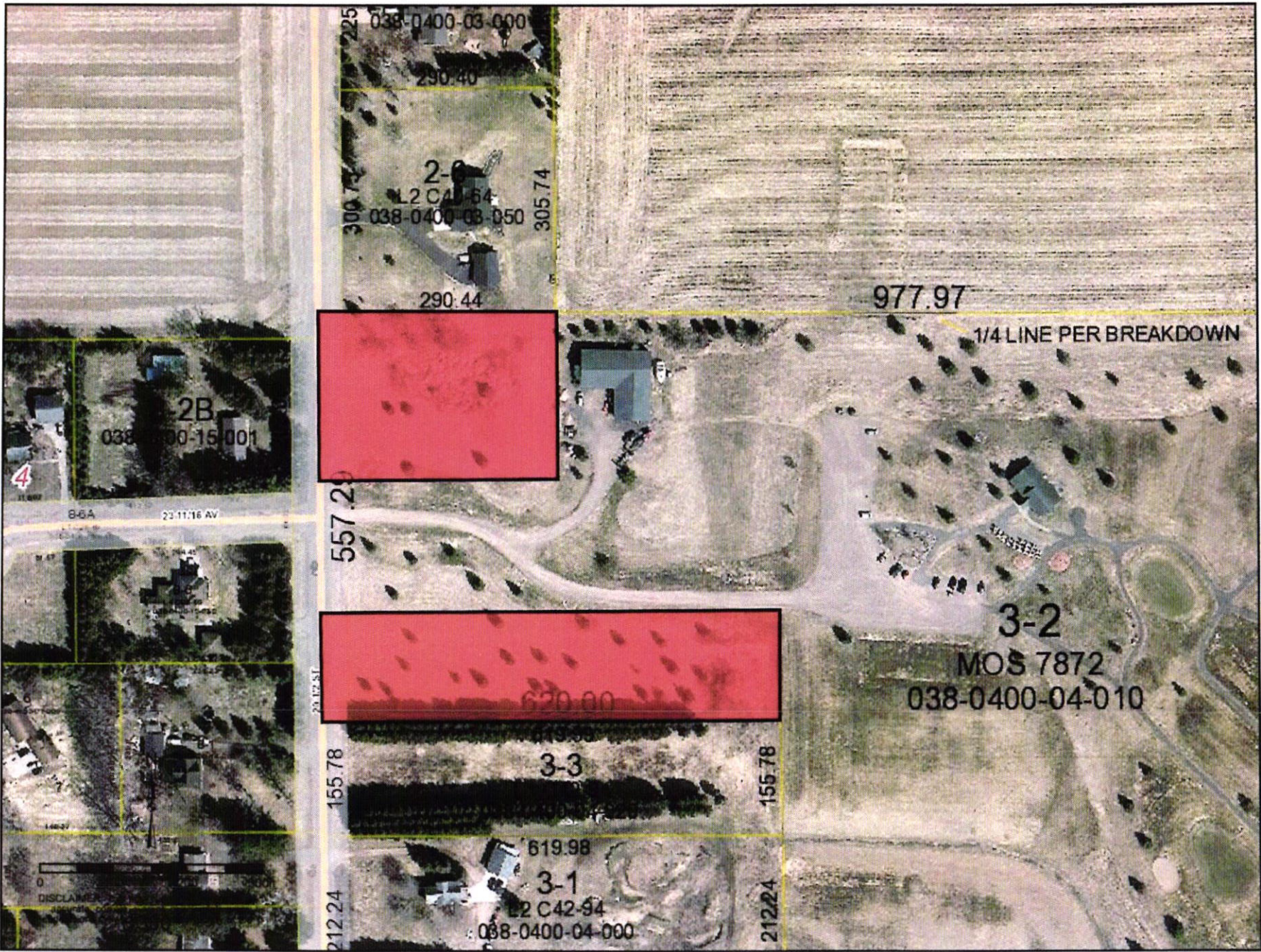
Matthew R. Shilts S-2633

PREPARED FOR:

