

# BARRON COUNTY BOARD OF SUPERVISORS

# Monday, September 12, 2022 7:00 p.m. Regular Meeting

Barron County Government Center – Veterans Memorial Auditorium 335 East Monroe Avenue – Barron, Wisconsin 54812

Link to View Meeting: <a href="http://youtube.com/c/BarronCountyMeetings">http://youtube.com/c/BarronCountyMeetings</a>
Live streaming of the meeting will begin at 7:00 p.m.

# **AGENDA**

- 1. Call to Order Roll Call Public Notification
- 2. Invocation and Pledge of Allegiance
- 3. Special Matters and Announcements (Non-Action Items)
- 4. Approve Agenda
- 5. Approve Minutes of August 22, 2022
- 6. Public Comment (*Prior Registration with County Clerk Required / Maximum Allotted Time is 3 Minutes*)
- 7. Update on New Highway Facilities Mark Servi, Highway Commissioner and / or CBS Squared Staff
- 8. 2023 Budget 1<sup>st</sup> Draft
- 9. Resolution Rededicating Veterans Memorial Auditorium at the Barron County Government Center
- 10. Resolution Transfer from Contingency Fund for UW Stevens Point Water Study \$36,915.00
- 11. Resolution Supporting Mosaic Technologies, Inc. Broadband Expansion Grant
- 12. Ordinance To Create Chapter 9.22 Purchase or Possession of Tobacco Products
- 13. Requesting Motion to Table Resolution 2022-40 to May, 2023
- 14. American Rescue Plan Act (ARPA) Expenditures
- 15. Report from County Administrator
  - a. Review of High Cost Health Insurance Claims
  - b. Aging Kitchen Old Jail / Ann Street Locations
  - c. CDBG CTH TT Grant Salvation Army
  - d. County Board Meeting Time Survey
  - e. Treasurer Retirement / Recruitment
  - f. Rescinding Resolution #2022-34 Creating a Commitment of Funds for Justice Center Fixed Assets
- 16. Appointments
  - a. Veterans Service Commission Appoint Larry Johnson to Replace Lowell Wohlk

### **Continued on Page 2**

Barron County Board of Supervisors Monday, September 12, 2022 – 7:00 p.m. Agenda – Page 2

- 17. Claims, Petitions & Correspondence
- 18. Suggestions for Future Agenda Items
- 19. Adjournment

TO:

**County Board** 

FROM:

Jeff French, County Administrator

DATE:

September 7th, 2022

RE:

September 12th, County Board Meeting - 7:00 p.m. Veterans Memorial Auditorium Government Center

### **#3.** Special Matters and Announcements:

On September 6th, ROD Katterhagen informed me the Wisconsin Register of Deeds Association had won the *2022 Governor's Archives Award for Archival Innovation*. This was presented to the Association from the Wisconsin Historical Society.

<u>Tuesday October 18th, 1pm</u> Veterans Memorial Auditorium Roles and Responsibilities, Training, Wisconsin Counties Association, Sarah Diedrick-Kasdorf.

Please reserve this date and time on your calendar.

### **#7.** Update on New Hwy Department Building Project:

This Agenda item will be handled by either Hwy Commissioner Servi or Staff from CBS2.

### #8. 2023 Budget Presentation - 1st Draft - Discussion Only:

I will present the first draft of the 2023 Budget and this presentation will be very similar to what was presented to the Executive Committee on 9-7.

Remember this is a first draft and there will be "tweeks" between now and the November Budget hearing. I will endeavor however to keep the changes to a minimum.

I have included with the County Board packet the same information sent to the Executive Committee for their meeting on 9-7.

### The next steps in the process are as follows:

October Executive Committee meeting: they recommend a published budget.

October County Board meeting: a second review with no changes being made. From the date of the published budget to the Public Hearing changes to the budget are not made. Deviations from the published budget should be held to a minimum.

November 7th, 6pm Budget Hearing; County Board; The County Board can approve the budget after the Public Hearing and typically has for many years.

November 15th, 2023 County Budget; must be approved, if not approved on the 7th.

### #9. Resolution, Rededicating Veterans Memorial Auditorium:

This resolution has the support of Veterans Service Officer, Backowski. The resolution itself is self-evident and I recommend approval.

### #10. Resolution - Transfer from Contingency Fund, \$36,915.00:

The process for the beginning of the 2022-2023 water study here in Barron County actually began in April of 2019. Specifically; staff approached the LCC/Extension Committee requesting funds for this endeavor. It was discussed and decided to postpone. With passage of the current 2021-2023 State Budget there were additional dollars put into the Soil and Water Budget, for 2022/2023. At the September 2021 LCC/Extension meeting the Ground Water Study was discussed and approved, by motion. The funds to pay these amounts then for 2022, is in the Contingency Fund and for 2023 they will be budgeted for in the Contingency Fund.

The above narrative is a very truncated version of the many discussions and presentations made by staff prior to the LCC/Extension Committee recommending going ahead with the Water Study. The current details of the study, was presented to the LCC/Extension Committee on the 6th, and in my opinion was favorably received.

I recommend approval.

### #11. Resolution Supporting Mosaic Broadband Expansion:

Included with the packet is a resolution requested by Mosaic. This resolution is very similar to other resolutions of support the County Board has provided to Mosaic.

I recommend approval.

### #12. Ordinance to Create Chapter 9.22 - Purchase or Possession of Tobacco Products:

This Ordinance change pertains to tobacco and vaping products and helps align our local ordinances with State Statutes. This Ordinance change was approved by the Law Enforcement Committee on 8-18-22 with Buchanan, Mosentine, Olson, Turcott, Anderson present and voting in favor. I will let Sheriff Fitzgerald discuss the details, if necessary.

I recommend approval as printed and presented.

### #13. Requesting Motion to Table Resolution 2022-40 to May, 2023:

I am requesting the following motion, based on action taken by the Property Committee on August 29th. The reason for this request from the Property Committee is to allow time for an engineering study at the Old Jail facilities to determine if it is more cost effective to put the new Aging Kitchen in this location.

Motion to table, (time certain), to May 2023 of Resolution 2022-40, Resolution - Authorizing acceptance of bids for the purpose of kitchen and building renovations to Ann Street School.

I recommend this motion be made and duly passed.

### #14. American Rescue Plan ARPA Expenditures:

Included with your packet and Jodi can provide additional details at the meeting.

### **#15.** Report from County Administrator:

a. Review High-Cost Health Insurance Claims:

For the period of 1-1-2022 to 4-30-2022 there were 15 high costs claims totaling \$745,755, or 44.41% of total plan costs for the same period.

b. Aging Kitchen - Old Jail - Ann Street School:

The Property Committee met on 8-29 recommending:

- 1. Proceeding with an engineering study for possible costs to renovate the old Jail
- 2. Referring back to County Board, September meeting and asking approval to postpone any action on Ann Street School allowing Dave Armstrong the ability to determine if Ann Street could in-fact become a privately run day care center.
- c. Salvation Army and Hwy TT Building:

Earlier in August I had a meeting with representatives from Salvation Army they assured me that our grant dollars CDBG/COVID19 Funding was either spent or going to be spent very shortly. Our dollars were for building acquisition.

d. County Board Meeting Time Survey:

As I understand it there has been another request to change C/B meeting times. My recommendation is, as we have done in the past, a SurveyMonkey survey. I will let Chair Okey address the additional details of this agenda item.

e. Treasurer/Retirement/Recruitment:

Vonnie has announced her retirement January 6th, 2023, and per our Resolution we will begin the process for recruiting this position.

f. Rescinding Resolution 2022-34 Creating a Commitment of Funds for Justice Center Fixed Asset Improvements.

This resolution has been recommended to be rescinded by the Executive Committee by formal motion and action at the 9-7-2022 Committee meeting. It is being referred to the Law Enforcement Committee for their consideration at the 9-15 L.E. meeting. This will be placed on the Agenda for the October C/B meeting.

### #16. Appointments:

a. Veterans Service Commission - Larry Johnson, replace Lowell Wohlk

**#17.** Claims, Petitions & Correspondence: The County Clerk or Corporation Counsel will provide additional information if necessary.

### #18. Suggestions for Future Agenda Items:

2023 Published Budget
Updated on 2022 Self Funded Health Insurance
2023 Health Insurance Renewal and costs thereto
Tuesday October 18th, 1pm Veterans Memorial Auditorium Roles and Responsibilities,
Training WCA
Rescinding Resolution 2022-34 Commitment of Funds J/C Fixed Assets

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# BARRON COUNTY BOARD OF SUPERVISORS

### MONDAY, AUGUST 22, 2022 - 7:00 PM

BARRON COUNTY GOVERNMENT CENTER – AUDITORIUM 335 EAST MONROE AVENUE - BARRON, WISCONSIN 54812

### **MINUTES**

**PRESENT IN PERSON:** Bob Anderson, Patti Anderson, Karolyn Bartlett, Stan Buchanan, Randy Cook Sr, Bill Effertz, Pam Fall, Jim Gores, Bun Hanson, Dale Heinecke, Dana Heller, Kathy Krug, Terry Lee, Jerry McRoberts, Carol Moen, Roberta Mosentine, Gary Nelson, Louie Okey, Pete Olson, Bob Rogers, Bill Schradle, Gary Taxdahl, Marv Thompson, Craig Turcott, Diane Vaughn and Stacey Wenzel.

ATTENDING VIRTUALLY: John Banks, Audrey Kusilek and Fran Langman.

**ABSENT:** None at this time.

**CALL TO ORDER – ROLL CALL - PUBLIC NOTIFICATION:** Chair Okey called the meeting to order at 7:00PM and Administrator French had previously stated the County's compliance with open meeting laws during the Public Hearing Presentation of the 2023-2028 Library Plan.

**INVOCATION:** Led by Pastor Floyd Lunde from the First Baptist Church located in Barron.

PLEDGE OF ALLEGIANCE: Recited.

**SPECIAL MATTERS AND ANNOUNCEMENTS:** Administrator French stated that Parliamentary Procedure onsite training will be held on Wednesday, August 31 at 1:00PM in the Auditorium at the Government Center.

APPROVE AGENDA: (Mosentine/Heller) to approve. Carried.

APPROVE MINUTES OF JULY 18, 2022: Motion: (Heinecke/Mosentine) to approve. Carried.

**PUBLIC COMMENT:** Heidi Wise – 746 21<sup>st</sup> Street in Chetek spoke regarding the Resolution Regarding Authorizing the Encumbrance of an Amount Not to Exceed \$215,000 of American Rescue Plan Act Funding for Employee Bonus Pay. Dale Bents – 1547 10<sup>th</sup> Avenue in Hillsdale declined to speak during Public Comment. Pattie Greene 1229 21<sup>st</sup> Street in Cameron spoke regarding the Barron County Rules & Procedures Changes. Jim Swenson - 1127 East LaSalle Avenue in Barron spoke regarding the Resolution Regarding Authorizing the Encumbrance of an Amount Not to Exceed \$215,000 of American Rescue Plan Act Funding for Employee Bonus Pay.

### APPROVE FIVE (5) YEAR BARRON COUNTY LIBRARY PLAN FOR 2023-2028: Motion:

(McRoberts/Hanson) to approve. Discussion. John Thompson from the Indianhead Federated Library System answered questions from the Board. Motion: (Cook/Effertz) to amend the motion and fund the library plan at the current rates for the next five years. Discussion. Chair Okey requested a roll call vote. Administrator French gave clarification on the resolution funding. Amended motion failed on a call vote with 9 Yes (Heinecke, Lee, Bartlett, Schradle, Mosentine, Krug, Moen, Cook and Effertz) and 20 No (Rogers, Vaughn, Banks, Fall, Taxdahl, Gores, Nelson, Olson, Langman, Okey, Anderson, McRoberts, Thompson, Wenzel, Heller, Anderson, Buchanan, Kusilek and Turcott). Discussion. Main motion carried with Cook, Heinecke, Krug and Schradle opposed.

UPDATE ON NEW HIGHWAY FACILITIES – MARK SERVI, HIGHWAY COMMISSIONER AND/OR CBS<sup>2</sup> STAFF: Chad Oster from CBS<sup>2</sup> gave an update on the new Highway Facilities.

2022-16 ORDINANCE – AMENDMENT TO ORDINANCE #2022-5 DESIGNATING ADDITIONAL PORTIONS OF COUNTY HIGHWAY AS ATV ROUTES: Chair Okey gave clarification on the amendment. Motion: (Rogers/Thompson) to approve. Carried.

#### ZONING ORDINANCE AMENDMENT

- A. 2022-17 REZONING TOWN OF MAPLE PLAIN, GERALD L. & MARY E. RENSTROM: Motion: (Cook/Heinecke) to approve both Rezoning Amendments. Carried.
- B. 2022-18 REZONING TOWN OF STANELY, ROBERT & TERESA BROWN: Motion: (Cook/Heinecke) to approve both Rezoning Amendments. Carried.

BARRON COUNTY RULES & PROCEDURES CHANGES (2<sup>ND</sup> READING): Chair Okey noted on page 44 "virtually" was spelt incorrectly. Corporation Counsel Muench suggested adding the following language to Section 2.04D (2)(a)iii to read "A County Board Member may virtually attend County Board Meeting. A County Board Member shall not be allowed to virtually attend a closed session of the County Board." Motion: (Cook/Gores) to approve with the amendment to include the following language added to Section 2.04D (2)(a)iii to read "A County Board Member may virtually attend County Board Meeting. A County Board Member shall not be allowed to virtually attend a closed session of the County Board." Carried with all present voting 28 Yes (Rogers, Vaughn, Banks, Lee, Bartlett, Fall, Schradle, Taxdahl, Gores, Nelson, Mosentine, Olson, Krug, Moen, Langman, Okey, P. Anderson, Cook, McRoberts, Thompson, Hanson, Wenzel, Heller, B. Anderson, Kusilek, Effertz, Turcott and Heinecke) and 1 No (Buchanan). Chair Okey answered questions from the Board.

RESOLUTION – AUTHORIZING THE ENCUMBRANCE OF AN AMOUNT NOT TO EXCEED \$215,000 OF AMERICAN RESCUE PLAN ACT FUNDING FOR EMPLOYEE BONUS PAY: Motion: (Anderson/Hanson) to approve. Administrator French gave clarification as to which employees were eligible for each bonus. Discussion. Failed on a roll call vote with 18 Yes (Rogers, Bartlett, Fall, Gores, Nelson, Olson, Moen, Okey, P. Anderson, Cook, McRoberts, Thompson, Hanson, Wenzel, Heller, Buchanan, Kusilek and Heinecke), 10 No (Vaughn, Lee, Schradle, Taxdahl, Mosentine, Krug, Langman, B. Anderson, Effertz and Turcott) and 1 Absent (Banks).

2022-40 RESOLUTION – AUTHORIZING ACCEPTANCE OF BIDS FOR THE PURPOSE OF KITCHEN AND BUILDING RENOVATIONS TO ANN STREET SCHOOL: Administrator French clarified the resolution and answered questions from the Board. Motion: (Cook/Wenzel) to approve. Discussion. Carried with Effertz, Mosentine and Rogers opposed.

CONCEPTS FOR KITCHEN, STORAGE AND EMPLOYEE WORKING POD DESIGNS IN OLD JAIL OF GOVERNMENT CENTER: Motion: (Cook/Effertz) to start the planning process at the Property Committee. Administrator French answered questions from the Board. Bob Sworksi from CBS<sup>2</sup> confirmed that he will attend the Property Committee meeting on Monday, August 29 at 1:00PM to answer questions. Carried.

2022-41 RESOLUTION – AUTHORIZING THE USE OF AMERICAN RESCUE PLAN ACT (ARPA) FUNDS FOR ELECTRICAL AND TECHNOLOGY IMPROVEMENTS AT OWEN ANDERSON RIFLE RANGE, TOWN OF ARLAND: Chair Okey gave an overview of the requested upgrades. Motion: (Mosentine/Turcott) to approve. Carried on a roll call vote with 28 Yes (Rogers, Vaughn, Banks, Lee, Bartlett, Fall, Schradle, Taxdahl, Gores, Nelson, Mosentine, Olson, Krug, Moen, Langman, Okey, P. Anderson, Cook, McRoberts, Thompson, Hanson, Wenzel, Heller, B. Anderson, Buchanan, Kusilek, Effertz, Turcott and Heinecke) and 1 Absent (Banks).

AMERICAN RESCUE PLAN ACT (ARPA) EXPENDITURES: Information is included in the packet.

REPORT FROM COUNTY ADMINISTRATOR

- **A. FIRST DRAFT OF 2023 BUDGET SEPTEMBER MEETING:** The first draft of the 2023 budget will be presented to the Board at the September meeting.
- B. **CHETEK DAM PROPERTY UPDATE:** The proposed improvements to this dam were compiled by Conservation Technician Gruetzmacher and approved by the Property Committee. The proposed upgrades will be incorporated into the 2023 Capital Improvement budget.
- C. UWBC-EAU CLAIRE FACTOIDS: Information was included in the packet.

#### **APPOINTMENTS**

- A. ITBEC TOURISM COMMITTEE FRAN LANGMANN: Motion: (Schradle/Effertz) to approve all four appointments. Carried.
- B. COMMITTEE ON AGING REAPPOINT KATHY NOVOTNY (3 YEAR TERM): Motion: (Schradle/Effertz) to approve all four appointments. Carried.
- C. IFLS BOARD APPOINT KATHY KRUG IN PLACE OF DIANE VAUGHN: Motion: (Schradle/Effertz) to approve all four appointments. Carried.
- D. MOMENTUM WEST APPOINT DIANE VAUGHN IN PLACE OF KATHY KRUG: Motion: (Schradle/Effertz) to approve all four appointments. Carried.

