

Extension/Land Conservation Committee
Tuesday, February 7, 2023, 8:30 A.M.
Barron County Government Center
Room 2151
335 East Monroe Avenue, Barron, WI

Agenda

1. Call to Order
2. Acknowledgement of Public Posting Requirements
3. Public comment
4. Approval of Agenda
 - Approval of Minutes of Previous Meeting – 12/6/22
 - Edit List
 - Announcements –
5. Wildlife Damage, Cody Knoop: Claim Approval – action item
6. WI Land & Water Conservation Assn
 - State Budget Priorities – discussion item
 - Staffing Grant
 - Farmland Preservation Program
 - Annual Dues Extras – action item
7. West Central Area Conservation Tour in Barron County – discussion item
8. Staff Reports – NRCS, FSA, SWCD, and UWEX (10 minutes) information only
9. Set date for the next meeting (action required)
10. Adjourn

***If you cannot make the meeting, PLEASE call the SWCD at 715-537-6315.

(All times are estimated)

ADA Statement for Agenda

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Cook, Gores, Langman, Kusilek, McRoberts, G. Nelson, Huth, County Clerk, County Administrator, Webmaster, Public postings

EXTENSION-LCC COMMITTEE MEETING

Tuesday, December 6, 2022, 8:30 a.m.

Room 2151

Members present: Kirsten Huth, Jerry McRoberts, Gary Nelson, Randy Cook, Jim Gores and Fran Langman. Staff present: Jeff French, Tyler Gruetzmacher, Bronson Thalacker, Justin Everson, Dave Gifford (8:40), Cody Knoop, USDA APHIS (by phone) and Kim Collins.

Absent: Audrey Kusilek.

Cook called the meeting to order at 8:30 a.m. and Collins confirmed proper posting of the meeting. No public comment.

Motion: (Nelson/McRoberts) to approve the agenda; carried. **Motion: (McRoberts/Gores)** to approve the minutes of October 4, 2022 meeting; carried. Questions on edit lists were answered; no announcements.

Item #5. Wildlife Damage – Knoop presented options for corn and haylage/dry hay prices. After committee discussion, **motion: (Gores/Langman)** to approve the corn price at \$6.25; carried. **Motion: (Gores/McRoberts)** to approve a price of \$175/ton for haylage/dry hay; carried. Knoop is still working on pricing for apiary damage.

Item #6. Multi Discharge Variance (MDV) Application – Gruetzmacher discussed the opportunity to apply for additional funding for the MDV project, requesting committee approval. After committee questions, **motion: (Nelson/Langman)** to approve the application for additional MDV funds; carried.

Item #7. SWCD 2022 Overview – Gruetzmacher, Thalacker and Everson presented an overview of 2022 projects and accomplishments.

Item #8. Staff Reports –

NRCS – No NRCS report.

FSA – Huth provided sign-up deadlines for December and January.

SWCD – See #7.

UWEX – No UWEX report.

Executive Committee – No EC report

Fair Board – No Fair Board report.

After discussion, committee consensus was to set the next meeting for January 10, 2023 at 8:30 a.m.

Future agenda items: *Set Apiary Wildlife Damage Price*

Chair declared the meeting adjourned by unanimous consent at 9:47 a.m.

Respectfully submitted,

Kim Russell-Collins

Administrative Secretary, Land Services

Minutes are not official until approved by the Extension/LCC Committee at the next meeting.

