

**Barron County Zoning  
Board of Adjustment  
April 12, 2021, 9:00 a.m.**

Present: Board of Adjustment: Walter Organ, Gary Nelson, Pam Fall, Amy Kelsey, Chad Knutson.  
County Personnel: Dave Gifford, Kim Collins, Marshall Black (10:05).

Organ called the Board of Adjustment to order at 9:02 a.m., called roll and Collins confirmed that proper posting of the notice was done in accordance with the Wisconsin Open Meeting Law.

**Motion:** (Kelsey/Knutson) to approve the March 22, 2021 minutes; carried 5-0. **Motion:** (Fall/Nelson) to approve the March 25, 2021 minutes; carried 4-0 with Kelsey abstaining. **Motion:** (Nelson/Kelsey) to approve the March 29, 2021 minutes; carried 5-0.

**9:00 a.m. Appeal #3856: Robert & Wendy Fischer, property owners,** Request a special exception to locate a Recreational Vehicle in a Residential-1 district.

Organ opened the hearing and read the public notice. The Board reviewed the file and received testimony from the applicants. Gifford provided an overview of the request, no public testimony or correspondence was received. **Motion:** (Fall/Knutson) to include Appeal 3698; carried 5-0. After Board questions, **motion:** (Knutson/Fall) to close testimony; carried 5-0. **Motion:** (Nelson/Knutson) to approve the special exception to as presented with all testimony as part of the decision; carried 5-0.

**9:10 a.m. Appeal #3857: Jenna Mitzel & Charles H. Greydanus, Jr., property owners,** Request a special exception to operate a custom poultry processing business in an Agricultural-2 district.

Organ opened the hearing and read the public notice. The Board reviewed the file and received testimony from the applicants. Gifford provided a staff report; no public testimony was received. After Board questions and discussions, **motion:** (Knutson/Nelson) to close testimony; carried 5-0. **Motion:** (Fall/Knutson) to approve the special exception with all licenses and permits in place prior to operation, and all testimony is included in the decision. Motion carried 5-0.

**9:20 a.m. Appeal #3859: Casey, Wilfred & Ryan Chantelois, property owners,** Request a special exception to operate a tourist rooming house, allowing short-term rental, in a Residential-1 district.

Organ opened the hearing and read the public notice. The Board reviewed the file and received testimony from the applicant. Gifford provided a staff report; public testimony was received. After Board questions and discussions, **motion:** (Nelson/Knutson) to close testimony; carried 5-0. **Motion:** (Kelsey/Fall) to approve the special exception with the following conditions:

1. All licenses and permits are obtained prior to operation, and all testimony, oral and written, is part of the decision.
2. The operation of the tourist rooming house shall be incidental to the neighborhood and the applicant shall be responsible for any disturbances caused by the operation of the tourist rooming house.
3. The information placard listing property address, maximum occupancy and owner and local contact phone numbers shall be placed on the dwelling and at the junction of the driveway and road.
4. The maximum occupancy is 8, and the quiet hours are 9:00 p.m. to 8:00 a.m., Sunday through Thursday, and 10:00 p.m. to 9:00 a.m. Friday and Saturday.

Motion carried 5-0.

**9:30 a.m. Appeal # 3858: Wolf's Den Stanley, Inc., property owner; Brian Claudnic, agent,**  
Request a variance to enclose a previous addition to a structure located within the ordinary high watermark setback to Prairie Lake, and a special exception to expand an existing garage and fish house, in a Recreational-Residential district.

Organ opened the hearing and read the public notice. The Board reviewed the file and received testimony from the applicants. **Motion:** (Fall/Kelsey) to include Appeals 1393, 1800, 2067 and 3395; carried 5-0. Gifford provided a staff report; no public testimony was received. After Board questions and discussions, **motion:** (Nelson/Kelsey) to adjourn the hearing to an onsite on April 15<sup>th</sup> at 3:00 p.m., and reconvene the hearing on April 21, 2021 at 9:00 a.m. in Room 110 of the Government Center; carried 5-0.

**Motion:** (Knutson/Organ) to adjourn at 11:00 a.m.; Chair declared the meeting adjourned.

Respectfully submitted,

Kim Collins  
Administrative Assistant