CLAIMS, PETITIONS & CORRESPONDENCE: Corporation Counsel Muench presented a Notice of Claim received from Dennis Anderson against Barron County, the City of Chetek and the City of Chetek Chamber of Commerce.

Motion: (Buchanan/Rogers) to disallow the claim. Carried.

### SUGGESTIONS FOR FUTURE AGENDA ITEMS

1. First Draft of 2023 Budget - September

NEXT MEETING DATE: Monday, September 12, 2022 at 7:00PM at the Government Center located in Barron.

**ADJOURNMENT:** Chair Okey adjourned the meeting at 8:16PM.

Respectfully Submitted, Jessica Hodek, County Clerk

MINUTES ARE NOT OFFICIAL UNTIL APPROVED BY THE COUNTY BOARD AT THE NEXT MEETING.

# Resolution Rededicating Veterans Memorial Auditorium, Barron County Government Center

## TO THE BARRON COUNTY BOARD OF SUPERVISORS:

| 1  |   |                |
|----|---|----------------|
| 2  | WHEREAS, the 1958 Proceedings Book of the Barron Cou                        | nty Board of   |
| 3  | Supervisors, pages 20 and 21 contains Resolution #12 and Resolution #13     |                |
| 4  | part, "building such annex or memorial at such time as the necessity arise  |                |
| 5  | suitable Veterans Service Office as a memorial to the veterans of all wars  | and that such  |
| 6  | funds as are available be used to construct such a building."; and          |                |
| 7  |   |                |
| 8  | WHEREAS, the current Barron County Government Center was                    | s completed in |
| 9  | 1964 and contained an auditorium known as Veterans Memorial Auditorium      | n; and         |
| 10 |   |                |
| 11 | WHEREAS, beginning in October of 2020, the Barron Co                        |                |
| 12 | Committee began discussions as to major renovations and technology im       | provements to  |
| 13 | Veterans Memorial Auditorium; and   |                |
| 14 |   |                |
| 15 | WHEREAS, in November of 2021, bids were opened for ac                       | ccepting these |
| 16 | renovations and improvements; and   |                |
| 17 |   |                |
| 18 | WHEREAS, during 2022, the aforementioned major renovations w                |                |
| 19 | and the Barron County Board of Supervisors met for the first time in the ne | ewly renovated |
| 20 | Veterans Memorial Auditorium on August 22, 2022; and                        |                |
| 21 |   |                |
| 22 | WHEREAS, the sponsoring of this resolution comes from District              |                |
| 23 | County Board Chair Louie Okey and District 23 Supervisor / Property Co      |                |
| 24 | Dana Paul Heller along with concurrence from Veterans Service Officer Sco   | ott Bachowski; |
| 25 | and   |                |
| 26 |   |                |
| 27 | WHEREAS, the following statistics are relevant and pertinent to             | the Veterans   |
| 28 | living in Barron County:  | 2.200          |
| 29 | Number of active Barron County Veterans:                                    | 3,380          |
| 30 | Number of Barron County Veterans using VA health care:                      | 1,344          |
| 31 | Amount of benefits awarded to Barron County Veterans                        | Φ213.4         |
| 32 | In 2021, (in excess of)   | \$31M          |
| 33 | Number of Barron County Veterans using educational                          | 1.40           |
| 34 | And VA rehabilitation services:   | 148            |
| 35 | Number of medical visits to the VA health system                            | 1 4 70 4       |
| 36 | By Barron County Veterans   | 14,724         |
| 37 | Number of Barron County Veterans buried at Northern Wisconsin               | 070            |
| 38 | Veterans Memorial Cemetery in Spooner, WI:                                  | 970            |
| 39 | Number of individual contacts with Veterans by the Barron County            | 2.210          |
| 40 | Veterans Service Office, 2021 statistics                                    | 2,219          |
| 41 | Number and amount of van riders to medical appointments:                    | 125/\$15,000   |
|    |   |                |

## Resolution Rededicating Veterans Memorial Auditorium, Barron County Government Center

| 42 |  |
|----|--|
| 43 | NOW, THEREFORE, BE IT RESOLVED, that with passage of this resolution,                        |
| 44 | the Barron County Board of Supervisors does hereby rededicate the Veterans Memorial          |
| 45 | Auditorium, located on the first floor of the Barron County Government Center, in the        |
| 46 | name of and recognition of all past, present and future veterans of Barron County and does   |
| 47 | gratefully thank, appreciate and support the sacrifices of our Veterans and to that end does |
| 48 | hereby ordain and establish that this aforementioned room is and shall be in perpetuity      |
| 49 | named "Veterans Memorial Auditorium" and   |

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**BE IT FURTHER RESOLVED,** that no other name shall be bequeathed upon or allowed to be conferred upon said room without the written consent and approval of the Barron County Board of Supervisors; and

**BE IT FURTHER RESOLVED that** publication of this resolution may occur through posting in accordance with Section 985.02 of the Wisconsin Statutes.

## Resolution Rededicating Veterans Memorial Auditorium, Barron County Government Center

# OFFERED THIS 12th day of September, 2022.

| Number of readings required: One (X ) Two ( )  Vote required for passage: Majority ( X )  2/3 Entire Board (20) ( )                                      |   |
|--|---|
| Source of funding: Budgeted ( ) General Fund ( ) Grant ( ) Contingency ( ) Other ( X ) Details: N/A  | Louie Okey, District 16   |
| Fiscal impact:   | Dana Heller, District 23  |
| - Current year total amount: \$ -0 Future years total amount: \$ -0 Effect on tax levy – current year - \$ -0 Effect on tax levy – future years - \$ -0- | (The Committee Chair signature verifies the action taken by the Committee.) |
| Fiscal impact reviewed by County Finance Department  | Board Action: Adopted ( ) Failed ( ) Tabled ( )                             |
| Jodi Busch, Finance Director   |   |
| Approved as to form by:  |   |
| Jeffrey French, Administrator  |   |
| John Muench, Corporation Counsel   |   |

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Resolution Authorizing Transfer of \$36,915.00 from the 2022 Contingency Fund to the General Fund for Water Quality Study - University of Wisconsin Stevens Point

## TO THE BARRON COUNTY BOARD OF SUPERVISORS:

| 1<br>2   | WHEREAS, beginning in 2019 the UW Extension/Land Conservation Committee  |
|----------|--|
| 3        | gave consideration to funding a private well, water quality study; and   |
| 4        |  |
| 5        | WHEREAS, in September of 2021, with consideration of the 2022 Budget, the  |
| 6        | UW Extension/Land Conservation Committee made and duly passed a motion authorizing   |
| 7        | a private well, water quality study; and   |
| 8        |  |
| 9        | WHEREAS, with passage of the most recent biennial State Budget, the State Aid  |
| 10       | - Soil and Water Salaries Grant was increased approximately \$23,534.00 for 2022 or  |
| 11       | approximately \$46,000.00 for two years; and   |
| 12       | WITHING A G. A. W. A. Co. I'de Che lee he are and animate well and heing tested  |
| 13       | WHEREAS, the Water Quality Study has begun and private wells are being tested  |
| 14<br>15 | by University of Wisconsin, Stevens Point; and   |
| 16       | WHEREAS, funding for this study is available in the 2022 Contingency Fund; and   |
| 17       | VIIIIII of this study is a valuate in the 2022 contingency a many many   |
| 18       | WHEREAS, on July 8th, 2022 UW Stevens Point invoiced Barron County   |
| 19       | \$36,915.00 for 345 samples completed; and   |
| 20       | WHEREAS, this resolution was approved by the Executive Committee on  |
| 21       | September 7, 2022, on a vote of 9 - 0, with Bartlett, Buchanan, Cook, Hanson, Heinecke,  |
| 22       | Moen, Okey, Rogers and Thompson voting in favor and no members voting against.   |
| 23       |  |
| 24       | NOW, THEREFORE, BE IT RESOLVED, that the Barron County Board of  |
| 25       | Supervisors, with passage of this resolution, does hereby authorize a transfer of \$36,915.00  |
| 26       | from the 2022 Contingency for payment of the invoice from UW Stevens Point; and  |
| 27       | DE ME DIDUMED DECOLVED with warms of this resolution the Downer  |
| 28       | BE IT FURTHER RESOLVED, with passage of this resolution the Barron County Auditor/Finance Director is authorized to make the aforementioned payment to   |
| 29       | UW Stevens Point and to amend the 2022 Budget accordingly; and   |
| 30<br>31 | Uw Stevens Point and to amend the 2022 Budget accordingly, and   |
| 32       | BE IT FURTHER RESOLVED that publication of this resolution may occur   |
| 33       | through posting in accordance with Section 985.02 of the Wisconsin Statutes.   |
| 34       | mionPir boomiP in appointment with section 2 of the section of the |
| ٠,       |  |

| В | A | RRON | COUNTY | RESOL | UTION NO. | 2022 - |
|---|---|------|--------|-------|-----------|--------|
|---|---|------|--------|-------|-----------|--------|

Resolution Authorizing Transfer of \$36,915.00 from the 2022 Contingency Fund to the General Fund for Water Quality Study - University of Wisconsin Stevens Point

# OFFERED THIS 12th day of September, 2022.

| Number of readings required: One(X) Two()   |   |
|---|---|
| Vote required for passage: Majority ( ) 2/3 Entire Board (20) ( X )   |   |
| Source of funding: Budgeted ( X ) General Fund ( ) Grant ( ) Contingency (X ) Other ( ) Details                   | Louie Okey, Chair<br>Executive Committee                                    |
| Other ( ) Details  Fiscal impact:  - Current year total amount: \$ 36,915.00  - Future years total amount: \$ -0- | (The Committee Chair signature verifies the action taken by the Committee.) |
| - Effect on tax levy – current year - \$ -0-<br>- Effect on tax levy – future years - \$ -0-                      | Board Action: Adopted ( ) Failed ( ) Tabled ( )                             |
| Fiscal impact reviewed by County Finance Department   |   |
| Jodi Busch, Finance Director  |   |
| Approved as to form by:   | ·   |
| Jeffrey French, Administrator   |   |
| John Muench, Corporation Counsel  |   |

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# Resolution Supporting Mosaic Technologies, Inc., Cameron, WI, State of Wisconsin, Broadband Expansion Grant, USDA RUS ReConnect 4

# TO THE BARRON COUNTY BOARD OF SUPERVISORS:

| 1        |  | August 23 <sup>rd</sup> , Domenico Fornaro CEO of Mosaic Technologies, |
|----------|--|--|
| 2        |  | ator French inquiring as to the County's support for a United          |
| 3        | States Rural Development ReCon         | nect 4 Broadband expansion grant in the towns of Maple Plain,          |
| 4        | Lakeland and Cedar Lake; and           |  |
| 5        |  |  |
| 6        |  | been in business for more than 100 years and currently provides        |
| 7        | a multi-faceted array of quality tel   | ecommunications products and services; and                             |
| 8        |  |  |
| 9        | WHEREAS, the details for               |  |
| 10       | Grantee:                               | USDA, Rural Utilities Services (RUS)                                   |
| 11       | Grant deadlines:                       | Window for application opens 9-6-2022                                  |
| 12       |  | Final submittal date, 11-2-2022  |
| 13       |  | Award date; quarter 1, 2023  |
| 14       |  | RFP acceptance; quarter 2-3 2023                                       |
| 15       | - 43                                   | Construction 2024  |
| 16       | Outcome(s):                            | Extension of existing Mosaic network, connecting to other              |
| 17       |  | grants previously submitted  |
| 18       |  | Resolution of support from Washburn County                             |
| 19       | ************************************** | : C  |
| 20       |  | ion of connectivity and reliability is a matter of economic            |
| 21       | development, education assistant       | ce which, is critical to business expansion and educational            |
| 22       | opportunities for all, and which the   | e Barron County Board of Supervisor supports; and                      |
| 23<br>24 | WHEDEAS the drofting                   | of this resolution has the support of Barron County Economic           |
| 25       | Development Director Dave Arms         |  |
| 26       | Development Director Dave Arm.         | strong, and  |
| 27       | WHEREAS this resolution                | on was approved by the Executive Committee on September 7,             |
| 28       |  | lett, Buchanan, Cook, Hanson, Heinecke, Moen, Okey, Rogers             |
| 29       |  | d no members voting in opposition; and                                 |
| 30       | that thompson to make an arrangement   | 5 11   |
| 31       | WHEREAS, this ReConn                   | nect 4 expansion is, potentially, in the following Barron County       |
| 32       |  | 2 Supervisory District, Maps), based upon total overall                |
| 33       | estimated costs versus grant funds     |  |
| 34       | • District 16 - Super                  | visor Louie Okey   |
| 35       | -                                      | visor Dale Heinecke  |
| 36       | -                                      | isor Gary Taxhdahl   |
| 37       | District 9 - Superv                    |  |
|          |  |  |

# Resolution Supporting Mosaic Technologies, Inc., Cameron, WI, State of Wisconsin, Broadband Expansion Grant, USDA RUS ReConnect 4

| 38                               | District 27 - Supervisor Bill Effertz  |
|----------------------------------|--|
| 39<br>40<br>41                   | <b>WHEREAS</b> , this ReConnect 4 expansion provides connectivity to other existing grants in the Supervisory District 17 - Supervisor Patti Anderson, potentially based upon overall project costs and grant funds available.   |
| 42                               | WHEREAS, attached to this resolution is a map providing additional details as follows:   |
| 43<br>44<br>45<br>46             | <ul> <li>The red sections represent expansion areas for this grant, ReConnect 4.</li> <li>The yellow areas specify pending grant award, ReConnect 3 application.</li> <li>The Grey area are completed areas with fiber to the premises, and</li> </ul>   |
| 47                               | NOW, THEREFORE BE IT RESOLVED, that the Barron County Board of Supervisor  |
| 48<br>49                         | does by passage of this Resolution fully support Mosaic Technologies grant application for USDA Rural Utility Service, ReConnect 4 supporting broadband infrastructure improvements in   |
| 50                               | Barron County; and   |
| 51<br>52<br>53<br>54<br>55<br>56 | <b>NOW, THEREFORE, BE IT FURTHER RESOLVED,</b> that the policy of Barron County Board of Supervisors shall be to support our local telecommunications companies that provide and support the installation of high-speed and high-quality fiber services to underserved areas of Barron County and those local companies that effectively demonstrate a proven track record of quality high-fiber installation to the home; and |
| 57<br>58<br>59                   | NOW, THEREFORE, BE IT FURTHER RESOLVED, that this resolution be distributed to the appropriate Federal and State Officials as necessary; and   |
| 60<br>61<br>62                   | <b>BE IT FURTHER RESOLVED,</b> that publication of this resolution may occur through posting in accordance with Section 985.02 of the Wisconsin Statutes.  |

# Resolution Supporting Mosaic Technologies, Inc., Cameron, WI, State of Wisconsin, Broadband Expansion Grant, USDA RUS ReConnect 4

# OFFERED THIS 12th day of September, 2022.

| Number of readings required: One (X) Two ()  |   |
|--|---|
| Vote required for passage: Majority ( X ) 2/3 Entire Board (20) ( )  |   |
| Source of funding: Budgeted ( ) General Fund ( ) Grant ( ) Contingency ( )   | Louie Okey  |
| Other (X) Details: No County Funds   | Executive Committee   |
| Fiscal impact:  - Current year total amount: \$ -0-  - Future years total amount: \$ -0-  - Effect on tax levy – current year - \$ -0-  - Effect on tax levy – future years - \$ -0- | (The Committee Chair signature verifies the action taken by the Committee.) |
| Fiscal impact reviewed by County Finance Department  | Board Action: Adopted ( ) Failed ( ) Tabled ( )                             |
| Jodi Busch, Finance Director   |   |
| Approved as to form by:  |   |
| Jeffrey French, Administrator  |   |
| John Muench, Corporation Counsel   |   |