COUNTY OF BARRON
 Payment Request Edit
 On-Line Vouchers
 LAND SERVICES DEPT

Vendor No/Name	Line#	voucher#	Account Desc	Date	Description	Amount
255300 WABA	1	C0082887	PREPAID EXPENDITURES	12/08/22	LS/SWCD-REG/EVERSON/AG CLASSIC	170.00
134961 UW STEVENS POINT - CONTINUING EDU	1	C0082888	PREPAID EXPENDITURES	12/08/22	LS/LIO-REG/PHELPS/WI SOC LAND S	340.00
139947 AGSOURCE COOPERATIVE SERVICES	1	C0082889	OFFICE SUPPLIES	12/08/22	SWCD-COVER CROP TISSUE TEST	42.00
259918 HANSON IRVIN M OR KATHLEEN L	1	C0082890	CONSERVATION COST SHARING	12/08/22	SWCD-COVER CROP INCENTIVE 22BC3	1,000.00
253812 SALSBUURY JAMES	1	C0082891	CONSERVATION COST SHARING	12/08/22	SWCD-COVER CROP INCENTIVE 22BC0	1,000.00
159964 SCHEIL CONSTRUCTION LLC	1	C0082892	EDUCATIONAL MATERIAL	12/08/22	SWCD-SOIL EVAL/6TH GRADE TOUR	170.00
72443 TRIPP DAN	1	C0082893	CONSERVATION COST SHARING	12/08/22	SWCD-COVER COPR INCENTIVE 22BC0	1,000.00
426 BELL PRESS INC	1	C0082894	OFFICE SUPPLIES	12/08/22	ZA-PERMIT CARD PAPER/PUB NOT:GR	46.80
426 BELL PRESS INC	2	C0082894	PUBLICATIONS	12/08/22	ZA-PERMIT CARD PAPER/PUB NOT:GR	54.80
274259 APG MEDIA OF WISCONSIN LLC	1	C0082895	PUBLICATIONS	12/08/22	ZA-PUB NOT: AP #3919 & 3920	80.22
1686 HALCO PRESS	1	C0082896	PUBLICATIONS	12/08/22	ZA-PUB NOT: TN TURTLE LAKE	48.85
289493 BUREAU OF CORRECTIONAL ENTERPRISE	1	C0082897	ADDRESS SIGNING	12/08/22	ZA-RURAL ADDRESS SIGNS	140.00
3565 SAFETY AND BUILDINGS DIVISION	1	C0082898	DUE TO STATE - SANITATION FEES	12/08/22	ZA-STATE SAN FEES/NOV 2022	1,100.00
Totals:						5,192.67

MANUAL VOUCHERS/JOURNAL ENTRIES

<u>DEPT</u>	<u>NAME</u>	<u>ACCOUNT</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
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MANUAL VOUCHERS TOTAL: \$0.00

GRAND TOTAL: \$5,192.67

 Dept Approval

 Admin Approval

Land Services Total:	\$556.80
Land Information Total:	\$0.00
Soil & Water Conservation Total:	\$3,212.00
Zoning Administration Total:	\$1,423.87

COUNTY OF BARRON
 Payment Request Edit
 On-Line Vouchers
 LAND SERVICES DEPT

Vendor No/Name	Line#	voucher#	Account Desc	Date	Description	Amount
311090 BENSEND ANDY	1	C0083046	CONSERVATION (CLIENT) PAYMENTS	12/15/22	SWCD-WW CSA 22BC028	1,902.17
271551 DWYER LOGAN	1	C0083047	CONSERVATION (CLIENT) PAYMENTS	12/15/22	SWCD-WW CSA 22BC008	1,267.68
317560 INNOVATIVE OFFICE SOLUTIONS LLC	1	C0083048	NEW EQUIPMENT	12/15/22	LS-2 OFFICE CHAIRS	833.96
312835 LITWILLER TYLER	1	C0083049	CONSERVATION COST SHARING	12/15/22	SWCD-COVER CROP 22BC041	810.00
255092 SCHNEIDER ALLEN V	1	C0083050	CONSERVATION (CLIENT) PAYMENTS	12/15/22	SWCD-WELL ABANDONMENT 22BC025	485.80
126535 SCHULLO DAN & PAMELA	1	C0083051	CONSERVATION COST SHARING	12/15/22	SWCD-COVER CROP 22BC035	1,000.00
312827 WIEBE KEITH	1	C0083052	CONSERVATION COST SHARING	12/15/22	SWCD-COVER CROP 22BC019	600.00
Totals:						6,899.61

MANUAL VOUCHERS/JOURNAL ENTRIES

DEPT	NAME	ACCOUNT	DESCRIPTION	AMOUNT
LS	BC HIGHWAY DEPT	220-12-53400-332-000	FUEL 10/29 - 11/25	\$530.71

MANUAL VOUCHERS TOTAL: \$530.71

GRAND TOTAL: \$7,430.32

 Dept Approval

 Admin Approval

Land Services Total:	\$1,364.67
Land Information Total:	\$0.00
Soil & Water Conservation Total:	\$8,065.65
Zoning Administration Total:	\$0.00

2022
COUNTY OF BARRON
 Payment Request Edit
 On-Line Vouchers
 LAND SERVICES DEPT

Vendor No/Name	Line#	voucher#	Account Desc	Date	Description	Amount
75965 UW SOIL TESTING LAB	1	C0083232	SOIL & WATER TESTING	01/12/23	SWCD-BRAML MDV SOIL TEST	24.00
113468 US DEPARTMENT OF AGRICULTURE	1	C0083233	PROFESSIONAL SERVICES	01/12/23	SWCD-4TH QUART/WILDLIFE DAMAGE	5,642.29
289493 BUREAU OF CORRECTIONAL ENTERPRISE	1	C0083234	ADDRESS SIGNING	01/12/23	ZA-RURAL ADDRESS SIGNS	72.00
3565 SAFETY AND BUILDINGS DIVISION	1	C0083235	DUE TO STATE - SANITATION FEES	01/12/23	ZA-STATE SAN FEES/DEC 2022	700.00
Totals:						6,438.29

