

BARRON COUNTY ECONOMIC DEVELOPMENT CORPORATION

Monthly Board Meeting Announcement

Wednesday, April March 14th, 2021 8:00 AM

We will meet remotely via a Zoom Meeting instructions included

Barron County Government Center, Barron WI

AGENDA

1. Call Meeting to Order
2. Public Appearances/Comments
3. Review Minutes of Previous Meeting
4. Treasurers Report
5. Board Vacancy – Village of Turtle Lake will be appointing to fill vacancy
6. Report From The Executive Director on Recent Activity
 - a. Fundraising
 - b. Start-ups
 - i. 8 in process
 - ii. Amish Update
 - c. Grant Assistance update
 - i. BizStart/Business Intelligence Program - 1 new running – Grant Funded
 - d. Mfg. Relocations, Expansions update
 - i. Business expansion update – Numerous in progress
 - ii. Business purchase updates – 2 in the works
 - iii. 3 New potential relocations
 - e. Workforce Initiatives
 1. Career Day
 2. Targeted programs ongoing - Puris and Parker Hannifin
 - ii. Immigrant update – still on hold
 - f. Transitional Living update
 - i. Salvation Army / DOA CDBG discussions – received notice of award completing final items on application for DOA
 - g. Alcatraz update
 - i. Met with DNR – update will be provided
 - h. Housing update
 - i. Developer Activity – Updates to discuss Rice Lake, Cumberland, Barron, Chetek and Turtle Lake
 - ii. Rehab Program –
 - i. Place making – Working on scheduling with regional planning commission.
 - j. HS programs – meeting with two superintendents to discuss
 - k. Questions? – One other item to discuss – County Paper Map – APP instead.
7. RBF – Turtle Lake rep needed on Barron County Loan committee
8. Board Member questions or item to be added to next agenda.
9. Bills to be paid - two items with explanation
10. RBF Update
11. Adjourn

PLEASE CALL 715-637-6871 IF YOU ARE UNABLE TO ATTEND

cc: Metcalf, Rasmussen, Skinner, Markgren, Anderson, Williams, Lee, Heller, Diercks, Loverude, Gerber, Hildebrand, Fornaro, Trembly, Baudette, Williams, Miller, County Administrator, Corporation Counsel, Co. Clerk, Webmaster & Public Postings

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715/537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.

Dave Armstrong is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/83188572590?pwd=YXE2bTQwSzVHKzBnNXQya05MdXdwQT09>

Meeting ID: 831 8857 2590 Passcode: 434259

One tap mobile [+13126266799](tel:+13126266799),83188572590#,,,,*434259# US (Chicago)

[+16468769923](tel:+16468769923),83188572590#,,,,*434259# US (New York) Dial by your location [+1 312 626 6799](tel:+13126266799) US (Chicago) [+1 646 876 9923](tel:+16468769923) US (New York) [+1 301 715 8592](tel:+13017158592) US (Washington DC) [+1 408 638 0968](tel:+14086380968) US (San Jose) [+1 669 900 6833](tel:+16699006833) US (San Jose) [+1 253 215 8782](tel:+12532158782) US (Tacoma) [+1 346 248 7799](tel:+13462487799) US (Houston)

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