U:\corp counsel\word\2022 Mosaic Grant ReConnect 4.docx

# BARRON COUNTY ORDINANCE NO. 2022 - \_\_\_\_

# Ordinance to Create Chapter 9.22 -Purchase or Possession of Tobacco Products

# The Barron County Board of Supervisors ordains as follows

| 1                                |   |
|----------------------------------|---|
| 2 3                              | WHEREAS, underage usage and sale of electronic nicotine delivery systems has been a growing concern in Barron County; and   |
| 4                                | boon a growing concern in Barron County, and  |
| 5                                | <b>WHEREAS,</b> it is the recommendation of the Law Enforcement Committee that the following language be added to the Barron County General Code as Chapter 9.22: |
| 7                                |   |
| 8<br>9                           | A. As used in this section, the following terms shall have the meanings indicated:  |
| 0                                |   |
| 1                                | CIGARETTE – The meaning given in W.S.A. s. 139.30(1m).  |
| 2                                |   |
| .2<br>.3<br>.4<br>.5             | ELECTRONIC NICOTINE DELIVERY SYSTEMS (ENDS) AND   |
| 4                                | NON-NICOTINE VAPOR PRODUCTS - Noncombustible products,  |
| .5                               | that may or may not contain nicotine, that employ a mechanical heating  |
| .6                               | element, battery, electronic circuit, or other mechanism regardless of  |
| .7                               | shape or size, that can be used to produce a vapor in a solution or other   |
| 8                                | form including but not limited to an electronic cigarette, electronic   |
| 9                                | cigar, electronic cigarillo, electronic pipe, vaporizers, or similar  |
| 20                               | products or devices. "ENDS and other non-nicotine vapor products"   |
| 21                               | shall include any vapor cartridge, solution, or other container, that may   |
| 20<br>21<br>22<br>23<br>24<br>25 | or may not contain nicotine, that is intended to be used with an  |
| 23                               | electronic cigarette, electronic cigar, electronic cigarillo, electronic  |
| 24                               | pipe, vaporizers, or similar products or devices. "ENDS and other non-  |
| 25                               | nicotine vapor products" do not include any products regulated by the   |
| 26<br>27                         | United States Food and Drug Administration under Chapter V of the   |
| 27                               | Food, Drug, and Cosmetic Act.   |
| 28                               | I AW ENEOD CEMENT OFFICED. The magning given in W.S.A. g  |
| 29                               | LAW ENFORCEMENT OFFICER — The meaning given in W.S.A. s. 30.50(4s).   |
| 30                               | 30.30(48).  |
| 31<br>32                         | TOBACCO PRODUCTS – The meaning given in W.S.A. s. 139.75(12).   |
| 33                               | TODACCOTRODOCTO The meaning given in wilding 159.75(12).  |
| 34                               | B. Restriction.   |
| 35                               | D. Robutotton.  |
| 36                               | (1) No person under 18 years of age may falsely represent his or her age  |
| 37                               | for the purpose of receiving any cigarette, nicotine product, tobacco   |
| 38                               | product, electronic nicotine delivery systems, or non-nicotine vapor  |
| 39                               | products.   |
| 10                               | 1   |
| 11                               | (2) No person under 18 years of age may purchase, attempt to purchase,  |
| 12                               | or possess any cigarettes, nicotine product, tobacco or electronic  |
| 13                               | nicotine delivery systems, or non-nicotine vapor product: except as   |
| 14                               | follows:  |

- (a) A person under 18 years of age may purchase or possess any cigarettes, nicotine products, tobacco products, electronic nicotine delivery systems, or non-nicotine vapor products for the sole purpose of resale in the course of employment during his or her working hours if employed by a retailer.
- (b) A person under 18 years of age, but not under the age of 15 years, may purchase, attempt to purchase or possess cigarettes, nicotine products, tobacco products, electronic nicotine delivery systems and non-nicotine vapor products in the course of his or her participation in and investigation under s. 254.916 that is conducted in accordance with s. 254.916 (3).
- (3) No person shall sell, give away, loan, borrow, or otherwise dispose of, by vending machine or otherwise, any cigarette, nicotine product, tobacco product, electronic nicotine delivery systems or non-nicotine vapor product to any person under the age of 18 years old.
- (4) No person may purchase cigarettes, tobacco products, or nicotine products on behalf of, or to provide to, any person who is under 18 years of age. Any person who violates this subsection may be:
  - (a) Required to forfeit not more than \$500 if the person has not committed a previous violation within 30 months of the violation.
  - (b) Fined not more than \$500 or imprisoned for not more than 30 days or both if the person has committed a previous violation within 30 months of the violation.
  - (c) Fined not more than \$1,000 or imprisoned for not more than 90 days or both if the person has committed 2 previous violations within 30 months of the violation.
  - (d) Fined not more than \$10,000 or imprisoned for not more than 9 months or both if the person has committed 3 or more previous violations within 30 months of the violation.
- C. A law enforcement officer shall seize any cigarettes, nicotine product, tobacco product, electronic nicotine delivery systems or non-nicotine vapor product that has been sold to and is in the possession of a person under 18 years of age.
- D. Penalties. Whoever violates Subsection B(1), (2) and (3) shall forfeit not less than \$50 and not more than \$100.

State Law Reference: W.S.A. s. 254.92.

| 90<br>91<br>92   | WHEREAS, this ordinance was approved by the Law Enforcement Committee on August 18, 2022, on a vote of 5 - 0, with Buchanan, Mosentine, Olson, Turcott and Anderson voting in favor and no members voting against. |
|------------------|--|
| 93<br>94<br>95   | <b>NOW, THEREFORE, BE IT ORDAINED,</b> that the following language shall be included in the Barron County General Code as Chapter 9.22:  |
| 96<br>97<br>98   | A. As used in this section, the following terms shall have the meanings indicated:   |
| 99<br>100<br>101 | CIGARETTE – The meaning given in W.S.A. s. 139.30(1m).   |
| 102              | ELECTRONIC NICOTINE DELIVERY SYSTEMS (ENDS) AND  |
| 103              | NON-NICOTINE VAPOR PRODUCTS – Noncombustible products,   |
| 104              | that may or may not contain nicotine, that employ a mechanical heating   |
| 105              | element, battery, electronic circuit, or other mechanism regardless of   |
| 106              | shape or size, that can be used to produce a vapor in a solution or other form including but not limited to an electronic cigarette, electronic  |
| 107<br>108       | cigar, electronic cigarillo, electronic pipe, vaporizers, or similar   |
| 108              | products or devices. "ENDS and other non-nicotine vapor products"  |
| 110              | shall include any vapor cartridge, solution, or other container, that may  |
| 111              | or may not contain nicotine, that is intended to be used with an   |
| 112              | electronic cigarette, electronic cigar, electronic cigarillo, electronic   |
| 113              | pipe, vaporizers, or similar products or devices. "ENDS and other non-   |
| 114              | nicotine vapor products" do not include any products regulated by the  |
| 115              | United States Food and Drug Administration under Chapter V of the  |
| 116              | Food, Drug, and Cosmetic Act.  |
| 117              |  |
| 118              | LAW ENFORCEMENT OFFICER – The meaning given in W.S.A. s.   |
| 119              | 30.50(4s).   |
| 120              | TODA GGO PRODUCTO The manning sixon in W.S. A. a. 120 75(12)   |
| 121              | TOBACCO PRODUCTS – The meaning given in W.S.A. s. 139.75(12).  |
| 122<br>123       | B. Restriction.  |
| 123              | D. Restriction.  |
| 125              | (1) No person under 18 years of age may falsely represent his or her age   |
| 126              | for the purpose of receiving any cigarette, nicotine product, tobacco  |
| 127              | product, electronic nicotine delivery systems, or non-nicotine vapor   |
| 128              | products.  |
| 129              | 1  |
| 130              |  |
| 131              | (2) No person under 18 years of age may purchase, attempt to purchase,   |
| 132              | or possess any cigarettes, nicotine product, tobacco or electronic   |
| 133              | nicotine delivery systems, or non-nicotine vapor product: except as  |
| 134              | follows:   |
| 135              |  |

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- (a) A person under 18 years of age may purchase or possess any cigarettes, nicotine products, tobacco products, electronic nicotine delivery systems, or non-nicotine vapor products for the sole purpose of resale in the course of employment during his or her working hours if employed by a retailer.
- (b) A person under 18 years of age, but not under the age of 15 years, may purchase, attempt to purchase or possess cigarettes, nicotine products, tobacco products, electronic nicotine delivery systems and non-nicotine vapor products in the course of his or her participation in and investigation under s. 254.916 that is conducted in accordance with s. 254.916 (3).
- (3) No person shall sell, give away, loan, borrow, or otherwise dispose of, by vending machine or otherwise, any cigarette, nicotine product, tobacco product, electronic nicotine delivery systems or non-nicotine vapor product to any person under the age of 18 years old.
- (4) No person may purchase cigarettes, tobacco products, or nicotine products on behalf of, or to provide to, any person who is under 18 years of age. Any person who violates this subsection may be:
  - (a) Required to forfeit not more than \$500 if the person has not committed a previous violation within 30 months of the violation.
  - (b) Fined not more than \$500 or imprisoned for not more than 30 days or both if the person has committed a previous violation within 30 months of the violation.
  - (c) Fined not more than \$1,000 or imprisoned for not more than 90 days or both if the person has committed 2 previous violations within 30 months of the violation.
  - (d) Fined not more than \$10,000 or imprisoned for not more than 9 months or both if the person has committed 3 or more previous violations within 30 months of the violation.
- C. A law enforcement officer shall seize any cigarettes, nicotine product, tobacco product, electronic nicotine delivery systems or non-nicotine vapor product that has been sold to and is in the possession of a person under 18 years of age.
- D. Penalties. Whoever violates Subsection B(1), (2) and (3) shall forfeit not less than \$50 and not more than \$100.

State Law Reference: W.S.A. s. 254.92.

| 1 | 82 |
|---|----|
| 1 | 83 |
| 1 | 84 |
| 1 | 85 |

**BE IT FURTHER ORDAINED** that this Ordinance shall be effective upon its adoption and publication and that publication of this ordinance may occur through posting in accordance with Section 985.02 of the Wisconsin Statutes.

# OFFERERED THIS 12th day of September, 2022.

| Number of readings required: One (X) Two ()   |  |
|---|--|
| Vote required for passage: Majority ( X ) 2/3 Entire Board (20) ( )                                     |  |
| Source of funding: Budgeted ( ) General Fund ( ) Grant ( ) Contingency ( ) Other ( X ) Details: N/A     | Stanley Buchanan Law Enforcement Committee Chair  (The Committee Chair signature verifies the action |
| Fiscal impact:  | taken by the Committee.)   |
| - Current year total amount: \$ - Future years total amount: \$   | Desuit Astions Adopted ( ) Failed ( ) Tabled ( )   |
| <ul><li>Effect on tax levy – current year - \$</li><li>Effect on tax levy – future years - \$</li></ul> | Board Action: Adopted ( ) Failed ( ) Tabled ( )  |
| Fiscal impact reviewed by County Finance Department   |  |
|   |  |
| Jodi Busch, Finance Director  |  |
| Approved as to form by:   |  |
| Jeffrey French, Administrator   |  |
| John Muench, Corporation Counsel  |  |

### Barron County, Barron Wisconsin Monthly Reconciliation of American Rescue Plan Act Projects Revenues & Expenditures as of 8/31/22

Date 9/2/2022 Preparer JBB

C:\Users\wendycoleman\Downloads\[ARPA MONTHLY FINANCIALS (4).xlsx]August, 2022

### Internal Management Memorandum

### **Unaudited Draft for Discussion Purposes Only**

| REVENUES/OTHER FINANCING:              |         |                 | ESTIMATED FUNDING | ACTUAL REVENUES |
|--|---------|-----------------|-------------------|-----------------|
| ARPA Proceeds                          |         |                 | 8,788,117.00      | 8,788,117.00    |
| LGIP Interest - 2021                   |         |                 | 1,425.65          | 1,425.65        |
| LGIP Interest - 2022                   |         |                 | 21,350.50         | 21,350.50       |
|  |         |                 | 8,810,893.15      | 8,810,893.15    |
| EXPENDITURES:                          |         | RESOLUTION      | ENCUMBERED        | ACTUAL EXPENSE  |
| Attorney Fees                          | 212-000 |                 | 4,752.50          | 4,752.50        |
| Financial Advisor Fees                 | 212-000 |                 | 2,565.00          | 2,565.00        |
| Personal Protective Equipment (PPE)    | 342-000 |                 | 23,096.00         | 23,096.00       |
| IT Equipment                           | 813-161 | 2021-38/2022-35 | 205,240.00        | 129,163.39      |
| Ann Street Building Upgrades           |         | 2021-26         | 300,000.00        | 0.00            |
| Highway Maps                           | 313-000 | 2021-42         | 6,723.00          | 6,723.00        |
| ATV/Snow Trail Maps                    | 313-000 | 2021-42         | 8,143.00          | 8,143.00        |
| Hwy T Vermillion Creek Bridge          | 840-165 | 2021-46         | 400,000.00        | 0.00            |
| Highway Speed Signs                    | 313-000 | 2021-50         | 9,999.90          | 9,999.90        |
| Well Water Testing                     | 218-000 | 2022-11         | 8,000.00          | 51.43           |
| BCHA Rehabilitation                    | 842-163 | 2022-20         | 3,500,000.00      | 0.00            |
| Snow/ATV Bridge Rehab                  | 840-160 | 2022-18         | 289,878.00        | 69,827.23       |
| Snow/ATV Groomer Equipment             | 813-160 | 2022-18         | 198,434.00        | 116,854.81      |
| Veteran's Memorial Auditorium Seating  | 830-164 | 2022-21         | 75,000.00         | 0.00            |
| Broadcast Equipment - RL Comm Media    | 813-161 | 2022-37         | 10,000.00         | 10,000.00       |
| Owen Anderson Rifle Range Improvements | 830-166 | 2022-41         | 25,000.00         | 0.00            |
| TOTAL EXPENDITURES                     |         |                 | 5,066,831.40      | 381,176.26      |
| BALANCES                               |         |                 | 3,744,061.75      | 8,429,716.89    |
| Pending Projects Not Yet Approved      |         |                 | 222               |                 |
| Aging Kitchen                          |         |                 | ???               |                 |
| Tower Fiber Project - Estimate         |         |                 | -700,000.00       |                 |
|  |         |                 | 3,044,061.75      |                 |

# Barron County 2023 (Budget)

# Executive Committee Meeting Wednesday, September, 7th, 2022 Supplementary Budget Update Jeff French, County Administrator

This memo contains very specific information as it pertains to the 1st Draft of the 2023 County Budget.

- **#1. Summary Tax Allocation**, my Recommendation is to reduce the overall levy by \$672,160 and to drop the mill rate to \$3.99, the lowest County mill rate since the early 2000's. I must however point out that this does not include the new positions? Why? Because I am neutral on adding new positions. Adding positions is a policy decision. If however all the proposed positions were added it would still reduce the levy by \$619,416. Or, stated another way the property tax levy cost of the proposed new positions is \$72,013, reference the New Positions Spreadsheet.
- **#2.** The **levy limits have not been finalized** by the Dept. of Revenue. This is a critical fact and could change the budget, I'm hoping however, only slightly.
- **#3.** Out of County Prisoner Revenue, i.e. reference how to handle. My recommendation would be to use this to offset the levy and provide a levy limit "cushion" for 2024. My point is I don't believe in budgeting for just one year, we need to look ahead. Jodi and I will explain further at the meeting.
- **#4.** Capital Improvement Dollars Paid for by ARPA Funds: This is something that needs consideration. We could pay for some CICOP projects with ARPA Funds and continue to do the projects we need to.
- **#5. Health Insurance Fund:** We are doing well with hour SHIFT, so using some dollars to buy down the levy is an option.
- **#6. First Draft:** Remember this is a first draft and there will be changes in September, maybe even substantial changes.

# **Barron County** 2023 (Budget) Executive Committee Meeting Wednesday, September, 7th, 2022 **Order of Presentation Jeff French, County Administrator** Jodi Busch, Finance Director

| Order<br>#1. | Document Budget at a Glance   | By Whom:<br>Admin. French |
|--------------|---|---------------------------|
| #2.          | 2023 Summary Budget<br>Explain columns, over/under allowable levy                 | Admin. French             |
| #3.          | Bridging workpaper <u>Cuts by Dept. Heads.</u> ARPA considerations                | F.D. Busch                |
| #4.          | Personnel requests Effect on tax levy   | Admin. French             |
| #5.          | Contingency Fund<br>Importance of the details                                     | Busch/French              |
| #6.          | Fund Balance Importance as it relates to bonding and Other financial requirements | F. D. Busch               |

It needs to be duly noted that Barron County has the 5th lowest Property Tax Burden of all 72 Counties in Wisconsin. Source, Smartasset.com

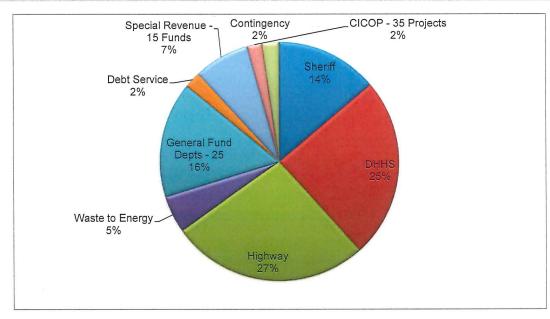
Second, the equalized valuation increasing by 15% indicates Property Taxes are not an impediment to homeownership.

Third, according to the Wisconsin Policy Form, Wednesday August 11th, 2021, one of the significant driving forces for increased property taxes is "successful voter referenda to allow school building projects and increased spending on operations.".