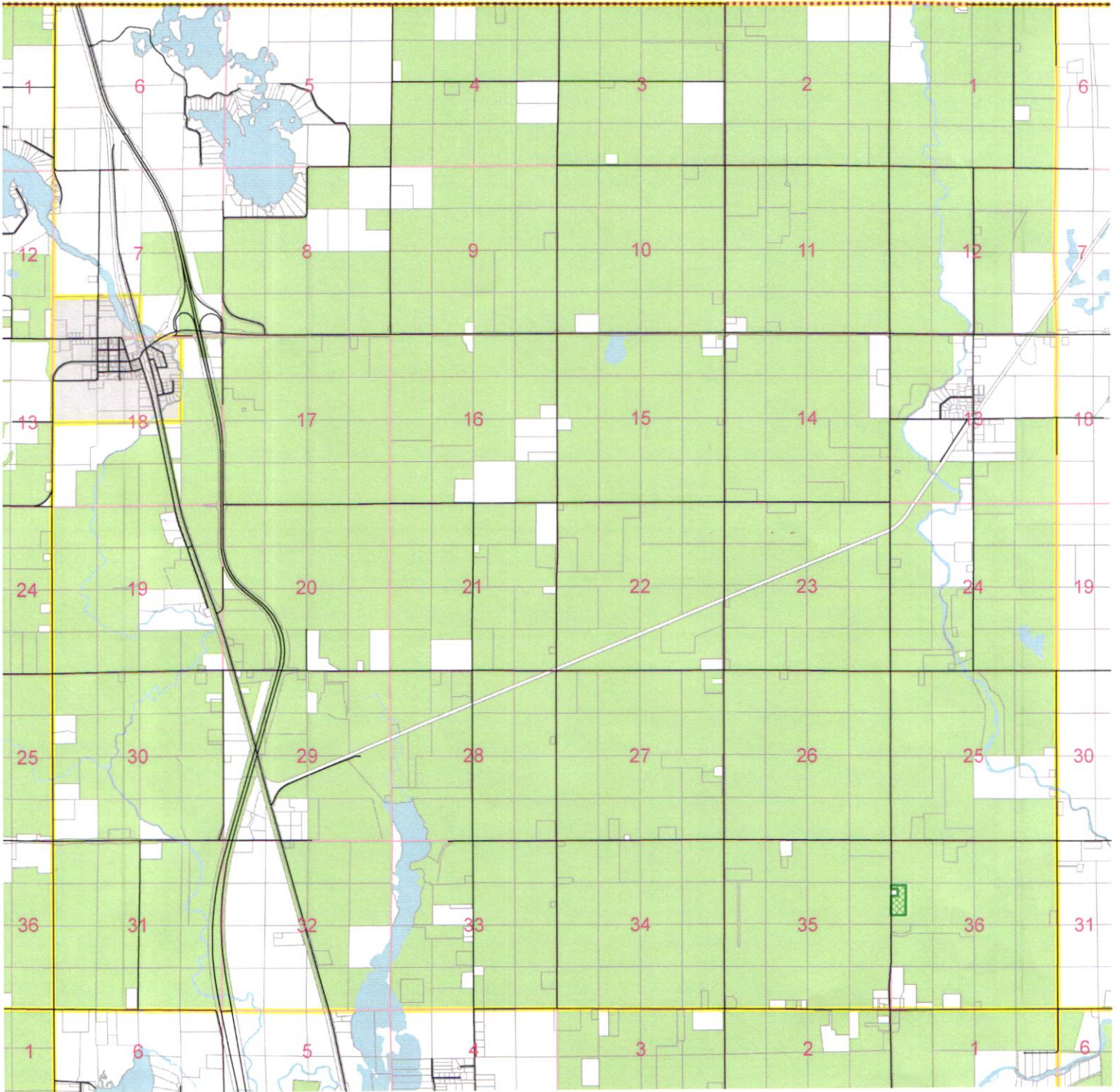
DALE STRUZAN
2369 20 1/2 STREET
RICE LAKE, WI 54868

