Agenda

Rice Lake, Lake Protection and Rehabilitation District

Posted: Town of Rice Lake Municipal Building, City Hall of Rice Lake, Rice Lake Area Chamber of Commerce

Place: United Presbyterian Church, 20 W. Messenger St., Rice Lake, WI 54868 (Handicap Accessible) Time: 8:30 AM Meeting in Person or ZOOM)

Join Zoom Meeting https://us02web.zoom.us/j/88337840396?pwd=SEJZdFpOMzNQMXRaQ2RHVHN2RmRzZz09

Meeting ID: 883 3784 0396 Passcode: 207384 Meeting ID: 883 3784 0396

Dial up [audio only]: +1 312 626 6799 Passcode: 207384

Date: April 21, 2021

Josh Estreen: Chair			Don Putnam: Treasurer/Commissioner		
Nate Levenhagen			Peter Gallagher/Commissioner		
Doug Edwardsen/City Rep			Bob Anderson/County Rep		
Peggy Nitz/Commissioner			Dave Blumer/Lake Educator		
Randy Bina/Commissioner			Rod Olson/WQ&LP Committee		
Guests:			Dave Blumer (LEAPS) Consultant		
Notice: A quorum for the City or Town of Rice Lake, or other municipal bodies may be present but, no actions will be taken.					
Agenda Item:			Notes:		
1.	Call to order by Chair:				
Acknowledge posting of meeting minutes and agenda.					
2. Roll Call & Introductions:					
3. Pledge of Allegiance:					
4. Public Input: (limited to five minutes) No Board action will be taken			n will be taken a)		
5. Consent Agenda:			a)		
a)	Secretary's Report Approval of minutes as Presented				
b) Treasurer's Report Approve as presented/payment of the bills			the bills		
c)	Communications				
6.	Old Business:		a)		
a)	Pickup update				
b)	Lake District Coordinator Position Update/Job				
	Description/Qualifications/Posting/hiring committee	•			
7.	New Business:		a)		
a) Employee startup date b) Chamical/Machanical treatment Applications					
b) Chemical/Mechanical treatment Applicationsc) Permit Application/ad/notice mailing					
d) Harvesting Plans					
e)	CBCW Contract/Hybrid Milfoil				
<u> </u>	Standing Committees:		a)		

a) Finance-Putnam	
b) Public Relations (Kids Fishing Derby)	
c) Lake operations-Bina	
d) Consultant/Grants-Blumer	
e) Lake Protection/Water Quality-Nitz/Gallagher	
f) Inter-governmental-Edwardson	
9. Future Agenda Items:	a)
10. Set next meeting date/time:	May 19, 2021 at UPC @ 8:30
11. Consideration of Adjournment:	

Posted on or before 4/16/2021. Submitted by Nate Levenhagen