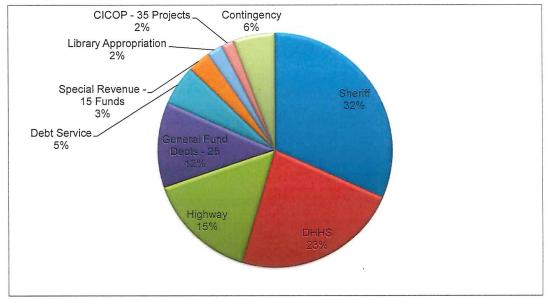
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# 2023 Budget at a Glance

| Sheriff       \$ 9,963,676         DHHS       \$ 17,706,098         Highway       \$ 19,328,797         Waste to Energy       \$ 3,617,500         General Fund Depts - 25       \$ 11,429,428         Debt Service       \$ 1,582,869         Special Revenue - 15 Funds       \$ 5,431,972         CICOP - 35 Projects       \$ 1,459,000         Contingency       \$ 1,641,944 | Department   | Proposed Budge       |   |  |  |
|--|--|----------------------|---|--|--|
| \$ 72,161,284  | DHHS Highway Waste to Energy General Fund Depts - 25 Debt Service Special Revenue - 15 Funds | \$ \$ \$ \$ \$ \$ \$ | 17,706,098<br>19,328,797<br>3,617,500<br>11,429,428<br>1,582,869<br>5,431,972<br>1,459,000<br>1,641,944 |  |  |



| Department                 | Tax Levy          |
|----------------------------|-------------------|
| Sheriff                    | \$<br>9,083,907   |
| DHHS                       | \$<br>6,578,324   |
| Highway                    | \$<br>4,366,042   |
| General Fund Depts - 25    | \$<br>3,410,291   |
| Debt Service               | \$<br>1,582,869   |
| Special Revenue - 15 Funds | \$<br>889,042     |
| Library Appropriation      | \$<br>633,037     |
| CICOP - 35 Projects        | \$<br>500,000     |
| Contingency                | \$<br>1,641,944   |
| Less Sales Tax             | \$<br>(5,345,000) |
| Less G/F Fund Balance      | \$<br>(1,287,000) |
| Less HI Fund Balance       | \$<br>(300,000)   |
|                            | \$<br>21,753,456  |
|                            |                   |



| BARRON COUNTY 2023 BUDGET - Summary Tax Allocation                      | 2021          | 2022                    | 2023                    | 2023 Preliminary | Administrator's | With New                       |
|---|---------------|-------------------------|-------------------------|------------------|-----------------|--------------------------------|
|   | Adopted       | Adopted                 | Preliminary             | w/New Positions  | Recommendation  | Position Requests              |
| Expenditures Less Revenues  |               |                         |                         |                  |                 |                                |
| Operation and Maintenance (General & Special Revenue Funds)             | 24,845,462    | 25,756,417              | 26,890,344              | 26,962,357       | 26,619,562      | 26,691,575                     |
| Debt Service Funds  | 2,927,626     | 2,882,779               | 1,582,869               | 1,582,869        | 1,582,869       | 1,582,869                      |
| Highway Fund  | 4,151,490     | 4,266,042               | 4,366,042               | 4,366,042        | 4,366,042       | 4,366,042                      |
| Contingency Fund  | 863,000       | 1,263,173               | 1,823,484               | 1,823,484        | 1,641,944       | 1,641,944                      |
| Capital Improvement Fund  | 750,000       | 825,000                 | 750,000                 | 750,000          | 500,000         | 500,000                        |
| Total Expenditures  | 33,537,578    | 34,993,411              | 35,412,739              | 35,484,752       | 34,710,417      | 34,782,430                     |
| Less:   |               |                         |                         |                  |                 |                                |
| General Revenue (General fund)  | 6,544,134     | 6,754,010               | 6,457,998               | 6,457,998        | 6,557,998       | 6,557,998                      |
| County Sales Tax Revenue  | 3,700,000     | 4,000,000               | 4,000,000               | 4,000,000        | 4,250,000       | 4,250,000                      |
| Excess Sales Tax Revenue  | 1,020,000     | 775,000                 | 1,095,000               | 1,095,000        | 1,095,000       | 1,095,000                      |
| Out of Co Prisoner Rev Applied only to Jail Staff in 2023               | 360,000       | 271,800                 | 100,000                 | 100,000          | 100,000         | 100,000                        |
| Health Insurance Fund Balance Applied                                   | 0             | 0                       | 250,000                 | 250,000          | 300,000         | 300,000                        |
| General Fund Balance Applied  | 284,000       | 1,375,000               | 1,500,000               | 1,500,000        | 1,287,000       | 1,306,269                      |
| Total Revenues to be applied to levy                                    | 11,908,134    | 13,175,810              | 13,402,998              | 13,402,998       | 13,589,998      | 13,609,267                     |
| Allowable Levy per Levy Limit Worksheet                                 | 21,629,444    | 21,817,601              | 22,009,741              | 22,081,754       | 21,120,419      | 21,173,163                     |
| County Library  | 538,883       | 578,632                 | 604,160                 | 604,160          | 604,160         | 604,160                        |
| County Library - Out of County Payments                                 | 31,634        | 29,383                  | 28,877                  | 28,877           | 28,877          | 28,877                         |
| Total Levy per Levy Limit Worksheet (With Library)                      | 22,199,961    | 22,425,616              | 22,642,778              | 22,714,791       | 21,753,456      | 21,806,200                     |
| T (   D     0   | 044.077       | 225 655                 | 217 162                 | 289,175          | (672,160)       | (619,416)                      |
| Total Dollar Change from Prior Year                                     | 244,677       | 225,655<br><b>1.02%</b> | 217,162<br><b>0.97%</b> | 1.29%            | -3.00%          | -2.76%                         |
| Total Percentage Change from Prior Year                                 | 1.11%         | 1.02%                   | 0.97 %                  | 1.25 /0          | -5.00 /6        | -2.7070                        |
| Levy Limit Information  |               |                         |                         |                  |                 | 3                              |
| Net New Construction  | 0.932%        | 1.119%                  | 1.230%                  | 1.230%           | 1.230%          | 1.230%                         |
| Net New Construction Plus Any Terminated TIDs                           | 180,380       | 229,676                 | 239,935                 | 239,935          | 239,935         | 239,935                        |
| TID Adjustments per DOR/Personal Property Aid                           | (56,795)      | (71,151)                | (79,388)                | (79,388)         | (79,388)        | (79,388)                       |
| Net New Construction After Adjustments                                  | 123,585       | 158,525                 | 160,547                 | 160,547          | 160,547         | 160,547                        |
| Total Maximum Allowable Levy  | 22,058,557    | 22,228,979              | 21,173,163              | 21,173,163       | 21,173,163      | 21,173,163                     |
| Actual Levy as adopted by County Board                                  | 21,629,444    | 21,817,601              | 22,009,741              | 22,081,754       | 21,120,419      | 21,173,163                     |
| (Over)/Under Maximum Allowable Levy                                     | 429,113       | 411,378                 | (836,578)               | (908,591)        | 52,744          | 0                              |
|   |               |                         | 5 045 000 700           | 5 045 000 700    | F 045 000 700   | E 64E 902 700                  |
| Equalized Valuation - Less TID  | 4,607,493,600 | 4,883,939,100           | 5,615,893,700           | 5,615,893,700    | 5,615,893,700   | 5,615,893,700<br>4,035,140,800 |
| County Library Valuation  | 3,230,098,300 | 3,424,386,000           | 4,035,140,800           | 4,035,140,800    | 4,035,140,800   | 4,035,140,600                  |
| Mill Rate Information   |               |                         |                         |                  |                 |                                |
| Debt Service Levy   | 0.56          | 0.53                    | 0.28                    | 0.28             | 0.28            | 0.28                           |
| County Library Levy - In County & Out of County Payments                | 0.18          | 0.18                    | 0.16                    |                  | 0.16            |                                |
| County Operating Levy   | 4.14          | 3.93                    | 3.70                    | 3.71             | 3.55            | 3.56                           |
| Total County Mill Rate Levy   | 4.88          | 4.64                    | 4.14                    | 4.15             | 3.99            | 4.00                           |
|   |               |                         |                         |                  |                 |                                |
| Recycling Surcharge per Improved Parcel                                 | 30.00         | 32.00                   | 32.00                   | 32.00            | 32.00           | 32.00                          |
| Estimated # Improved Parcels  | 18,819        | 19,050                  | 19,050                  | 19,050           | 19,050          | 19,050                         |
| Recycling Surcharge (Excluding City/Town of Rice Lake & Vil New Auburn) | 564,570       | 609,600                 | 609,600                 | 609,600          | 609,600         | 609,600                        |
| Recycling Surcharge (Excluding City/Town of Rice Lake & Vil New Auburn) | 564,570       | 609,600                 | 609,600                 | 609,600          | 609,600         | 609,600                        |

### 2023 BUDGET BRIDGING WORKPAPER

### -908,591.00 Levy Limit Over Allowable Limit With Positions

250,000.00 Reduce CICOP Levy - Tsf Projects to ARPA?

250,000.00 Increase Sales Tax

183,180.00 Health Insurance Buyouts

100,000.00 Interest on Securities

100.000.00 Increase DHHS Revenues

50,000.00 Increase Health Insurance Fund Balance Applied

47,275.00 RL / Chetek Dam Improvements - Use of F/B

40,000.00 Reallocate Special Prosecutor Dollars for 2022-2023

26,257.00 Decrease Sheriff's Dept Budget

25,164.00 Decrease Administration Budget

25,082.00 Decrease Courts Budget - Health Ins Change

20,000.00 Reduce District Attorney's Budget

20,000.00 Use of Animal Control Fund Balance

20,000.00 Decrease in Sheriff CICOP Budget

16,176.00 Decrease County Board Budget

14,690.00 Start CCS Position 7/1 instead of 1/1

2,000.00 Decrease Corporation Counsel Budget

-281,233.00 Tsf Fund Balance Applied to STP Project Funding

### 0.00 Levy Limit at Allowable Limit

#### **ARPA Consideration**

| 80,000 | Maintenance Truck           |  |
|--------|-----------------------------|--|
| 25,000 | Roof Replacement - Old Jail |  |
| 80,000 | Waldo Carlson Blacktop      |  |

30,000 Silver Lake Landing

90 000 Maintananas Truck

95,000 Stanley Security - JC

95,000 UWBC Upgrades

505,000

Maintenance

Maintenance

Parks & Rec Parks & Rec

IT

**UWEC-BC** 

# Barron County Personnel Requests Supplement to the 2023 Budget

|  | Total Cost | New Tax Levy | Fed/State &<br>Other Funding<br>Sources | Reallocation of Funds |  |  |  |
|--|------------|--------------|---|-----------------------|--|--|--|
|  |            |              |   |                       |  |  |  |
| ADRC   |            |              |   |                       |  |  |  |
| Increase Elderly Benefit Specialist          | 27,393     | 27,393       | -                                       |                       |  |  |  |
| .6 FTE to 1 FTE                              | 27 202     | 27,393       |   |                       |  |  |  |
| Total ADRC                                   | 27,393     | 21,393       | -                                       |                       |  |  |  |
| DHHS   |            |              |   |                       |  |  |  |
| CCS/CLTS Child SW II - 1 FTE Position        | 98,851     | 29,620       | 69,231                                  |                       |  |  |  |
| 1/1/23-12/31/23                              | 50,836     |              | 35,836                                  |                       |  |  |  |
| CCS/CLTS Child SW II - 1 FTE Position        |            | 15,000       | ,                                       |                       |  |  |  |
| 7/1/23-12/31/23                              |            |              |   |                       |  |  |  |
|  |            |              |   |                       |  |  |  |
| Co-Responder - 1 FTE Position                | 57,665     | -            | 57,665                                  |                       |  |  |  |
| Currently Grant Funded thru 3/31/23 as LTE   |            | 10           |   |                       |  |  |  |
| Funding Listed from 4/1-12/31/23             |            |              |   |                       |  |  |  |
| Use of Opioid Settlement Dollars if Approved |            |              |   |                       |  |  |  |
| Total DHHS                                   | 207,352    | 44,620       | 162,732                                 |                       |  |  |  |
| Highway                                      |            |              |   |                       |  |  |  |
| Operator I - 2 FTE Positions                 | 170,178    |              | 122,921                                 | 44,544                |  |  |  |
| Operator II - 2 FTE Positions                | 178,707    |              | 133,165                                 | 48,255                |  |  |  |
| Positions in Lieu of 4 LTEs                  |            |              |   |                       |  |  |  |
| Work Performed on Maintenance Contracts      |            |              |   |                       |  |  |  |
| No New Tax Levy Needed.                      |            |              |   |                       |  |  |  |
| Total Highway                                | 348,885    | •            | 256,086                                 | 92,799                |  |  |  |
|  |            |              |   |                       |  |  |  |
| Total  | 583,630    | 72,013       | 418,818                                 | 92,799                |  |  |  |

# **Barron County Contingency Fund Supplement to the 2023 Budget**

|   |    |           | Executive      | Board    |
|---|----|-----------|----------------|----------|
| 2023 CONTINGENCY FUND REQUESTS                      |    | Proposed  | Recommendation | Approved |
| Contingency   |    | 100,000   |                |          |
| Employee Payouts - Retirements, Resignations        |    | 100,000   |                |          |
| Health Insurance Qualifying Plan Changes            |    | 75,000    |                |          |
| Health Insurance Increases                          | 9% | 525,000   |                |          |
| Health Insurance Buyouts - Separate Approval Needed |    | (183,180) | )              |          |
| COLA (Includes Estimated FICA/Medicare/WRS)         | 4% | 889,524   |                |          |
| New for 2023 - Includes MOW Casual Drivers          |    |           |                |          |
| Position Replacement Training                       |    | 15,000    |                |          |
| Roll Call Pro Voting System                         |    | 25,000    |                |          |
| Groundwater Study                                   |    | 60,000    |                |          |
| FBI Academy Training - Sheriff Staff                |    | 5,000     |                |          |
| TAP Grant County Share - Bike & Pedestrian Plan     |    | 30,600    |                |          |
|   |    | 1,641,944 | 0              | 0        |

# Barron County, Barron Wisconsin Explanation of Excess Fund Balance - as of 12/31/2021

| 2020 Audited Fund Balance  | \$                   | 9,462,281    | Expenditures<br>\$ 22,792,156 |
|--|----------------------|--------------|-------------------------------|
| Revenues   | \$                   | 2,626,286    |                               |
| County Commitments/Assignments   | \$                   | 20,677,813   |                               |
| Released Commitments/Assignments   | \$                   | (2,874,074)  |                               |
| Expenditures   | \$                   | (20,026,903) |                               |
| 2021 Audited Fund Balance  | \$                   | 9,865,403    | 41.8% \$ 23,592,899           |
| **Includes 2021 funds returned to G/F - Contingency \$417,641, ADRC \$54,578, Child St | ipport \$34,231, DHF | 10 \$290,741 |                               |
| For Consideration: Apply to 2022 Budget  | \$                   | 1,287,000    |                               |
| Upcoming STP Projects  | \$                   | 900,000      |                               |
|  | \$                   | 7,678,403    | 33%                           |

Per the County Board Rules and Procedures, the County will maintain a cash flow reserve in the amount not less than 25% or more than 33% of the annual budgeted expenditure of the General Fund.

### Advantages of Maintaing a Healthy Fund Balance:

- \* Mitigates current/future risks revenue delays & shortfalls, unexpected expenditures
- \* Aids in establishing stable budgets & tax rates
- \* Factors into bonding projects & establishing a strong bond rating

# Barron County 2023 Budget Worksheet - Revenues

Column Descriptions:

- 1. 2020 Actual Revenues
- 2. 2021 Actual Revenues
- 3. 2022 Estimated Revenues
- 4. 2022 Budget as Originally Adopted

- 5. 2023 Total Estimated Revenues
- 6. 2023 Estimated Revenues to Offset Property Tax Levy
- 7. 2023 Executive Committee Recommendations to the County Board
- 8. 2023 Budget as Approved by the County Board

This spreadsheet is a tabulation of the receipts/revenues of Barron Co for the purpose of adhering to applicable Wisconsin State Statutes and to help prepare the annual budget.

|              |                                      | 1                | 2                | 3                       | 4                      | 5                      | 6                    | 7                         | 8                      |
|--------------|--------------------------------------|------------------|------------------|-------------------------|------------------------|------------------------|----------------------|---------------------------|------------------------|
| A/C#         | REVENUES Account Description         | Revenues<br>2020 | Revenues<br>2021 | Estimated<br>Total 2022 | Budget<br>Adopted 2022 | Budget<br>Request 2023 | Levy Request<br>2023 | Executive Recommends 2023 | Budget<br>Adopted 2023 |
|              | TAXES                                |                  |                  |                         |                        |                        |                      |                           |                        |
| 08-41111     | Ag Use Penalty                       | 4,288            | 3,185            | 4,000                   | 4,000                  | 4,000                  | 4,000                |                           |                        |
| 08-41113     | Omitted Tax                          | -                | 1,740            | -                       | -                      | -                      | -                    |                           |                        |
| 00-41120     | Payment in Lieu of Taxes             | 6,385            | 6,149            | 6,185                   | 6,000                  | 6,000                  | 6,000                |                           |                        |
| 00-41140     | Managed Forest Tax From Districts    | 42,332           | 44,607           | 47,484                  | 40,000                 | 45,000                 | 45,000               |                           |                        |
| 00-41150     | Forest Crop Tax from Districts       | 8,676            | 4,368            | 2,500                   | 2,500                  | 2,500                  | 2,500                |                           |                        |
| 00-41220     | Retained Sales Tax                   | 120              | 120              | 120                     | 120                    | 120                    | 120                  |                           |                        |
| 10-41230     | Real Estate Transfer Fees            | 165,266          | 216,535          | 140,000                 | 140,000                | 140,000                | 140,000              |                           |                        |
| 08-41800     | Interest on Taxes                    | 283,738          | 315,059          | 300,000                 | 300,000                | 300,000                | 300,000              |                           |                        |
|              | Total Taxes                          | 510,805          | 591,763          | 500,288                 | 492,620                | 497,620                | 497,620              | -                         | -                      |
|              |                                      |                  |                  |                         |                        |                        |                      |                           |                        |
|              | INTERGOVERNMENTAL REVENUES           |                  |                  |                         |                        |                        |                      |                           |                        |
| 00-42422     | State Exempt Computer Aid            | 33,433           | 33,433           | 32,000                  | 32,000                 | 32,000                 | 32,000               |                           |                        |
| 00-42425     | Personal Property Aid                | 71,151           | 56,795           | 79,388                  | 79,388                 | 75,229                 | 75,229               |                           |                        |
| 16-43210     | Federal Forfeitures                  | 2,772            | =                | -                       | -                      | -                      | <u>-</u>             |                           |                        |
| 00-43211     | Indirect Cost Reimburse from Depts   | 1,408,915        | 1,692,570        | 1,800,289               | 1,800,289              | 1,517,957              | 1,517,957            |                           |                        |
| 16-43215     | FEMA Grant Proceeds                  | 121,080          | 39,898           | -                       | -                      | -                      | -                    |                           |                        |
| 00-43256     | State Aid Food Pantry C/O            | 47,903           | 14,053           | -                       | -                      | -                      | -                    |                           |                        |
| 00-43410     | Shared Taxes from State              | 1,228,267        | 1,248,756        | 1,245,000               | 1,245,000              | 1,245,000              | 1,245,000            |                           |                        |
| 06-43510     | State Aid - County Clerk             | 55,996           | -                | -                       | -                      | -                      | -                    |                           |                        |
| 09-43520     | State Aid - Crime Victim/Witness     | 35,297           | 46,362           | 45,000                  | 45,000                 | 48,330                 |                      |                           |                        |
| 16-43527-019 | 9 State Aid - EMA/EPCRA/HAZMAT       | 68,406           | 157,898          | 68,000                  | 68,000                 | 68,000                 |                      |                           |                        |
| 12-43528     | State Aid - Soil & Water Salaries    | 131,582          | 133,829          | 156,884                 | 156,884                | 163,000                |                      |                           |                        |
| 16-43538     | State Aid - Sheriff's Dept           | 114,979          | 72,521           | 42,781                  | 23,800                 | 23,800                 |                      |                           |                        |
| 02-43543     | State Aid - Circuit Court            | 325,975          | 278,985          | 274,000                 |                        | 278,000                |                      |                           |                        |
| 20-43562     | State Aid - Veterans' Service        | 16,167           | 18,026           | 12,650                  |                        | 12,650                 |                      |                           |                        |
| 12-43574     | State Aid - Land Info - Surveyor C/O | 96,320           | 68,096           | 61,000                  |                        | 61,000                 |                      |                           |                        |
| 12-43599     | State Aid - Land and Water Plan      | 65,683           | 73,748           | 69,500                  |                        |                        |                      |                           |                        |
|              | Total Intergovernmental Revenue      | 3,823,926        | 3,934,970        | 3,886,492               | 3,866,361              | 3,594,966              | 3,533,966            |                           |                        |