SHEET 2 OF 3

SHILTS LAND 2092 15th AVENUE
SURVEYING, LLC CAMERON, WI 54822
TELEPHONE: 715-651-5476



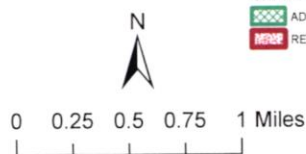
FARMLAND PRESERVATION PLAN MAP TOWN OF OAK GROVE BARRON COUNTY



The Farmland Preservation Plan Maps supersede the Preferred Land Use Maps of the Barron County Comprehensive Plan when inconsistencies exist regarding non-agricultural development.













PREPARED BY: BARRON COUNTY
DEPARTMENT OF LAND SERVICES
AMENDED 02/07/2023



PLAN AREA MAP AMENDMENTS 2022

CHANGE
 ADD
 REMOVE

-  COUNTY BOUNDARY
-  SECTION
-  PARCEL BOUNDARY
-  SURFACE WATER
-  TOWN BOUNDARY
-  CITY
-  VILLAGE
-  FARMLAND PRESERVATION AREA
-  NON-FARMLAND PRESERVATION AREA
-  ROAD

BARRON COUNTY ZONING ADMINISTRATION

David Gifford, Zoning Administrator
Pat Sirovatka, Administrative Secretary
Sharon Prince, Secretary
Jeremy Musil, Zoning Technician

B.C. Government Center
330 E. LaSalle Ave. – Rm. 2104
Barron WI 54812
Phone 715-537-6375
Fax: 715-537-6847
www.barroncountywi.gov

July 20, 2010

Peter Betley
1756 – 19 ½ St.
Rice Lake, WI 54868

Dear Mr. Betley:

Upon recommendation by the Zoning Committee and upon approval of this recommendation by the Barron County Board of Supervisors, your request to rezone part of the SW-NW, consisting of 1 acre, located in Section 36, T36N, R11W, town of Oak Grove, was approved on July 19, 2010.

The parcel is rezoned from an Agricultural-1 district to an Agricultural-2 district.

The County Clerk has designated the Administrative Secretary in the Zoning office to send out notice pursuant to § 59.69(5)(e)(6) to Town Clerks of the effective date of amendatory ordinances effecting such towns.

Sincerely,



Patricia J. Sirovatka
Administrative Secretary

cc: County Clerk
Jacque Schaffer, Town Clerk
Ken Peterson, Dist. Superv.

BARRON COUNTY ZONING ORDINANCE NO. 2010 - _____

AN ORDINANCE AMENDING THE ZONING CODE, (Re: Peter Betley), COUNTY OF BARRON, WISCONSIN

The Barron County Board of Supervisors ordains as follows

1
2 **WHEREAS, Peter B. Betley**, owner, filed a Petition to rezone certain property
3 in Barron County;

4
5 **WHEREAS**, the Zoning Map of Barron County, Wisconsin as specified in
6 Section 17.26 of the Barron County Land Use Ordinance shall be amended to change the
7 zoning classification of the property in the County of Barron, Wisconsin, depicted in the
8 attached map, incorporated herein by reference, and described hereafter from:

9
10 _____ **Agricultural-1** _____ to _____ **Agricultural-2** _____

11
12 **LEGAL DESCRIPTION OF PROPERTY:**

13 Rezone part of the SW ¼-NW ¼, , consisting of 1 acre, located in Section 36, T36N, R11W, town
14 of Oak Grove, Barron County, Wisconsin.

15
16 **WHEREAS**, this Amendment was approved by the Zoning Committee on July 7,
17 2010, on a vote of 5:0; with Hardie, Heinecke, Koepp, Moen, and Nyhagen, all voting in
18 favor of the request.