MANUAL VOUCHERS/JOURNAL ENTRIES

<u>DEPT</u>	<u>NAME</u>	<u>ACCOUNT</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
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 Dept Approval

 Admin Approval

MANUAL VOUCHERS TOTAL: \$0.00

GRAND TOTAL: \$6,438.29

Land Services Total: \$0.00

Land Information Total: \$0.00

Soil & Water Conservation Total: \$5,666.29

Zoning Administration Total: \$772.00

2023

Report Date 01/10/23 11:10 AM

COUNTY OF BARRON

Page No 1

Payment Request Edit

On-Line Vouchers

FPEDT01G

LAND SERVICES DEPT

Vendor No/Name	Line#	voucher#	Account Desc	Date	Description	Amount
184985 ACSESS	1	C0083236	EMPLOYEE EDUCATION & TRAINING	01/12/23	LS/SWCD-CCA RENEWAL/EVERSON	80.00
124273 ENGEL'S NURSERY	1	C0083237	TREE PURCHASES	01/12/23	SWCD-TREE DEPOSIT/DECIDUOUS	804.17
10057 LAURA'S LANE NURSERY	1	C0083238	TREE PURCHASES	01/12/23	SWCD-TREE DEPOSIT/CONIFERS	1,714.00
33413 WI COUNTY CODE ADMINISTRATORS	1	C0083239	ASSOCIATION/MEMBERSHIP DUES	01/12/23	LS/ZA-2023 MEMBERSHIP/4 EMPLOYE	130.00
135615 WI REAL PROPERTY LISTERS ASSN	1	C0083240	ASSOCIATION/MEMBERSHIP DUES	01/12/23	LS/RPR-2023 MEMBERSP/UDELHOFEN,	80.00
119245 WI SOCIETY OF LAND SURVEYORS	1	C0083241	ASSOCIATION/MEMBERSHIP DUES	01/12/23	LS/LIO-PHELPS 2023 MEMBERSJIP	180.00
Totals:						2,988.17

MANUAL VOUCHERS/JOURNAL ENTRIES

DEPT	NAME	ACCOUNT	DESCRIPTION	AMOUNT
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MANUAL VOUCHERS TOTAL: \$0.00

GRAND TOTAL: \$2,988.17

Dept Approval

Admin Approval

Land Services Total: \$470.00

Land Information Total: \$0.00

Soil & Water Conservation Total: \$2,518.17

Zoning Administration Total: \$0.00

WDACP Barron County Commodity Pricing

Black Bear Apiary Damage

Prices set using Apiary supply wholesale prices. Lost honey production set using producers own wholesale prices and producers averaged 2022 per hive production.

Nucs (4) @ \$130	\$520
Two Story Hives (3) @ \$250	\$750
40lb Honey/Hive x Seven Hives = 280 lbs x \$3.75/ Lb	\$1050
18 Deep Frames w/ foundation @ \$5.25	\$94.50

TOTAL = \$2414.50



Wisconsin Land+Water Conservation Association

121 S. Pinckney Street, Suite 420 · Madison, Wisconsin 53703
 (608) 441-2677 · Fax: (608) 441-2676 · wisconsinlandwater.org

TO:
 Barron County Soil and Water
 Conservation Department
 335 East Monroe Ave., Room 2104
 Barron, WI 54812

Invoice

Please remit the total amount due to the letterhead address. If your records differ from ours, please call or email Isabelle Paulsen immediately.

		INVOICE NO.	DATE	TERMS
Tax ID # 39-1448749		1503-2023	12/9/2022	Due 03/03/2023
ITEM	DESCRIPTION	QTY	RATE	AMOUNT
County Dues	2023 WI Land+Water Dues	N/A	N/A	\$1579
Envirothon	<input type="checkbox"/> Please check here if your county would like to include \$55 dues (or more) for Wisconsin Envirothon.	N/A	N/A	\$ _____
SOC	<input type="checkbox"/> Please check here if your county would like to include \$350 dues (or more) for the Standards Oversight Council.	N/A	N/A	\$ _____
GLC	<input type="checkbox"/> Please check here if your county would like to include \$50 dues (or more) for the Great Lakes Committee.	N/A	N/A	\$ _____
			TOTAL	\$ _____

Make check payable to: Wisconsin Land and Water Conservation Association, Inc.