|                      |   | 1                | 2                | 3                       | 4                      | 5                      | 6                    | 7                               | 8                      |
|----------------------|---|------------------|------------------|-------------------------|------------------------|------------------------|----------------------|---------------------------------|------------------------|
| A/C#                 | REVENUES Account Description                                | Revenues<br>2020 | Revenues<br>2021 | Estimated<br>Total 2022 | Budget<br>Adopted 2022 | Budget<br>Request 2023 | Levy Request<br>2023 | Executive<br>Recommends<br>2023 | Budget<br>Adopted 2023 |
| ~~~                  | LICENSES & PERMITS  |                  |                  |                         | <u> </u>               |                        | <u></u>              | 1                               |                        |
| 12-44410             | Zoning Fees & Permits                                       | 225,760          | 261,369          | 220,000                 | 220,000                | 250,000                | 250,000              |                                 |                        |
| 12-44450             | Phosphorus Variance Fees C/O                                | _                | 18,560           | 21,102                  | · -                    | -                      | -                    |                                 |                        |
| 12-44500             | NR-135 Annual Permits                                       | 93,055           | 86,125           | 83,450                  | 85,000                 | 78,000                 | 78,000               |                                 |                        |
| 12 11000             | Total Licenses & Permits                                    | 318,815          | 366,054          | 324,552                 | 305,000                | 328,000                | 328,000              | -                               | -                      |
|                      |   |                  |                  |                         |                        |                        |                      |                                 |                        |
|                      | FINES, FORFEITURES & PENALTIES                              |                  |                  |                         |                        |                        |                      |                                 |                        |
| 12-45000             | Land Services Forfeitures                                   | 67               |                  | -                       | -                      | -                      | -                    |                                 |                        |
| 02-45110             | County Ordinance Forfeitures                                | 68,249           | 80,387           | 70,000                  | 70,000                 | 70,000                 | 70,000               |                                 |                        |
| 08-45111             | NSF Check Forfeitures                                       | 100              | 80               | 100                     | 100                    | 100                    | 100                  |                                 |                        |
| 02-45120             | Penal Fines for County                                      | 53,659           | 60,550           | 55,000                  | 55,000                 | 55,000                 | 55,000               |                                 |                        |
| 02-45121             | 10% DA Restitution Surcharge                                | 12,813           | 15,145           | 12,000                  | 12,000                 | 12,000                 | 12,000               |                                 |                        |
| 16-45190             | Sheriff Drug Asset Forfeitures C/O                          | 7,813            | 10,472           |                         | -                      |                        | _                    |                                 |                        |
|                      | Total Fines, Forfeitures & Penalties                        | 142,701          | 166,634          | 137,100                 | 137,100                | 137,100                | 137,100              | -                               | -                      |
|                      | PUBLIC CHARGES FOR SERVICES                                 |                  |                  |                         |                        |                        |                      |                                 |                        |
| 00 45440             |   | 83,932           | 80,847           | 100,000                 | 100,000                | 80,000                 | 80,000               |                                 |                        |
| 02-45140             | Circuit Court Fees & Costs                                  | 03,932           | 16               | 100,000                 | 100,000                | -                      | -                    |                                 |                        |
| 02-45141             | Witness Fee Reimbursements                                  | 22               | 900              | 3,000                   | 3,000                  | 1,000                  | 1,000                |                                 |                        |
| 02-45142<br>02-45143 | Circuit Court Psychiatric Fees Circuit Court Mediation Fees | 2,243            | 4,099            | 2,000                   | 2,000                  | 2,000                  | 2,000                |                                 |                        |
|                      | Receipting & Disbursing Fees                                | 49               | 4,000            | 2,000                   | 2,000                  | _,000                  | ,                    |                                 |                        |
| 02-45160             | DOR Tax Intercept   | 20,461           | 26,223           | 20,336                  | 8,000                  | 12,000                 | 12,000               |                                 |                        |
| 16-45220<br>06-46110 | County Clerk Fees   | 10,595           | 11,995           | 10,000                  | 10,000                 | •                      |                      |                                 |                        |
| 10-46120             | ROD On-line Access Fees                                     | 88,069           | 93,289           | 75,000                  | 75,000                 | 75,000                 |                      |                                 |                        |
| 06-46125             | SVRS Support - (Chg to Munis Voting)                        | 31,235           | 22,608           | 10,000                  | 10,000                 | 10,000                 |                      |                                 |                        |
|                      | Register of Deeds Fees                                      | 214,946          | 222,812          | 190,000                 |                        |                        |                      |                                 |                        |
| 10-46130             | Land Information - Surveyor C/O                             | 95,987           | 98,694           | 100,000                 |                        |                        |                      |                                 |                        |
| 12-46135             | District Attorney Diversion Court Fees                      | 1,350            | 50,034           | 2,000                   |                        |                        |                      |                                 |                        |
| 09-46147<br>02-46150 | Register in Probate Fees                                    | 17,696           | 19,386           | 13,000                  |                        |                        |                      |                                 |                        |
| 02-46151             | Guardian at Litem Chg for Services                          | 100,966          | 166,252          | 133,900                 |                        |                        |                      |                                 |                        |
| 02-46151             | Attorney Fee Revenue  | 53,584           | 94,244           | 48,500                  |                        |                        |                      |                                 |                        |
| 04-46191             | Copy Machine Revenue - Admin                                | 11,481           | 12,199           | 11,000                  |                        |                        |                      |                                 |                        |
| 09-46191             | Copy Machine Revenue - Dist Atty                            | 2,226            | 103              | 200                     |                        |                        |                      |                                 |                        |
|                      | Sheriff Fees - Process Service Fee                          | 57,875           | 55,760           | 65,000                  |                        |                        |                      |                                 |                        |
| 16-46210             | Sheriff Fees  | 20,155           | 16,253           | 10,060                  |                        |                        |                      |                                 |                        |
| 16-46211<br>16-46215 | Project Lifesaver Fees C/O                                  | 790              | 2,285            | 535                     |                        |                        |                      |                                 |                        |
| 16-46220             | Electronic Monitoring/Huber                                 | 8,664            | 23,280           | 12,000                  |                        | 12,000                 | 12,000               |                                 |                        |
|                      | <u> </u>  | 659              | 1,451            | 2,500                   |                        |                        |                      |                                 |                        |
| 16-46222<br>16-46224 | Booking Fee Daily Fee for Sentenced Inmates                 | 18,608           | 13,196           | 30,000                  |                        |                        |                      |                                 |                        |
|                      | Jail Nurse Fee  | 765              | 435              | 1,000                   |                        |                        |                      |                                 |                        |
| 16-46226             | Out of Co Prisoner Rev - Acct 59230                         | 346,807          | 477,361          | 346,800                 |                        |                        |                      |                                 |                        |
| 16-46240             |   | 17,020           | 20,755           | 15,000                  |                        |                        |                      |                                 |                        |
| 12-46320             | Rural Address Numbers C/O                                   | 66,700           | 82,400           | 60,000                  |                        |                        |                      | •                               |                        |
| 05-46540             | Cremation/Disintern/Death Cert Fees                         | 00,700           | 02,400           | 8                       | . 00,000               | 55,500                 |                      |                                 |                        |
|                      |   |                  |                  | ŭ                       |                        |                        |                      |                                 |                        |

|          |  | 1                | 2                | 3                       | 4                      | 5                      | 6                    | 7                               | 8                      |
|----------|--|------------------|------------------|-------------------------|------------------------|------------------------|----------------------|---------------------------------|------------------------|
| A/C #    | REVENUES Account Description           | Revenues<br>2020 | Revenues<br>2021 | Estimated<br>Total 2022 | Budget<br>Adopted 2022 | Budget<br>Request 2023 | Levy Request<br>2023 | Executive<br>Recommends<br>2023 | Budget<br>Adopted 2023 |
| 15-46720 | Park Fees - Shelter Fees               | 323              | 553              | 500                     | 500                    | 500                    | 500                  |                                 |                        |
|          | ) Park Fees - Veteran's Park           | 27,352           | 34,760           | 20,000                  | 20,000                 | 21,000                 | 21,000               |                                 |                        |
|          | Park Fees - Waldo Carlson              | 49,167           | 50,731           | 40,000                  | 40,000                 | 43,000                 | 43,000               |                                 |                        |
|          | 2 Park Fees - Southworth               | 31,759           | 36,406           | 35,068                  | 27,000                 | 40,000                 | 40,000               |                                 |                        |
|          | 3 Veteran's Part Boat Launch Fees C/O  | -                | 1,967            | 1,350                   | 1,350                  | 1,500                  | -                    |                                 |                        |
|          | Waldo Carlson Boat Launch Fees C/O     | 11,959           | 9,689            | 7,000                   | 7,000                  | 5,000                  | -                    |                                 |                        |
| 25-46771 | Extension - Pesticide C/O              | 1,100            | 450              | 1,305                   | 500                    | 500                    | -                    |                                 |                        |
| 25-46773 | Extension - 4-H C/O                    | 1,516            | 140              | 928                     | -                      | 500                    | **                   |                                 |                        |
| 25-46775 | Extension - Family Living C/O          | 2,291            | 3,439            | 1,302                   | 1,000                  | 1,000                  | -                    |                                 |                        |
| 25-46777 | Extension - Workshop Revenue C/O       | 1,870            | 3,606            | 890                     | 1,000                  | 2,000                  | -                    |                                 |                        |
| 25-46778 | Extension - General Revenue            | 5,185            | 2,637            | 5,000                   | 5,000                  | 2,000                  | 2,000                |                                 |                        |
| 15-46810 | County Forest Revenue                  | 131,552          | 258,813          | 175,000                 | 175,000                | 175,000                | 175,000              |                                 |                        |
| 12-46820 | Conservation Reserve C/O               | 152              | -                | -                       | -                      | -                      | -                    |                                 |                        |
| 12-46823 | NR-135 Review Fees                     | 10,400           | 800              | 2,000                   | 2,000                  | 1,600                  | 1,600                |                                 |                        |
| 12-46824 | LCD Seed Revenue C/O                   | 4,513            | 4,125            | 2,000                   | 2,000                  | 1,000                  | -                    |                                 |                        |
| 12-46826 | Land Serv Equipment Revenue C/O        | 688              | 963              | 750                     | 750                    | 700                    | -                    |                                 |                        |
| 12-46827 | Tree Program Revenue C/O               | 16,588           | 18,057           | 18,000                  | 18,000                 | 17,500                 | -                    |                                 |                        |
| 02-47361 | Family Court Counseling C/O            | 8,985            | 10,375           | 8,000                   | 8,000                  | 8,000                  | -                    |                                 |                        |
| 02-47365 | Children in the Middle                 | -                | 35               | -                       | · -                    | _                      | _                    |                                 |                        |
|          | Total Public Charges for Services      | 1,578,285        | 1,984,439        | 1,580,924               | 1,558,000              | 1,282,350              | 1,027,650            | -                               | -                      |
|          | INTERGOVT CHARGES FOR SERVIC           | E                |                  |                         |                        | ,                      |                      |                                 |                        |
| 08-47100 | Tax Collection Fees                    | 1,419            | 1,416            | 1,417                   | 1,400                  | 1,400                  | 1,400                |                                 |                        |
| 07-47310 | Technology Intergovernmental Rev       | 600              | 12,900           | 12,900                  | 12,900                 | 12,900                 | 12,900               |                                 |                        |
| 16-47320 | School Resource Officer Rev            | 103,270          | 102,381          | 104,153                 | 104,153                | 105,721                | 105,721              |                                 |                        |
| 12-47335 | Intergovt Revenue - Surveyor           | 50,443           | 29,883           | 30,240                  | 30,000                 |                        |                      |                                 |                        |
|          | Total Intergovt Charges for Services   | 155,732          | 146,580          | 148,710                 | 148,453                | 152,021                | 152,021              |                                 | -                      |
|          | MISCELLANEOUS REVENUE                  |                  |                  |                         |                        |                        |                      |                                 |                        |
| 07-47210 | Computer Center Revenue                | 97               | 378              | -                       | _                      |                        | -                    |                                 |                        |
| 04-47401 | Vending Rev - Wellness Prog - C/O      | 1,482            | 1,677            | 1,000                   |                        |                        |                      |                                 |                        |
| 16-47404 | LE Canteen Rev - C/O                   | 52,567           | 117,593          | 45,500                  | 45,500                 | 45,500                 | -                    |                                 |                        |
| 20-47470 | Veteran's Revenue - Donations - C/O    | 4,341            | 9,324            | -                       |                        |                        | -                    |                                 |                        |
| 15-47475 | Parks & Rec Intergovt Revenue          | -                | 391              | -                       |                        | . <del>-</del>         | <del>-</del>         |                                 |                        |
| 00-48000 | Miscellaneous General Revenue          | 67,285           | 1,397            | 2,584                   |                        |                        | . <del>-</del>       |                                 |                        |
| 07-48001 | Electronic Auction Revenue             | 98               | -                |                         |                        | . <u>-</u>             | -                    |                                 |                        |
| 02-48110 | Interest on Clerk of Court Collections | 37,141           | 73,299           | 30,000                  | 30,000                 | 35,000                 |                      |                                 |                        |
| 08-48110 | Interest on Securities                 | 194,617          | 65,812           | 200,000                 | 200,000                | 300,000                | 300,000              |                                 |                        |
| 12-48110 | Interest DATCP Watershed C/O           | 124              | 17               | 50                      | 50                     | 50                     | -                    | •                               |                        |
| 25-48110 | Interest Ag Commission C/O             | 288              | 34               | 30                      | 30                     | ) 62                   | : -                  | •                               |                        |
| 00-48120 | Interest - Loans - WTE/Museum          | 102              | 38               |                         |                        | -                      |                      | •                               |                        |