19
20 **NOW, THEREFORE, BE IT ORDAINED**, that this Ordinance shall be
21 effective upon its adoption and publication and that publication of this ordinance may
22 occur through posting in accordance with Section 985.02 of the Wisconsin Statutes.
23

RZ2023-1

NOTICE OF PUBLIC HEARING

STATE OF WISCONSIN SS

COUNTY OF BARRON

TO WHOM IT MAY CONCERN:

PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin, that the Barron County Zoning Committee will consider at public hearing on **Wednesday, March 8, 2023 at 1:30 p.m.** in Room 2106 of the Barron County Government Center, 335 E. Monroe Ave., Barron, Wisconsin, the following request relative to rezoning amendments of the official zoning maps:

Request to rezone Prt NE-NW shown as Lot 1 CSM 46/54, consisting of 4.867 acres, located in Section 21, T34N, R11W, Town of Stanley, from the Residential-1 to the Agricultural-2 district.

Property owned by Red Cedar Valley Properties, LLC.

The Zoning Committee reserves the right to view the property and convene in executive session prior to rendering a decision.

All persons interested are invited to attend said hearing.

Dated at Barron, Wisconsin, this 15th day of February, 2023.

Barron County Zoning Committee
Bob Rogers, Chairman

BARRON COUNTY PETITION FOR REZONING

The undersigned do hereby petition the County Board to amend the Barron County Zoning Map as follows:

Present Zoning Residential Requested Zoning AG2

Property Owner: Red Cedar Valley Properties LLC Phone: 715-790-5110

Mailing Address: 2044 15th Ave. Cameron, WI 54822 Email: redcedarvalley@gmail.com

Agent: Cody Wooldridge Phone: _____

Mailing Address: 2044 15th Ave. Cameron, WI 54822 Email: _____

LEGAL DESCRIPTION OF PROPERTY TO BE REZONED:

Gov't Lot _____, _____ 1/4, _____ 1/4, Section _____, T _____ N, R _____ W, Town of Stanley

Parcel I.D. # 044 - 2100 - 15 - 020 Lot Size: _____ Sq. Ft. OR 4.867 Parcel Acres

DETAILED DESCRIPTION OF PROPERTY TO BE REZONED ONLY (include acreage):

4.867 acres of prairie land / Farm field

REASONS FOR REQUESTED CHANGE: State briefly why you are requesting to rezone this property.

Looking to build a shed to store snow removal equipment + Lawn care equipment for our eye clinic located across the street

PLEASE ATTACH THE FOLLOWING INFORMATION:

- **Plot Plan:** Show the area involved, its location, dimensions, and location of any structures on the property.

NOTE:

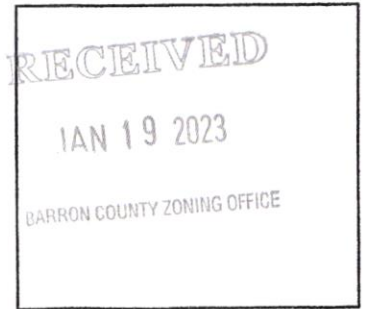
- It is required that the owner/applicant set up a meeting with your respective Town Board to discuss your request, prior to submitting the completed application to the County.
- All adjacent property owners and anyone within a 300 foot radius of the property are notified of this
- Location of driveways onto Township, County, State and Federal Highways REQUIRE a driveway permit.
- Applicant/Agent must appear at the hearing.

I HAVE READ AND UNDERSTAND THE PROCEDURES AND REQUIRMENTS FOR APPLYING FOR A REZONING. I UNDERSTAND THAT MY APPLICATION MAY BE RETURNED IF INFORMATION IS INCOMPLETE OR ILLEGIBLE.