Thank you for your support!

Phone #	E-mail	Web Site
608-441-2677	isabelle@wisconsinlandwater.org	www.wisconsinlandwater.org



Wisconsin Land+Water Conservation Association

121 S. Pinckney Street, Suite 420 · Madison, Wisconsin 53703
(608) 441-2677 · Fax: (608) 441-2676 · wisconsinlandwater.org

December 9, 2022

Barron County Soil And Water
Conservation Department
335 East Monroe Ave., Room 2104
Barron, WI 54812

Dear Supervisor Cook & County Conservationist Gruetzmacher,

We are grateful for your past support of Wisconsin Land and Water Conservation Association (WI Land+Water), which has allowed us to continue to evolve into one of the most effective conservation organizations in the state. Going forward, we pledge to continue to serve and represent your department and your committee by providing the highest level of service. As such, **I would like to ask you to please consider renewing your membership with WI Land+Water in 2023.** An invoice indicating forthcoming dues for 2023 membership is attached.

In the past year, your Association has acted as a strong voice for county conservation, ensuring elected officials understand the value and importance of our shared work, and continuing to build practical partnerships with agricultural and conservation groups alike, in support of our conservation priorities.

WI Land+Water is proud of our 2022 accomplishments. Some highlights include:

- Hosting our 69th Annual Conference, virtually attended by over 300 conservation professionals and highlighted by a keynote address from North Dakota farmer and soil health specialist Jay Fuhrer.
- Expanding our Conservation Training Program membership services by adding a new staff Statewide Training Coordinator position, funded by USDA-Natural Resources Conservation Service.
- Bolstering farm landscapes and livelihoods to withstand extreme weather events through our Climate Resilience Program. Along with other partners, our staff worked to plant 1,100 trees on a Monroe County farm, providing co-benefits that sequester carbon, increase animal comfort, build soil, and improve water infiltration. Similar work will occur in the coming years, supported by funding from the McKnight Foundation.
- Transitioning our newsletters to an electronic format that enjoys wide readership, allowing us to reach more people in telling the good stories of county conservation in action.
- Convening with “nontraditional” partners to advance our conservation policy goals, via the “Clean Water Initiative,” where we are collectively pursuing policy and legislative solutions to achieving clean water and resilient farms.
- Acting as a member of the Inter-Agency Water Quality Steering Group, comprised of leaders from the Wisconsin departments of Natural Resources and Agriculture, Trade, and Consumer Protection, USDA Natural Resources Conservation Service, and UW-Madison Division of Extension.



Wisconsin Land+Water Conservation Association

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- With DATCP support, WI Land+Water's Conservation Training Program provided professional development and training opportunities to over 3,500 participants through holding over 40 webinars, 15 in-person trainings, and supporting 11 Area Interagency Training Committee trainings, as well as 23 SITCOM Conservation Training e-newsletters.
- Made exciting strides with our Youth Education Program, hosting a virtual Conservation Awareness Poster and Speaking Contest, a "hybrid" Wisconsin Envirothon, and launching a new conservation camp for middle schoolers, in partnership with UW Division of Extension's Upham Woods.
- The Standards Oversight Council (SOC) program, coordinated by WI Land+Water, continued to serve as an innovative model for facilitating the development of technical conservation standards. In 2022, we completed the DNR 1072 Horizontal Directional Drilling standard and facilitated related training. SOC teams are currently working on improvements to NRCS standards for conservation crop rotation and windbreaks and the creation of a new DNR standard for enhanced dry treatment systems. SOC also launched a new website to better communicate ongoing progress.

In 2023, decision-makers in Wisconsin will continue to examine legislative and policy approaches toward pressing issues such as water quality improvement, farmland and working lands preservation, and building a more resilient landscape. They will also determine via the 2023-25 state biennial budget the amount of financial support to provide to county conservation department staff, and related conservation programs. It is a critically important time for us to present a consistent, unified voice in advocating for locally led conservation.

With the support of your membership dues payment, WI Land+Water can continue to provide the resources and support needed to implement the local priorities identified in your Land and Water Resource Management Plan, and can promote (at both the federal and state levels) LCCs and LCDs as the primary local delivery mechanism to bring conservation practices to the land and landowners.

Thank you, again, for your support. Please feel free to contact me with questions or if there is something we can do to make WI Land+Water a more valuable resource for you.

Sincerely,

A handwritten signature in black ink, appearing to read 'Matt Krueger', written in a cursive style.

Matt Krueger, Executive Director