|              |                                     | 1                | 2                | 3                       | 4         | 5                      | 6                    | 7                       | 88                     |
|--------------|-------------------------------------|------------------|------------------|-------------------------|-----------|------------------------|----------------------|-------------------------|------------------------|
|              | REVENUES                            | Revenues<br>2020 | Revenues<br>2021 | Estimated<br>Total 2022 | Budget    | Budget<br>Request 2023 | Levy Request<br>2023 | Executive<br>Recommends | Budget<br>Adopted 2023 |
| A/C#         | Account Description                 | 2020             |                  |                         |           |                        |                      | 2023                    |                        |
| 15-48120     | Interest - Snow Club Loans          | 5,816            | 3,282            | 4,500                   | 4,500     | 4,500                  | 4,500                |                         |                        |
| 06-48130     | Clerk's Directory Revenue           | 27               | 68               | 30                      | 30        | -                      | · -                  |                         |                        |
| 00-48210     | Land Rent                           | 720              | -                | -                       | -         | -                      | -                    |                         |                        |
| 14-48210     | County Building/Office Rents        | 104,118          | 108,038          | 110,000                 | 110,000   | 110,000                | 110,000              |                         |                        |
| 08-48309     | Treasurer's Statement Revenue       | 779              | 757              | 500                     | 500       | 700                    | 700                  |                         |                        |
| 08-48311     | Profit on Tax Deed Sales            | 12,052           | 145,580          | 67,093                  | -         | -                      | -                    |                         |                        |
| 08-48313     | Tax Deed Fees                       | 157              | 10,878           | 5,000                   | 5,000     | 8,000                  | 8,000                |                         |                        |
| 16-48400     | Sheriff Insurance Recoveries        | 6,517            | 8,910            | 10,272                  | -         | -                      | -                    |                         |                        |
| 16-48400-019 | 9 Hazmat Reimbursement C/O          | 6,318            | -                | -                       | -         | -                      | -                    |                         |                        |
| 00-48410     | Insurance Dividends - C/O           | 56,061           | 97,322           | 112,583                 | -         | -                      | -                    |                         |                        |
| 00-48411     | Refund Prior Year Expense - Other   | 3,594            | 14,203           | 143                     | -         | -                      | -                    |                         |                        |
| 00-48412     | Add'l Revenue of Prior Year         | 88,246           | 3,849            | -                       | -         | -                      | -                    |                         |                        |
| 00-4813      | Rebates & Refunds                   | -                | 29               | -                       | -         | -                      | -                    |                         |                        |
| 00-48471     | Insurance Recoveries                | 39,495           | -                | -                       | -         | -                      | -                    |                         |                        |
| 16-48521     | Donations - K-9 C/O                 | 167              | 5,815            | 16,230                  | -         | -                      | -                    |                         |                        |
| 16-48522     | Donations - Sheriff C/O             | 3,000            | 5,675            | -                       | -         | -                      | -                    |                         |                        |
| 16-48527     | Donations - E-Dispatch C/O          | 5,605            | 6,180            | 1,450                   | -         | -                      | •                    |                         |                        |
| 15-48530     | Donations - Arland Rifle Range C/O  | 143              | 144              | 50                      | 50        | -                      | -                    |                         |                        |
| 25-48535     | Shop Matters Educational Prog C/O   | -                | -                | -                       | -         | -                      | -                    |                         |                        |
| 00-49220-70  | 1 Indirect Cost Reimburse from Hwy  | 230,167          | 236,042          | 267,580                 | 267,580   | 235,594                | 235,594              |                         |                        |
| 00-49220-70  | 3 Indirect Cost Reimburse from WTE  | 190,376          | 179,620          | 186,066                 |           |                        | 179,847              |                         |                        |
| 31-49310     | Contribution from County Depts      | 4,343            | 2,024            | 5,200                   | 5,200     | 8,000                  | 8,000                |                         |                        |
| 00-49400     | Sales of General Fixed Assets       | 15,894           | -                | _                       |           |                        | -                    |                         |                        |
|              | Total Miscellaneous Revenue         | 1,131,737        | 1,098,376        | 1,065,861               | 855,506   |                        |                      | -                       |                        |
|              | Total G/F                           | 7,662,001        | 8,288,816        | 7,643,927               | 7,363,040 | 6,920,110              | 6,557,998            | -                       | -                      |
|              |                                     |                  |                  |                         |           |                        |                      |                         |                        |
|              | CONTINGENCY FUND                    |                  |                  |                         |           |                        |                      |                         |                        |
| 101          | Contingency                         | 364,610          | 445,359          | 1,263,173               |           |                        |                      |                         |                        |
|              | Total Contingency Fund              | 364,610          | 445,359          | 1,263,173               | 1,263,173 | 1,641,944              | 1,641,944            |                         | _                      |
|              |                                     |                  |                  |                         |           |                        |                      |                         |                        |
|              | SPECIAL REVENUE FUNDS               |                  |                  |                         |           |                        |                      |                         |                        |
| 201          | Jail Assessment Revenue             | 38,753           | 32,094           | 25,000                  |           |                        |                      |                         |                        |
| 202          | County Sales Tax Revenue            | 4,913,063        | 5,685,829        | 4,775,000               |           |                        |                      |                         |                        |
| 204          | Maintenance of Dams-General         | 108,788          | 54,320           | 40,756                  |           |                        |                      |                         |                        |
| 204-438      | Maintenance of Dams-Beaver Dam      | 9,475            | 9,490            | 2,700                   | 2,700     | 1,350                  |                      |                         |                        |
| 204-473      | Maintenance of Dams-Rice Lake Dam   | 22,410           | 22,750           | 53,377                  |           |                        |                      |                         |                        |
| 206          | CDBG #1 - 1982                      | 29,695           | 96               | 20,000                  | 20,000    | 20,000                 | -                    |                         |                        |
| 208          | CDBG #2 - 2000                      | 17,941           | 7,286            | 30,000                  | 30,000    | 30,000                 | -                    |                         |                        |
| 210          | Recycling Program                   | 648,863          | 739,335          | 803,653                 | 803,653   | 741,554                |                      |                         |                        |
| 211          | DHHS - Adult Protective Services    | 691,869          | 719,469          | 680,660                 |           | 697,660                | 68,000               |                         |                        |
| 211          | DHHS - Children/Families/Youth Aids | 7,075,909        | 6,688,583        |                         |           |                        | 3,172,644            |                         |                        |
| 211          | DHHS - Board 51 Behavioral Health   | 4,444,248        | 5,508,131        | 5,872,562               |           |                        | 2,121,350            |                         |                        |
| 211          | DHHS - Public Health                | 3,160,433        | 2,544,938        |                         |           |                        |                      |                         |                        |
|              |                                     | ,,               | , ,              | 10                      |           |                        |                      |                         |                        |
|              |                                     |                  |                  |                         |           |                        |                      |                         |                        |

|           |                                       | 1          | 2          | 3          | 4            | 5            | 6                    | 7                       | 8                      |
|-----------|---------------------------------------|------------|------------|------------|--------------|--------------|----------------------|-------------------------|------------------------|
|           | REVENUES                              | Revenues   | Revenues   | Estimated  | Budget       | Budget       | Levy Request<br>2023 | Executive<br>Recommends | Budget<br>Adopted 2023 |
| A/C#      | Account Description                   | 2020       | 2021       | Total 2022 | Adopted 2022 | Request 2023 | 2023                 | 2023                    | Adopted 2023           |
| 211       | DHHS - Income Maintenance             | 1,478,056  | 1,513,003  | 1,451,455  | 1,451,455    | 1,440,834    | 402,167              |                         |                        |
| 213       | Child Support Revenue                 | 794,982    | 836,513    | 881,212    | 881,212      | 916,322      | 197,443              |                         |                        |
| 216       | Aging Disability Resource Ctr (ADRC)  | 1,702,466  | 1,801,600  | 1,666,479  | 1,666,479    | 1,407,546    | 172,860              |                         |                        |
| 220       | Fleet Vehicle Account                 | 37,097     | 44,044     | 61,700     | 61,700       | 69,100       | 30,000               |                         |                        |
| 221       | Recreation Officer                    | 109,479    | 95,922     | 114,757    | 114,757      | 123,054      | 73,054               |                         |                        |
| 222       | Animal Control                        | 122,027    | 144,792    | 126,745    | 126,745      | 131,768      | 85,868               |                         |                        |
| 231       | Programs on Aging                     | 1,350,800  | 1,477,285  | 1,338,695  | 1,338,695    | 1,521,798    | 376,323              |                         |                        |
| 231-43566 | Elderly&Handicapped Transportation    | 151,593    | 149,985    | 200,030    | 200,030      | 213,909      | 46,563               |                         |                        |
| 240       | Wildlife Habitat - Nickel an acre     | 762        | 762        | 760        | 760          | 760          | -                    |                         |                        |
| 241       | State Aid Forestry                    | 18,522     | 17,630     | 16,000     | 16,000       | 5,000        | -                    |                         |                        |
| 242       | State Aid Snowmobile Trails           | 131,018    | 91,947     | 90,990     | 90,990       | 101,280      | -                    |                         |                        |
| 243       | Forestry Projects                     | · <u>-</u> | 650        | , <b>-</b> | -            | -            | •                    |                         |                        |
| 244       | State Aid ATV Trails                  | 161,490    | 147,511    | 87,020     | 87,020       | 83,500       | -                    |                         |                        |
| _,,       | Total Special Revenue Funds           | 27,219,739 | 28,333,965 | 26,956,389 | 26,956,389   | 28,433,892   | 7,626,288            | **                      | -                      |
|           | DEBT SERVICE FUNDS                    |            |            |            |              |              |                      |                         |                        |
| 302       | GO Spillman Software - Sheriff        | 422,307    | -          | _          | -            | -            | -                    |                         |                        |
| 303       | GO State Trust Fund - WTE             | 111,362    | 445,185    | -          | -            | -            | -                    |                         |                        |
| 304       | GO Highway Facility Bonds 2020B       | 1,093,287  | 251        | 2,082,752  | 2,082,752    | 1,582,869    | 1,582,869            |                         |                        |
| 305       | Honeywell HVAC Upgrade - UWEC-BC      |            | 658,170    | 658,170    | 658,170      | -            | -                    |                         |                        |
| 309       | Judicial Center Refinancing 2020A     | 3,960,023  | 1,550,296  | 809,780    | 809,780      | _            | -                    |                         |                        |
| 310       | Electrical Gen Bonds Series 2010A     | 269,550    | 273,975    | 272,350    | 272,350      | -            | -                    |                         |                        |
|           | Total Debt Service Funds              | 6,514,699  | 2,482,441  | 3,823,052  | 3,823,052    | 1,582,869    | 1,582,869            | _                       | -                      |
|           |                                       |            |            |            |              |              |                      |                         |                        |
|           | CAPITAL PROJECT FUNDS                 |            |            |            |              |              |                      |                         |                        |
| 403       | Capital Proj - American Rescue Plan   | -          | 4,395,484  | 4,404,059  | -            | -            | -                    |                         |                        |
| 404       | Capital Projects - General            | 1,027,090  | 1,130,619  | 1,997,000  | 1,997,000    | 1,459,000    | 500,000              |                         |                        |
| 405       | Capital Projects - Hwy Facility Const | 25,296,068 | 370,434    | 175,000    | -            | -            | -                    |                         |                        |
|           | Total Capital Project Fund            | 26,323,158 | 5,896,537  | 6,576,059  | 1,997,000    | 1,459,000    | 500,000              |                         | -                      |
|           | •                                     |            |            |            |              |              |                      |                         |                        |
| 701       | INTERNAL SERVICE FUND - HIGHWA        |            |            |            |              |              | 4 000 040            |                         |                        |
| 41110     | General Property Taxes                | 4,152,899  | 4,151,490  | 4,266,042  |              |              |                      |                         |                        |
| 43XXX     | Intergovernmental Revenues            | 1,358,327  | 1,568,753  | 1,843,977  |              |              | -                    |                         |                        |
| 47XXX     | Intergovernmental Chgs for Services   | 7,151,107  | 7,728,098  | 6,389,968  |              |              | -                    |                         |                        |
| 48XXX     | Miscellaneous Revenues                | 3,796,564  | 4,829,682  | 3,443,305  |              |              |                      |                         |                        |
| 49XXX     | Other Financing Sources               | 2,128,856  | 2,138,523  | 2,711,027  |              |              |                      |                         |                        |
|           | Total Internal Service Funds          | 18,587,753 | 20,416,546 | 18,654,319 | 18,271,687   | 19,328,797   | 4,366,042            |                         |                        |
| 700       | ENTERDRICE FIND MACTE TO FN           | EDCV       |            |            |              |              |                      |                         |                        |
| 703       | ENTERPRISE FUND - WASTE TO EN         |            | 407 400    | 258,000    | 258,000      | 400,000      | ı _                  |                         |                        |
| 46430     | Steam Sales                           | 457,922    | 407,409    |            |              |              |                      |                         |                        |
| 46431     | Electrical Sales                      | 276,725    | 282,690    | 395,000    |              |              |                      |                         |                        |
| 46432     | Waste Haulers - In County             | 1,605,270  | 1,660,428  | 1,600,000  |              |              |                      |                         |                        |
| 46433     | Waste Haulers - Out of County         | 964,386    | 860,351    | 860,000    | 000,000      | 900,000      | -                    |                         |                        |
|           |                                       |            |            | 11         |              |              |                      |                         |                        |

|       |                                   | 1                | 2                | 3                       | 4                      | 5                      | 6                    | 7                               | 8                      |
|-------|-----------------------------------|------------------|------------------|-------------------------|------------------------|------------------------|----------------------|---------------------------------|------------------------|
| A/C#  | REVENUES Account Description      | Revenues<br>2020 | Revenues<br>2021 | Estimated<br>Total 2022 | Budget<br>Adopted 2022 | Budget<br>Request 2023 | Levy Request<br>2023 | Executive<br>Recommends<br>2023 | Budget<br>Adopted 2023 |
| 46434 | Individuals - All                 | 410,543          | 378,223          | 330,000                 | 330,000                | 375,000                | -                    |                                 |                        |
| 46438 | Metal Sales                       | 29,105           | 69,163           | 55,000                  | 55,000                 | 50,000                 | -                    |                                 |                        |
| 48XXX | All other revenues                | 23,344           | 26,497           | 1,200                   | 1,200                  | 33,500                 | -                    |                                 |                        |
| 492XX | Tsf from Other Funds              | 433,364          | 480,589          | 12,350                  | 12,350                 |                        | -                    |                                 |                        |
| 49999 | Surplus Funds Applied             | -                | -                |                         |                        |                        | _                    |                                 |                        |
|       | Total Enterprise Fund - Operating | 4,200,659        | 4,165,350        | 3,511,550               | 3,511,550              | 3,617,500              | -                    | _                               | _                      |
| 49140 | Acid Gas Removal System           | -                | -<br>-           | 1,500,000               | 1,500,000              | •                      |                      |                                 |                        |
|       | Total Enterprise Fund             | 4,200,659        | 4,165,350        | 5,011,550               | 5,011,550              | 3,617,500              | -                    | -                               | -                      |
|       | EXPENDABLE TRUST FUNDS            |                  |                  |                         |                        |                        |                      |                                 |                        |
| 801   | Dog License                       | 24,312           | 23,293           | 24,400                  | 24,400                 | 24,000                 | -                    |                                 |                        |
| 802   | State Aid WI Fund Sanitary System | 6,456            | -                | 12,000                  | 12,000                 | •••                    | -                    |                                 |                        |
| 803   | State Aid Wildlife Damage         | 31,359           | 27,629           | 30,000                  | 30,000                 | 30,000                 | -                    |                                 |                        |
|       | Total Expendable Trust Funds      | 62,127           | 50,922           | 66,400                  | 66,400                 | 54,000                 | -                    | -                               | _                      |
|       | GRAND TOTAL REVENUES              | 90,934,746       | 70,079,936       | 69,994,868              | 64,752,291             | 63,038,112             | 22,275,141           | •                               | -                      |

# Barron County 2023 Budget Worksheet - Expenditures

#### Column Descriptions:

- 1. 2020 Actual Expenditures
- 2. 2021 Actual Expenditures
- 3. Significant Budget Changes to the Adopted 2022 Budget.
- 4. 2022 Budget as Originally Adopted.
- 5. 2023 Budget Requests by Department.

- 6. 2023 Expenditures Not Funded by Property Tax Levy.
- 7. 2023 Expenditures Funded by Property Tax Levy
- 8. Budget Recommended by the Executive Committee to the Full County Board.
- 9. 2023 Budget Approved by Full County Board