[Signature] _____ Date 1, 19, 2023

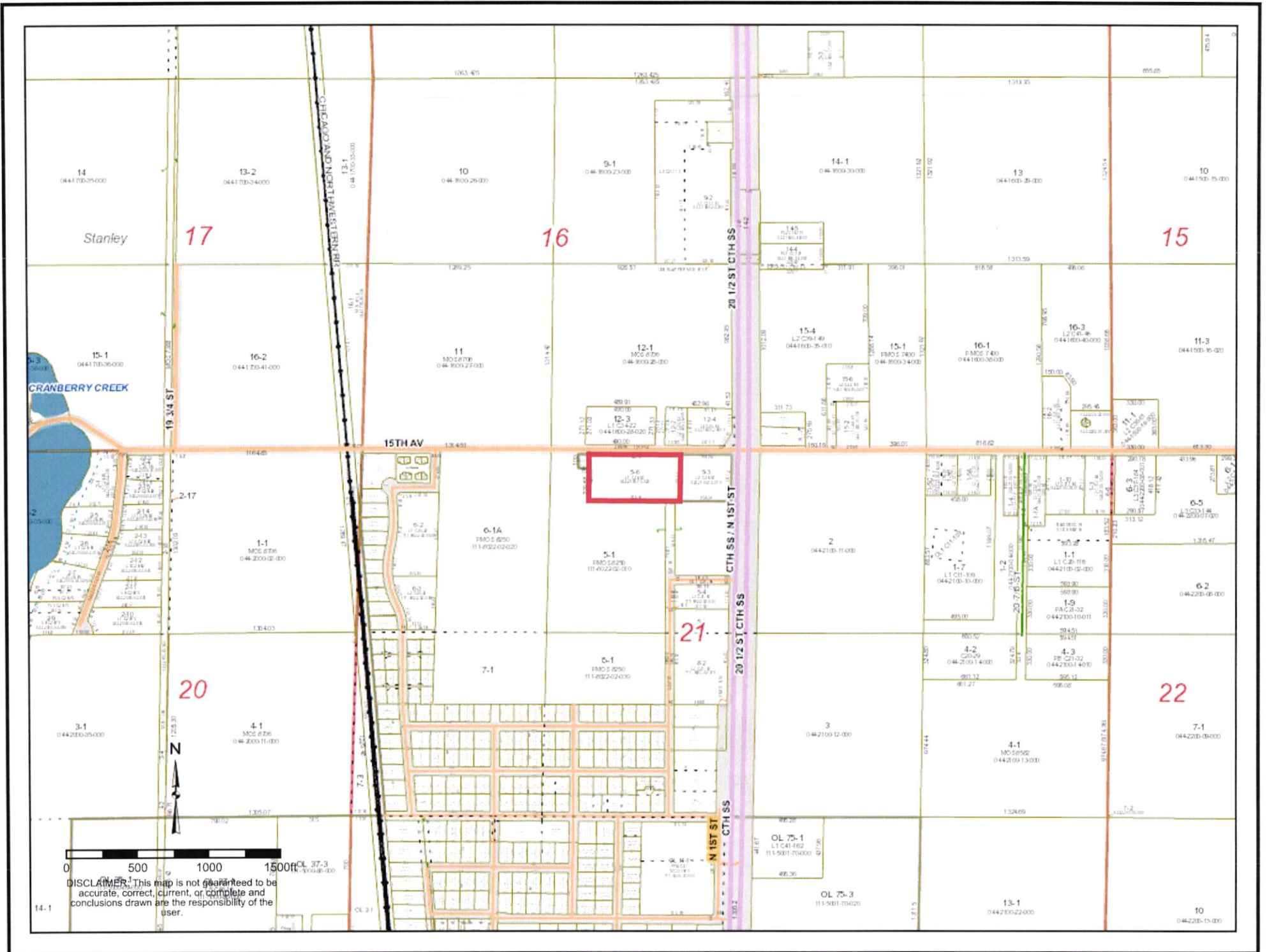
Agent Signature _____ Date _____

RZ2023-1
Fee: \$500.00 Paid #1081 Unpaid _____ Date Received: _____



PT 534

RECEIVED
DATE 2/3/23
Kec
orig to G. Clark



DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.



