

**Extension/Land Conservation Committee**  
**Tuesday, October 4, 2022, 8:30 A.M.**  
**Barron County Government Center**  
**Room 2151**  
335 East Monroe Avenue, Barron, WI

**Agenda**

1. Call to Order
2. Acknowledgement of Public Posting Requirements
3. Public comment
4. Approval of Agenda
  - Approval of Minutes of Previous Meeting – 9/6/22
  - Edit List
  - Announcements –
5. Barron County Aquatic Invasive Species Grant Resolution – action item
6. Farmers of Barron County Watershed Memorandum of Understanding – action item
7. Staff Reports – NRCS, FSA, SWCD, and UWEX (10 minutes) information only
  - Executive Committee Report
  - Fair Board Report
  - Agriculture in Barron County - French
8. Set date for the next meeting (action required)
9. Adjourn

\*\*\*If you cannot make the meeting, PLEASE call the SWCD at 715-537-6315.

(All times are estimated)

**ADA Statement for Agenda**

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

cc: Cook, Gores, Langman, Kusilek, McRoberts, G. Nelson, Huth, County Clerk, County Administrator, Webmaster, Public postings