|          | -   | 1                 | 2                    | 3                                 | 4                      | 5                        | 6                           | 7                    | 8                               | 9                         |
|----------|---|-------------------|----------------------|-----------------------------------|------------------------|--------------------------|-----------------------------|----------------------|---------------------------------|---------------------------|
|          |   |                   |                      |                                   |                        |                          | Fund                        | ed By                |                                 | Dudust                    |
| A/C #    | EXPENDITURES Account Description          | Expenditures 2020 | Expenditures<br>2021 | Estimated<br>Expenditures<br>2022 | Adopted<br>Budget 2022 | Requested<br>Budget 2023 | Non-Levy<br>Request<br>2023 | Levy Request<br>2023 | Executive<br>Recommends<br>2023 | Budget<br>Adopted<br>2023 |
|          | GENERAL GOVERNMENT                        |                   |                      |                                   |                        |                          | Assignd F/B                 |                      | ,                               |                           |
| 01-51110 | County Board                              | 100,913           | 120,232              | 151,360                           | 151,360                | 134,972                  | -                           | 134,972              |                                 |                           |
| 01-51120 | HIPAA Compliance C/O                      | 25                | -                    | 11,476                            | 11,476                 | 11,476                   | 11,476                      | -                    |                                 |                           |
| 02-51210 | Circuit Court                             | 1,661,817         | 1,654,306            | 1,708,986                         | 1,708,986              | 1,733,692                | -                           | 1,733,692            |                                 |                           |
| 01-51230 | Restorative Justice                       | 50,000            | 50,000               | 50,000                            | 50,000                 | 50,000                   | -                           | 50,000               |                                 |                           |
| 05-51270 | Medical Examiner                          | 120,790           | 126,642              | 141,822                           | 141,822                | 167,884                  | -                           | 167,884              |                                 |                           |
| 09-51310 | District Attorney                         | 398,057           | 368,193              | 439,814                           | 398,394                | 396,735                  |                             | 396,735              |                                 |                           |
| 09-51315 | District Attorney - Crime Victim Witness  | 92,144            | 95,571               | 96,435                            | 96,435                 | 102,405                  | -                           | 102,405              |                                 |                           |
| 31-51320 | Corporation Counsel                       | 342,104           | 359,402              | 368,842                           | 361,800                | 372,726                  | -                           | 372,726              |                                 |                           |
| 02-51340 | Circuit Court - Family Court Counsel C/O  | 18,753            | 24,965               | 37,977                            | 37,977                 | 33,805                   | 25,805                      |                      |                                 |                           |
| 02-51350 | Circuit Court - Family Court Commish      | 35,832            | 36,474               | 37,435                            | 37,435                 | 38,536                   | -                           | 38,536               |                                 |                           |
| 04-51410 | County Administrator                      | 1,078,829         | 1,141,542            | 1,154,066                         | 1,127,769              | 1,211,074                | _                           | 1,211,074            |                                 |                           |
| 04-51415 | Employee Recognition C/O                  | 6,229             | 8,188                | 13,127                            | 13,127                 | 17,152                   | 4,652                       |                      |                                 |                           |
| 06-51420 | County Clerk                              | 171,932           | 174,389              | 180,243                           | 180,243                | 201,622                  | -                           | 201,622              |                                 |                           |
| 04-51425 | Workplace Safety C/O                      | 235               | -                    | 6,501                             | 6,501                  | 8,729                    | 6,229                       |                      |                                 |                           |
| 04-51430 | Administration - Personnel Administration | 26,981            | 15,012               | 38,000                            |                        | 39,000                   | -                           | 39,000               |                                 |                           |
| 04-51435 | Wellness Program - C/O                    | -                 | 2,475                | 9,489                             | 8,285                  | 9,706                    | 9,706                       |                      | *                               |                           |
| 06-51440 | County Clerk - Elections                  | 151,398           | 32,671               | 183,300                           |                        | 123,300                  | -                           | 123,300              |                                 |                           |
| 07-51450 | Technology Center                         | 662,306           | 733,418              | 848,678                           |                        | 905,249                  | 954                         | •                    |                                 |                           |
| 04-51460 | Administration - Copy Room                | 20,048            | 19,192               | 40,000                            |                        | 35,000                   | -                           | 35,000               |                                 |                           |
| 01-51510 | Independent Auditing                      | 66,300            | 67,600               | 86,000                            |                        | 86,000                   | -                           | 86,000               |                                 |                           |
| 01-51512 | Special Account-Indirect Costs            | 6,580             | 6,580                | 6,580                             |                        | 6,580                    | -                           | 6,580                |                                 |                           |
| 08-51520 | County Treasurer                          | 282,221           | 275,865              | 281,031                           |                        | 298,492                  | -                           | 298,492              |                                 |                           |
| 01-51540 | Property, Liability, WC Insurance C/O     | 37,833            | 129,257              | 365,178                           | 365,178                | 406,821                  | 331,821                     |                      |                                 |                           |
| 14-51600 | Maintenance - Government Center           | 451,522           |                      | 527,391                           | 524,400                | 585,407                  | -                           | 585,407              |                                 |                           |
| 14-51610 | Maintenance - Justice Center              | 420,134           | 395,654              | 492,710                           | ·                      | 505,964                  | -                           | 505,964              |                                 |                           |
| 14-51620 | Maintenance - Ann St Bldg Complex         | -                 | 19,457               | 114,200                           |                        | 97,245                   | -                           | 97,245               |                                 |                           |
| 14-51630 | Maintenance - County Office Complex       | 27,790            |                      | 49,300                            |                        | 49,300                   | -                           | 49,300               |                                 |                           |
| 14-51640 | Maintenance - Courthouse - East Wing      | 13,227            | 16,979               | 16,000                            |                        | 21,500                   | -                           | 21,500               |                                 |                           |
| 10-51710 | Register of Deeds                         | 249,008           | 265,970              | 278,675                           |                        | 302,656                  | -                           | 302,656              |                                 |                           |
| 12-51715 | Land Info - State C/O                     | 64,462            | 97,487               | 95,991                            | 95,991                 | 66,197                   | 66,197                      | ·                    |                                 |                           |

|                      |  | 1                    | 2                    | 3                                 | 4                      | 5                        | 6                           | 7  | 8                                     | 9                         |
|----------------------|--|----------------------|----------------------|-----------------------------------|------------------------|--------------------------|-----------------------------|--|---------------------------------------|---------------------------|
|                      | Ī  |                      |                      |                                   |                        |                          | Funde                       | ed By  |                                       |                           |
| <b>N</b> (0 #        | EXPENDITURES   | Expenditures<br>2020 | Expenditures<br>2021 | Estimated<br>Expenditures<br>2022 | Adopted<br>Budget 2022 | Requested<br>Budget 2023 | Non-Levy<br>Request<br>2023 | Levy Request<br>2023                         | Executive<br>Recommends<br>2023       | Budget<br>Adopted<br>2023 |
| A/C #                | Account Description  Land Info - WROC Ortholmage Reimb                             | -                    | _                    | -                                 |                        | 14,104                   | 14,104                      | <u>.                                    </u> |                                       |                           |
|                      | Land Info - VVROC Ortholmage Reimb  Land Info - Surveyor Equipment Reserve C/O     | -                    | -                    | 2,472                             | 2,472                  | 1,433                    | 1,433                       | _  |                                       |                           |
| 12-51715-291         | Land Info - Surveyor Equipment Reserve 6/0   | 1,322                | 446                  | 869                               | 869                    | 1,016                    | 1,016                       | _  |                                       |                           |
| 12-51715-292         |  | 1,322                | 440                  | 009                               | -                      | 16,100                   | 16,100                      | _  |                                       |                           |
| 12-51715-293         | Land Info - '22 Strategic Init Grant C/O   | -                    | 17,096               | ·                                 | _                      | 10,100                   | 10,100                      | _  |                                       |                           |
|                      | Land Info - '21 Base Budget Grant C/O<br>Land Info - '21 Strategic Init Grant C/O  | -                    | 52,474               | 7,386                             | 7,386                  | _                        | _                           | _  |                                       |                           |
|                      | Land Info - 21 Strategic Inft Grant C/O Land Info - '20 Base Budget Grant C/O      | 19,765               | 7,419                | 10,555                            | 10,555                 | _                        | _                           | -  |                                       |                           |
|                      | Land Info - 20 Base Budget Grant C/O Land Info - County                            | 195,344              | 211,103              | 174,662                           | 174,662                | 127,233                  | _                           | 127,233                                      |                                       |                           |
| 12-51720             | Treasurer - Tax Deed Expense   | 12,020               | 26,526               | 31,400                            | 31,400                 | 31,400                   | _                           | 31,400                                       |                                       |                           |
| 08-51790             | •  | 12,020               | 20,320               | 31,400                            | 51,400                 | 51,400                   | -                           | -  |                                       |                           |
| 00-51800             | Additional Exp - Prior Years   | 21,708               | 1,236                | 180,000                           | 5,000                  | 5,000                    | _                           | 5,000  |                                       |                           |
| 00-51910             | Uncollectible Taxes  | 6,807,629            | 7,057,137            | 8,237,951                         | 7,963,709              | 8,215,511                | 489,493                     | 7,726,018                                    | -                                     | -                         |
|                      | Total General Government   | 0,007,029            | 7,007,107            | 0,237,931                         | 7,303,703              | 0,210,011                | 700,700                     | 7,720,010                                    | · · · · · · · · · · · · · · · · · · · |                           |
|                      | PUBLIC SAFETY  |                      |                      |                                   |                        |                          |                             |  |                                       |                           |
| 40 50440             | Sheriff Department - Administration  | 966,595              | 979,596              | 1,132,757                         | 933,013                | 1,024,230                | _                           | 1,024,230                                    |                                       |                           |
| 16-52110             | Sheriff Department - Drug Buy Money C/O  | 15,695               | 919,090              | 157,975                           | 153,413                | 157,531                  | 157,531                     | 1,021,200                                    |                                       |                           |
| 16-52110             | Sheriff Donations C/O  | 32                   | 145                  | 11,312                            | 6,366                  | 11,210                   | 11,210                      | _  |                                       |                           |
| 16-52112             | Sheriff Department - Spillman Maint C/O  | 32                   | 145                  | 192,000                           | 192,000                | 241,000                  | 192,000                     | 49,000                                       |                                       |                           |
| 16-52115             | Sheriff Department - Splittlatt Maint C/O Sheriff Department - Enforcement/Det/SRO | 2,592,513            | 2,810,324            | 2,952,480                         | 2,924,516              | 3,078,078                | 102,000                     | 3,078,078                                    |                                       |                           |
| 16-52120             | Sheriff Department - Project Lifesaver C/O   | 2,092,010            | 1,546                | 2,733                             | 2,182                  | 2,593                    | 2,593                       |  |                                       |                           |
| 16-52125<br>01-52220 | Fire Suppression   | _                    | 1,540                | 500                               | 500                    | 500                      | _,000                       | 500  |                                       |                           |
| 16-52520             | K-9 Unit - C/O   | _                    | _                    | 33,412                            |                        | 33,412                   | 33,412                      |  |                                       |                           |
| 16-52525             | Prairie Lake Estates Storm Shelter C/O   | 116,188              | 61,610               |                                   | 38,734                 | 17,021                   | 17,021                      | _  |                                       |                           |
| 16-52555             | Sheriff Department - Hazmat Cleanup C/O  | 3,786                | 9,693                |                                   |                        | 9,634                    | 9,634                       | _  |                                       |                           |
| 16-52610             | Sheriff Department - Communications Ctr  | 901,937              | 952,526              |                                   | 1,006,249              | 991,887                  | -                           | 991,887                                      |                                       |                           |
|                      |  | 901,937              | 302,020              | 72,000                            | •                      | 80,000                   | 72,000                      | •  |                                       |                           |
| 16-52610-016         |  | 195,072              | 150,372              |                                   |                        | 169,902                  | , 2,000                     | 169,902                                      |                                       |                           |
| 16-52610-019         |  | 6,215                | 150,572              | 35                                |                        | 100,002                  | _                           | -  |                                       |                           |
| 16-52610-369         | 911 Dispatch System Upgrade Grant  | 0,215                | -<br>125,929         |                                   |                        | 16,834                   | 16,834                      | -  |                                       |                           |
| 16-52615-019         | Sheriff Department - Jail  | 3,195,448            | 3,322,769            |                                   | •                      | 3,703,888                | .0,00.                      |  |                                       |                           |
|                      | Sheriff Department - Inmate Canteen C/O  | 63,772               | 106,697              |                                   |                        | 171,634                  | 171,634                     |  |                                       |                           |
| 16-52740             |  | 8,057,253            | 8,521,208            |                                   | 9,174,108              | 9,709,354                | 683,869                     |  | _                                     | -                         |
|                      | Total Public Safety  | 6,057,255            | 0,321,200            | 3,334,701                         | 3,174,100              | 3,703,354                | 000,000                     | 0,020,.00                                    |                                       |                           |
|                      | PUBLIC HEALTH & HUMAN SERVICES   |                      |                      |                                   |                        |                          |                             |  |                                       |                           |
| 10 54400             |  |                      | 50                   | _                                 | _                      | 87                       | <del>-</del>                | 87   |                                       |                           |
| 19-54420             | B1 Charitable, Penal & Special State Chgs  | -<br>177,540         |                      |                                   | 212,256                | 227,320                  | -                           | 227,320                                      |                                       |                           |
| 20-54700             | Veteran Service Office<br>VSO - Aid to Vet's C/O                                   | 8,626                |                      |                                   |                        | 25,155                   | 14,180                      | •  |                                       |                           |
| 20-54701             | VSO - Care of Vet's Graves C/O   | 6,626<br>4,809       |                      |                                   | •                      | 14,905                   | 10,705                      |  |                                       |                           |
| 20-54702             | VSO - Care of Vet's Graves C/O VSO - Donation Aid C/O                              | 4,609<br>5,161       | 2,856                |                                   |                        | 16,711                   | 16,711                      |  |                                       |                           |
| 20-54703             |  | 4,000                | •                    | ·                                 | •                      | 4,000                    |                             | 4,000  |                                       |                           |
| 24-54910             | WESTCAP Community Action   | 26,226               |                      |                                   |                        | -,500<br>-               | <u>-</u>                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         |                                       |                           |
| 06-54920             | Food Pantry C/O  | 226,362              |                      |                                   |                        | 288,178                  | 41,596                      | 246,582                                      | -                                     | -                         |
|                      | Total Public Health & Human Services   | 220,302              | 200,007              | 212,010                           | 210,030                | 200,170                  | -71,000                     | 2.10,002                                     |                                       | <del></del>               |

|         |  | 1            | 2            | 3                         | 4           | 5           | 6        | 7            | 8                    | 9                 |
|---------|--|--------------|--------------|---------------------------|-------------|-------------|----------|--------------|----------------------|-------------------|
|         |  |              |              |                           |             |             | Fund     | ed By        | T                    | Dudget            |
|         |  | Expenditures | Expenditures | Estimated<br>Expenditures | Adopted     | Requested   | Non-Levy | Levy Peguest | Executive Recommends | Budget<br>Adopted |
|         | EXPENDITURES                                 | 2020         | 2021         | 2022                      | Budget 2022 | Budget 2023 | Request  | 2023         | 2023                 | 2023              |
| A/C #   | Account Description                          |              |              | 2022                      |             |             | 2023     | 2020         |                      |                   |
| 7007    | CULTURE, RECREATION & EDUCATION              |              |              |                           | 1           |             |          |              |                      |                   |
| 23-5511 |  | 623,351      | 538,883      | 578,632                   | 578,632     | 604,160     | -        | 604,160      |                      |                   |
| 23-5511 |  | 26,351       | 31,634       | 29,383                    | 29,383      | 28,877      | -        | 28,877       |                      |                   |
| 24-5512 | · · · · · · · · · · · · · · · · · · ·        | 38,000       | 42,000       | 39,000                    | 39,000      | 39,000      | -        | 39,000       |                      |                   |
| 15-5520 |  | 244,589      | 227,778      | 260,053                   | 258,535     | 261,535     | -        | 261,535      |                      |                   |
| 15-5520 |  | 444          | 444          | 3,000                     | 3,000       | 3,000       | -        | 3,000        |                      |                   |
| 15-5520 |  | _            | -            | 52,224                    | 47,922      | 56,329      | 56,329   | -            |                      |                   |
| 15-5520 |  | 68           | -            | 1,557                     | 1,457       | 1,572       | 1,572    | -            |                      |                   |
| 15-5520 |  | _            | _            | 1,988                     | 1,988       | 1,988       | 1,988    | -            |                      |                   |
| 15-5520 |  | _            | -            | 2,658                     | 1,575       | 3,510       | 3,510    | -            |                      |                   |
| 24-5546 |  | 50,000       | 50,000       | 50,000                    | 50,000      | 50,000      | -        | 50,000       |                      |                   |
| 28-5561 |  | 100,467      | 93,030       | 125,000                   | 125,000     | 125,000     | -        | 125,000      |                      |                   |
| 25-5562 | ,  | 164,424      | 161,468      | 197,302                   | 197,302     | 202,676     | -        | 202,676      |                      |                   |
| 25-5562 | 21 UW Extension - Agricultural Agent         | 3,010        | 3,514        | 7,500                     | 7,500       | 7,500       | -        | 7,500        |                      |                   |
| 25-5562 | 22 UW Extension - Family Living Agent C/O    | 3,884        | 5,341        | 19,812                    | 17,070      | 21,139      | 15,139   |              |                      |                   |
| 25-5562 |  | 7,672        | 9,318        | 14,324                    | 13,768      | 15,806      | 4,806    | 11,000       |                      |                   |
| 25-5562 | 26 UW Extension - Ag Commission C/O          | 2,250        | 1,500        | 1,299                     | 1,252       | -           | -        | -            |                      |                   |
| 25-5562 | 29 UW Extension - Pesticide C/O              | 249          | 450          | 3,558                     | 2,493       | 3,498       | 3,498    |              |                      |                   |
| 25-5563 | 30 UW Extension - Workshops C/O              | 1,915        | 2,846        | 11,317                    | 10,845      | 11,262      | 11,262   |              |                      |                   |
| 25-5563 | 34 UW Extension - Shopping Matters Grant C/O |              | 38           | 695                       | 695         | 695         | 695      |              |                      |                   |
|         | Total Culture, Recreation & Education        | 1,266,674    | 1,168,244    | 1,399,302                 | 1,387,417   | 1,437,547   | 98,799   | 1,338,748    | -                    |                   |
|         | CONSERVATION & DEVELOPMENT                   |              |              |                           |             |             |          |              |                      |                   |
| 12-560° |  | 805,653      | 832,804      | 934,828                   | 856,018     | 950,325     | -        | 950,325      |                      |                   |
| 15-5610 |  | 49,501       |              | 82,622                    |             | 83,339      | -        | 83,339       |                      |                   |
| 12-562  | -  | 4,617        |              | 11,128                    |             | 5,782       | 5,782    | _            |                      |                   |
| 12-562  |  | 981          | 46           | 31,466                    | 27,709      | 34,394      | 34,394   | -            |                      |                   |
| 12-562  |  | 3,355        | 9,996        | 11,500                    | 11,500      | 13,500      | -        | 13,500       |                      |                   |
| 12-562  |  | _            | 359          | 3,458                     |             |             | 3,458    | -            |                      |                   |
| 12-562  |  | 65,683       | 73,748       | 69,500                    | 69,500      | 70,000      | -        | ,            |                      |                   |
| 12-562  |  | 20,855       | 18,620       | 26,650                    | 26,650      | 26,750      | -        | 26,750       |                      |                   |
| 12-562  |  | -            | . 69         | 7,689                     | 7,730       | 7,347       | 7,347    | ·            |                      |                   |
| 12-562  |  | -            | . <u>-</u>   | 9,391                     | 9,391       | 8,328       | 8,328    | -            |                      |                   |
| 12-562  |  | -            |              | 39,662                    | 18,560      | 35,662      | 35,662   | : -          |                      |                   |
| 12-562  |  | 12,849       | 14,278       | 3,779                     | 3,779       | _           | -        | -            |                      |                   |
| 12-562  |  | -            |              | 17,317                    | 16,482      | 17,317      | 17,317   |              |                      |                   |
| 24-563  |  | 30,715       | 29,332       | 29,361                    | 29,361      |             |          | - 29,789     |                      |                   |
| 12-564  |  | 7,003        | 12,336       |                           |             |             | 8,786    |              |                      |                   |
| 12-564  |  | -            |              | 236                       |             |             |          |              | •                    |                   |
| 12-564  |  | 32,442       | 3,793        |                           |             |             |          |              | •                    |                   |
| 12-564  |  | -            |              | - 16,595                  |             |             |          |              |                      |                   |
| 26-565  |  | 1,893        | 3,077        | 2,700                     |             |             |          | - 3,500      |                      |                   |
| 04-567  |  | 108,295      | 98,000       | 94,000                    | 94,000      | 95,000      | -        | - 95,000     | 1                    |                   |
|         |  |              |              | 15                        |             |             |          |              |                      |                   |