16

271.12

271.03

12-3
L1 C34-22
044-1600-28-020

271.03

271.14

271.05

271.08

12-2

L2 C45-63

044-1600-28-0

267.46

04

490.00

159.01

15TH AV

489.96

1210.54

33.00

100

75.00
100.0
5-2
044-2100-15-000
75.0

75

229.68

644.81
5-6
L1 C46-54
044-2100-15-020
639.91

330.10

L2
044-2

21

66



DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

REZONING TOWNSHIP CONSIDERATION FORM

Instructions: This form must be completed and presented to the Town Board for their consideration of the proposed rezoning request. The completed form shall be submitted with the Barron County Application for Rezoning prior to scheduling your public hearing.

Section A – to be completed by the property owner and/or agent:

Town of Stanley

Owner: Red Cedar Valley Properties LLC

Applicant/Agent: Cody + Erin Wooldridge

Property Address: 2049 15th Ave Property Tax I.D. #: 044-2100-15-010

Present Zoning District: Residential Proposed Zoning District: Ag 2

Total acres to be rezoned: 4.867

Explain your request: My wife + I recently purchased Wade Family Eye Care and now purchasing the prairie across the street from Mayo Clinic. We would like to build a shed to store our Clinics snow removal and lawn care equipment. And poss. by plant the rest of the prairie with crops

Section B – to be completed by the Township

The property owner/applicant appeared before the Town Board and we have been informed of their request.

TOWNSHIP CONSIDERATION: NOT OPPOSED OPPOSED

Proposed driveway(s) location will meet township standards. Yes No N/A

TOWN BOARD COMMENTS: _____

Date: 11-9-2022

Signed: _____ OR Signed: James Hessel
(Town Chair.) (Town Clerk)

❖ Only the signature of the Chair or the Clerk is required.

Note: THIS FORM IS NOT INTENDED, AND SHALL NOT BE USED, TO MEET THE REQUIREMENTS OF § 59.69(5)(e)(3), WIS. STATS.

RZ2023-2

NOTICE OF PUBLIC HEARING

STATE OF WISCONSIN SS

COUNTY OF BARRON

TO WHOM IT MAY CONCERN:

PUBLIC NOTICE is hereby given to all persons in the County of Barron, Wisconsin, that the Barron County Zoning Committee will consider at public hearing on **Wednesday, March 8, 2023 at 1:40 p.m.** in Room 2106 of the Barron County Government Center, 335 E. Monroe Ave., Barron, Wisconsin, the following request relative to rezoning amendments of the official zoning maps:

Request to rezone Part of W ½ SE-SE, consisting of approx. 3.15 acres, located in Section 20, T34N, R14W, Town of Almena, from the Residential-1 to the Mineral Reservation district.

Property owned by Larry J. & Carol J. Hansen.

The Zoning Committee reserves the right to view the property and convene in executive session prior to rendering a decision.

All persons interested are invited to attend said hearing.

Dated at Barron, Wisconsin, this 15th day of February, 2023.

Barron County Zoning Committee
Bob Rogers, Chairman

BARRON COUNTY PETITION FOR REZONING

The undersigned do hereby petition the County Board to amend the Barron County Zoning Map as follows:

Present Zoning RI Requested Zoning MR

Property Owner: Harry J. Hansen Phone: 715 986 2143
Mailing Address: 272 12 1/2 AV. Tenthree hooker Email: WIS

Agent: _____ Phone: _____
Mailing Address: _____ Email: _____

LEGAL DESCRIPTION OF PROPERTY TO BE REZONED:

Gov't Lot _____, _____ 1/4, _____ 1/4, Section _____, T _____ N, R _____ W, Town of ALMENA
Parcel I.D. # 002 - 2000 - 25 - 000 Lot Size: _____ Sq. Ft. OR 38 Parcel Acres

DETAILED DESCRIPTION OF PROPERTY TO BE REZONED ONLY (include acreage): 3.15 Ac.

REASONS FOR REQUESTED CHANGE: State briefly why you are requesting to rezone this property.

EXtending EXsisting MR District for Sand

PLEASE ATTACH THE FOLLOWING INFORMATION:

- **Plot Plan:** Show the area involved, its location, dimensions, and location of any structures on the property. No Structures

NOTE: See Map

- It is required that the owner/applicant set up a meeting with your respective Town Board to discuss your request, prior to submitting the completed application to the County.
- All adjacent property owners and anyone within a 300 foot radius of the property are notified of this
- Location of driveways onto Township, County, State and Federal Highways REQUIRE a driveway permit.
- Applicant/Agent must appear at the hearing.

I HAVE READ AND UNDERSTAND THE PROCEDURES AND REQUIRMENTS FOR APPLYING FOR A REZONING. I UNDERSTAND THAT MY APPLICATION MAY BE RETURNED IF INFORMATION IS INCOMPLETE OR ILLEGIBLE.

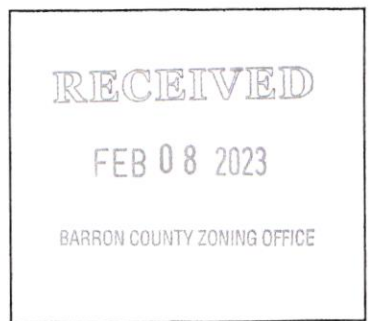
Harry J. Hansen _____ 2 16 23
Owner's Signature Date