|                       |   | 1                    | 2                    | 3                                 | 4                      | 5                        | 6                           | 7                            | 8                               | 9                         |
|-----------------------|---|----------------------|----------------------|-----------------------------------|------------------------|--------------------------|-----------------------------|------------------------------|---------------------------------|---------------------------|
|                       |   |                      |                      |                                   |                        |                          | Funde                       | ed By                        |                                 |                           |
| A/C#                  | EXPENDITURES Account Description  | Expenditures<br>2020 | Expenditures<br>2021 | Estimated<br>Expenditures<br>2022 | Adopted<br>Budget 2022 | Requested<br>Budget 2023 | Non-Levy<br>Request<br>2023 | Levy Request<br>2023         | Executive<br>Recommends<br>2023 | Budget<br>Adopted<br>2023 |
|                       | Total Conservation & Development  | 1,143,842            | 1,150,349            | 1,477,405                         | 1,347,666              | 1,487,692                | 198,214                     | 1,289,478                    |                                 | -                         |
| 00-59230<br>(See summ | OTHER FINANCING SOURCES Tsf to Debt Serv Fund (per Resolution) ary page - dollars are applied to debt levy) Total Other Financing Sources | 379,665              | 335,000              | 246,800<br>246,800                | 246,800<br>246,800     | -                        | -                           | -                            | -                               |                           |
|                       |   |                      | 18,486,944           | 21,168,977                        | 20,395,736             | 21,138,282               | 1,511,971                   | 19,626,311                   | _                               | -                         |
|                       | Total General Fund  CONTINGENCY   | 17,881,425           |                      |                                   |                        |                          | 1,511,971                   |                              |                                 |                           |
| 101                   | Contingency Fund  | 364,610              | 445,359              | 1,263,173                         | 1,263,173              | 1,641,944                | -                           | 1,641,944                    |                                 |                           |
|                       | Total Contingency Fund  | 364,610              | 445,359              | 1,263,173                         | 1,263,173              | 1,641,944                | -                           | 1,641,944                    | -                               | -                         |
| 201                   | SPECIAL REVENUE FUNDS Jail Assessments  | 20,000               | 25,000               | 25,000                            | 25,000                 | 100,000                  | 100,000                     | _                            |                                 |                           |
| 204-56110             | Maintenance of Dams- General  | 39,814               | 31,248               | 40,756                            | 40,756                 | 92,760                   | 50,000                      | 42,760                       |                                 |                           |
|                       | Maintenance of Dams - Beaver Dam  | 1,025                | 4,409                | 2,700                             | 2,700                  | 1,350                    | 1,350                       | -                            |                                 |                           |
|                       | Maintenance of Dams - Rice Lake Dam   | 22,044               | 29,220               | 53,377                            | 53,377                 | 73,093                   | 50,000                      | 23,093                       |                                 |                           |
|                       |   | 22,044               | 10,863               | 20,000                            | 20,000                 | 20,000                   | 20,000                      |                              |                                 |                           |
| 206                   | CDBG #1 - 1982  | 24 620               | 388                  | 30,000                            | 30,000                 | 30,000                   | 30,000                      | _                            |                                 |                           |
| 208                   | CDBG #2 - 2000  | 24,620               |                      | 807,591                           | 803,653                | 741,554                  | 741,554                     | _                            |                                 |                           |
| 210                   | Recycling   | 543,287              | 895,660              | 680,660                           |                        | 697,660                  | 629,660                     | 68,000                       |                                 |                           |
| 211                   | DHHS - Adult Protection Services  | 665,367              | 690,551              |                                   |                        | 6,097,035                | 2,924,391                   | 3,172,644                    |                                 |                           |
| 211                   | DHHS - Child & Families & Youth Aids  | 5,669,596            | 5,975,376            | 6,637,032<br>5,872,562            |                        | 7,275,481                | 5,154,131                   | 2,121,350                    |                                 |                           |
| 211                   | DHHS - Board 51 Behavioral Health   | 5,162,241            | 6,236,207            |                                   |                        | 2,195,088                | 1,380,925                   | 814,163                      |                                 |                           |
| 211                   | DHHS - Public Health  | 2,907,816            | 2,381,325            | 1,979,806                         |                        | 1,440,834                | 1,038,667                   | 402,167                      |                                 |                           |
| 211                   | DHHS - Income Maintenance   | 1,303,225            | 1,394,397            | 1,451,455                         |                        | 916,322                  | 718,879                     | 197,443                      |                                 |                           |
| 213                   | Child Support Agency  | 762,249              |                      | 881,212                           |                        |                          | 1,234,686                   | 172,860                      |                                 |                           |
| 216                   | Aging Disability Resource Ctr - (ADRC)  | 1,654,098            |                      | 1,666,479                         |                        | 1,407,546                | 39,100                      | 30,000                       |                                 |                           |
| 220                   | Fleet Vehicle Account   | 68,630               |                      | 84,479                            |                        | 69,100                   | 50,000                      | 73,054                       |                                 |                           |
| 221                   | Recreation Officer  | 97,606               |                      | 114,757                           |                        | 123,054                  | 45,900                      | 75,05 <del>4</del><br>85,868 |                                 |                           |
| 222                   | Animal Control  | 124,820              |                      |                                   |                        | 131,768                  |                             |                              |                                 |                           |
| 231                   | Programs on Aging   | 1,239,824            |                      |                                   |                        | 1,521,798                | 1,145,475                   |                              |                                 |                           |
| 231                   | Elderly & Handicapped Transportation  | 165,646              |                      |                                   |                        | 213,909                  | 167,346<br>760              |                              |                                 |                           |
| 240                   | Wildlife Habitat  | 560                  |                      |                                   |                        | 760                      |                             |                              |                                 |                           |
| 241                   | State Aid Forestry Fund   | 8,400                |                      |                                   |                        | 5,000                    | 5,000                       |                              |                                 |                           |
| 242                   | State Aid Snowmobile Trails   | 131,018              | 91,947               | 90,990                            | 90,990                 | 101,280                  | 101,280                     | -                            |                                 |                           |
| 243                   | Forestry Projects   | -                    | . <del>-</del>       | <u>-</u>                          | <u>-</u>               | -                        | -                           | -                            |                                 |                           |
| 244                   | State Aid ATV Trails  | 160,281              |                      |                                   |                        | 83,500                   | 83,500                      |                              |                                 |                           |
|                       | Total Special Revenue Funds   | 20,772,167           | 22,235,486           | 21,003,903                        | 22,181,389             | 23,338,892               | 15,712,604                  | 7,626,288                    | -                               |                           |
| 202                   | DEBT SERVICE FUNDS GO Spillman Software - Sheriff   | 422,307              |                      | _                                 | _                      | _                        |                             |                              | -                               |                           |
| 302                   |   |                      |                      | -                                 |                        | _                        | -                           |                              | _                               |                           |
| 303                   | GO State Trust Fund - WTE   | 111,361              |                      | 2,082,752                         | 2,082,752              | 1,582,869                | _                           | 1,582,869                    |                                 |                           |
| 304                   | GO Highway Facility Bonds 2020B   | 153,015              | -                    | 2,002,732                         | 2,002,102              | 1,502,009                |                             | 1,002,000                    |                                 |                           |

|                |   | 1                                       | 2                                      | 3                                 | 4                                     | 5                        | 6                   | 7                    | 8                               | 99                        |
|----------------|---|---|--|-----------------------------------|---------------------------------------|--------------------------|---------------------|----------------------|---------------------------------|---------------------------|
|                |   |   | ······································ |                                   |                                       |                          | Funde               | ed By                |                                 |                           |
|                | EXPENDITURES  | Expenditures 2020                       | Expenditures<br>2021                   | Estimated<br>Expenditures<br>2022 | Adopted<br>Budget 2022                | Requested<br>Budget 2023 | Non-Levy<br>Request | Levy Request<br>2023 | Executive<br>Recommends<br>2023 | Budget<br>Adopted<br>2023 |
| A/C#           | Account Description   |   |  | 2022                              |                                       |                          | 2023                |                      |                                 |                           |
| 305            | Honeywell HVAC Upgrade - UWEC-BC                            | 658,170                                 | 658,170                                | 658,170                           | 658,170                               | -                        | -                   | -                    |                                 |                           |
| 309            | Judicial Center Refinancing 2020A                           | 3,945,151                               | 1,552,162                              | 809,780                           | 809,780                               | -                        | -                   | -                    |                                 |                           |
| 310            | Electrical Gen Bonds Series 2010A                           | 269,550                                 | 273,975                                | 272,350                           | 272,350                               | _                        | -                   |                      |                                 |                           |
|                | Total Debt Service Funds                                    | 5,137,247                               | 2,929,493                              | 3,823,052                         | 3,823,052                             | 1,582,869                | -                   | 1,582,869            | -                               | _                         |
|                |   |   |  |                                   |                                       |                          |                     |                      |                                 |                           |
| 400            | CAPITAL OUTLAY  |   | 157,211                                | 4,507,258                         | _                                     | _                        | _                   | -                    |                                 |                           |
| 403            | American Rescue Plan Act Capital Improvement Capital Outlay | 1,114,072                               | 780,952                                | 2,630,757                         | 1,997,000                             | 1,459,000                | 959,000             | 500,000              |                                 |                           |
| 404<br>405     | Highway Facility Construction                               | 1,114,012                               | 10,945,805                             | 14,174,195                        | -,00,,000                             | -                        | -                   | , <u>-</u>           |                                 |                           |
| 405            | Total Capital Outlay  | 1,114,072                               | 11,883,968                             | 21,312,210                        | 1,997,000                             | 1,459,000                | 959,000             | 500,000              | -                               |                           |
|                | Total Suplai Suday  | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , ,                                  |                                   |                                       |                          |                     |                      |                                 |                           |
| 701            | INTERNAL SERVICE FUND - HIGHWAY                             |   |  |                                   |                                       |                          |                     | 044.500              |                                 |                           |
| 531XX          | Admin/Ops Mgr/Engineer/Radio/Liability                      | 613,990                                 | 751,444                                |                                   | 712,875                               | 740,331                  | 125,831             | 614,500              |                                 |                           |
| 532XX          | Operation of Pits, Quarries & Bituminous                    | 2,649,601                               | 3,451,324                              |                                   | 3,044,150                             | 3,744,955                | 3,744,955           | 4 422 000            |                                 |                           |
| 53281          | Equipment Purchases   | 1,727,430                               | 1,331,780                              |                                   | 1,332,000                             | 1,402,000                | 270,000             | 1,132,000<br>560,000 |                                 |                           |
| 53311          | CTHS Routine Maintenance                                    | 1,358,628                               | 1,376,337                              |                                   | 1,172,640                             | 1,361,194                | 801,194             | 115,000              |                                 |                           |
| 53312          | CTHS Routine Maintenance - Signs                            | 92,639                                  | 120,668                                | •                                 | 104,710                               | 115,000<br>62,000        | -                   | 62,000               |                                 |                           |
| 53313          | County Bridges  | 80,198                                  | 39,849                                 |                                   | •                                     | 1,284,992                | 758,044             |                      |                                 |                           |
| 53314          | Winter Maintenance - Snow & Ice                             | 949,621                                 | 880,594                                |                                   |                                       | 1,751,731                | 1,751,731           |                      |                                 |                           |
| 53321-22       | STHS Maintenance  | 1,717,588                               | 1,593,176<br>5,817,451                 |                                   |                                       | 4,500,000                | 4,500,000           |                      |                                 |                           |
| 53330-53331    | Municipal Work  | 3,843,286<br>1,363,767                  | 111,485                                |                                   |                                       | 891,000                  | 891,000             |                      |                                 |                           |
| 53351          | Federal Aid Road Construction CHI/LRIP Projects             | 106,074                                 | 772,330                                |                                   |                                       | 150,000                  | 150,000             |                      |                                 |                           |
| 53383<br>53385 | County Aid Bridges  | 292,251                                 | 306,056                                | •                                 | •                                     |                          | 70,000              |                      |                                 |                           |
| 534XX          | County Road Construction                                    | 2,310,640                               |  |                                   |                                       | 2,820,000                | 1,900,000           | 920,000              |                                 |                           |
| 59210          | Indirect Costs  | 230,167                                 |  |                                   |                                       |                          | · · · -             | 235,594              |                                 |                           |
| 39210          | Total Internal Service Fund                                 | 17,335,880                              |  |                                   |                                       | 19,328,797               | 14,962,755          | 4,366,042            | -                               | -                         |
|                |   |   |  |                                   |                                       |                          |                     |                      |                                 |                           |
| 703            | ENTERPRISE FUND - Waste To Energy                           |   |  |                                   |                                       |                          | . =00.474           |                      |                                 |                           |
|                | Salaries & Fringe Benefits                                  | 1,599,271                               |  |                                   | 1,598,671                             | 1,709,171                | 1,709,171           |                      | •                               |                           |
|                | Repairs and Maintenance                                     | 663,943                                 |  |                                   |                                       | •                        | 419,975             |                      | •                               |                           |
|                | Ash Disp/Flue Gas, Analysis, By-Pass, E-Waste               | 852,565                                 |  |                                   |                                       |                          | 637,250<br>75,000   |                      |                                 |                           |
|                | Water Treatment   | 105,125                                 |  |                                   |                                       | •                        | 264,431             |                      |                                 |                           |
|                | Depreciation  | 511,547                                 |  |                                   |                                       |                          | 53,000              |                      | -                               |                           |
|                | Fuel  | 41,192                                  |  |                                   | •                                     |                          | 58,500              |                      | <del>-</del>                    |                           |
|                | Utilities   | 35,854<br>34,187                        |  |                                   |                                       |                          | 39,500              |                      | _                               |                           |
|                | Environmental/Engineering/Inspection Fees                   |   |  |                                   |                                       |                          | 263,250             |                      | _                               |                           |
|                | All other expenses  | 233,288<br>95,188                       |  |                                   | · · · · · · · · · · · · · · · · · · · |                          | 89,923              |                      | _                               |                           |
|                | Indirect Costs Payable to G/F New Equipment Purchases       | 260,349                                 |  |                                   |                                       |                          | 7,500               |                      | _                               |                           |
|                | Debt Service  | 46,905                                  |  |                                   |                                       |                          | .,500               |                      | -                               |                           |
|                | Total Enterprise Fund                                       | 4,479,414                               |  |                                   |                                       |                          | 3,617,500           | )                    | -                               | -                         |
|                | rotar Enterprise runu                                       | 7,710,414                               | 0,002,01                               | . 5,5.1,500                       | ,5,500                                | -121-00                  |                     |                      |                                 |                           |

|        |                                   | 1                    | 2                    | 3                                 | 4                      | 5                        | 6                           | 7                    | 8                               | 9                         |
|--------|-----------------------------------|----------------------|----------------------|-----------------------------------|------------------------|--------------------------|-----------------------------|----------------------|---------------------------------|---------------------------|
|        |                                   |                      |                      |                                   |                        |                          | Fund                        | ed By                | _                               |                           |
| A/C#   | EXPENDITURES Account Description  | Expenditures<br>2020 | Expenditures<br>2021 | Estimated<br>Expenditures<br>2022 | Adopted<br>Budget 2022 | Requested<br>Budget 2023 | Non-Levy<br>Request<br>2023 | Levy Request<br>2023 | Executive<br>Recommends<br>2023 | Budget<br>Adopted<br>2023 |
|        | Acid Gas Removal System           | -                    | -                    | 1,500,000                         | 1,500,000              | -                        |                             | _                    |                                 |                           |
|        | Total Enterprise Fund             | 4,479,414            | 3,892,914            | 5,011,550                         | 5,011,550              | 3,617,500                | 3,617,500                   | -                    | -                               | -                         |
|        | EXPENDABLE TRUST FUND             |                      |                      |                                   |                        |                          |                             |                      |                                 |                           |
| 801-00 | Dog License                       | 24,312               | 23,293               | 24,400                            | 24,400                 | 24,000                   | 24,000                      | =                    |                                 |                           |
| 802-12 | State Aid WI Fund Sanitary System | 6,456                | -                    | 12,000                            | 12,000                 | -                        | -                           | -                    |                                 |                           |
| 803-29 | Wildlife Damage                   | 31,359               | 27,629               | 30,000                            | 30,000                 | 30,000                   | 30,000                      | -                    |                                 |                           |
|        | Total Expendable Trust Fund       | 62,127               | 50,922               | 66,400                            | 66,400                 | 54,000                   | 54,000                      | -                    | -                               | -                         |
|        | GRAND TOTAL EXPENDITURES          | 67,146,942           | 78,377,575           | 93,708,277                        | 73,009,987             | 72,161,284               | 36,817,830                  | 35,343,454           | -                               |                           |