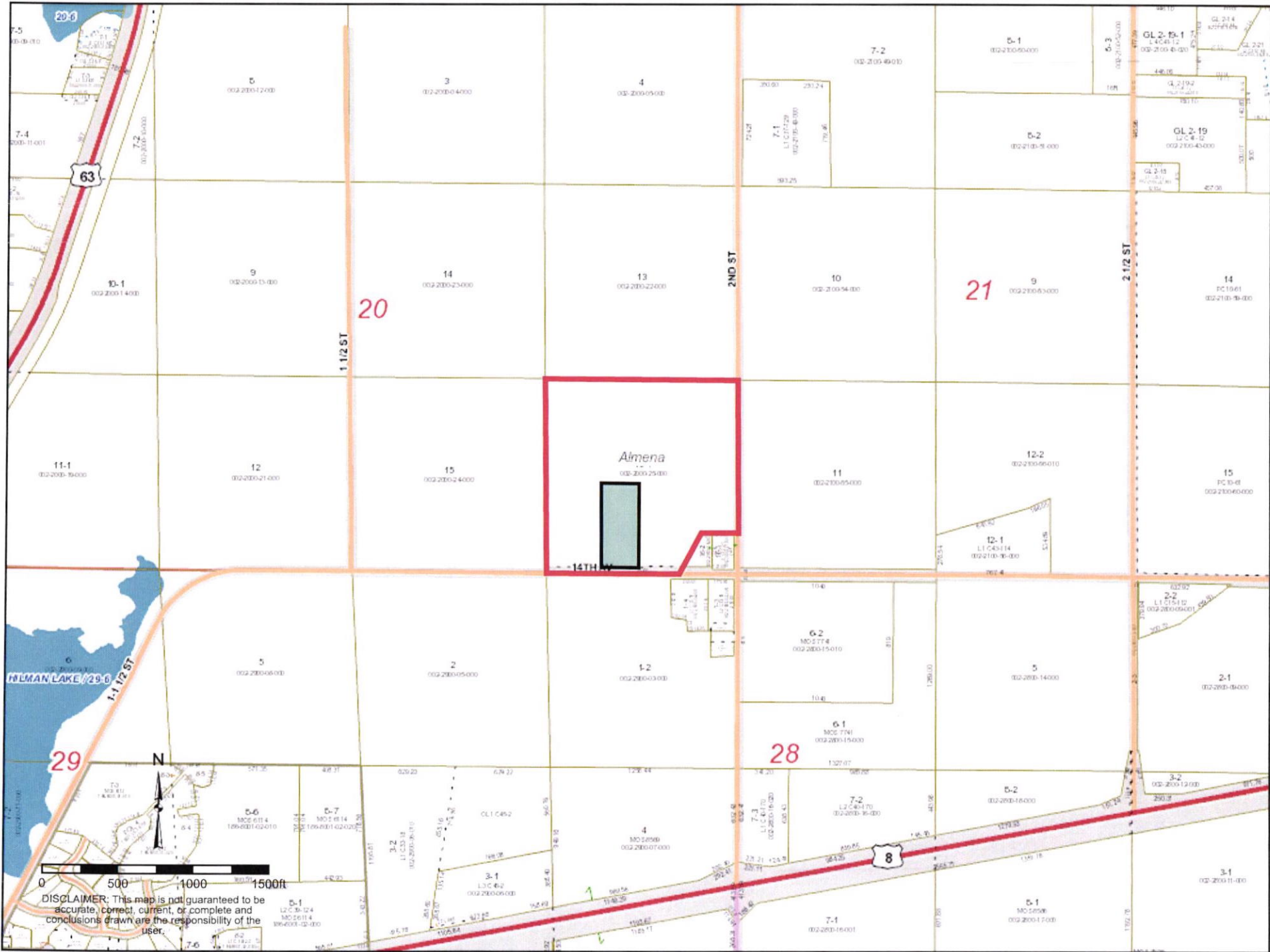
Agent Signature Date

RZ2023-2 PT535
Fee: \$500.00 Paid 21442 Unpaid _____

Date Received: _____

RECEIVED
DATE: 2-8-23
FILED
One to Clerk's Office





DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.



20-1

63

5
002 2000 5000

8
002 2000 4000

4
002 2000 05000

7-2
002 2000 9000

5-1
002 2000 0000

GL 2-19-1
125-4-2
002 2000 0000

10-1
002 2000 4000

9
002 2000 0000

14
002 2000 5000

13
002 2000 2000

7-1
1110 7-1-0
002 2000 8000

5-2
002 2000 9 000

GL 2-19
125-4-2
002 2000 0000

20

2ND ST

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2 1/2 ST

10
002 2000 5000

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002 2000 0000

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002 2000 0000

Aimena

13TH

11
002 2000 05000

12-2
002 2000 0000

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002 2000 0000

MILMAN LAKE/29-0

14 1/2 ST

29

N

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1-2
002 2000 0000

6-2
002 2000 1500

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002 2000 14000

2-1
002 2000 0000

8

6-2
002 2000 0000

3-2
002 2000 12000

0 1000

DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete, and conclusions drawn are the responsibility of the user.

5-1
12C-0-04
MO 2011 4
00 0003-02-00

3-1
13C-6-2
002 2000 0000

7-4
13C-0-06
002 2000 07000

7-2
1110 7-2-0
002 2000 0000

5-1
MO 2008
002 2000 4 000

3-1
002 2000 0000

002-2000-23-000



20

45
52

← TRAV

29

250.50



DISCLAIMER: This map is not guaranteed to be accurate, correct, current, or complete and conclusions drawn are the responsibility of the user.

REZONING TOWNSHIP CONSIDERATION FORM

Instructions: This form must be completed and presented to the Town Board for their consideration of the proposed rezoning request. The completed form shall be submitted with the Barron County Application for Rezoning prior to scheduling your public hearing.

Section A – to be completed by the property owner and/or agent:

Town of Almena

Owner: Harry J. Hansen

Applicant/Agent: _____

Property Address: _____ Property Tax I.D. #: 002-2000-25-000

Present Zoning District: R1 Proposed Zoning District: MR

Total acres to be rezoned: _____

Explain your request: See Map

Section B – to be completed by the Township

The property owner/applicant appeared before the Town Board and we have been informed of their request.

TOWNSHIP CONSIDERATION: NOT OPPOSED OPPOSED

Proposed driveway(s) location will meet township standards. Yes No N/A

TOWN BOARD COMMENTS: _____

Date: 2-6-23

Signed: [Signature] OR Signed: _____
(Town Chair.) (Town Clerk)

❖ Only the signature of the Chair or the Clerk is required.

Note: THIS FORM IS NOT INTENDED, AND SHALL NOT BE USED, TO MEET THE REQUIREMENTS OF § 59.69(5)(e)(3), WIS. STATS.