



PROPERTY COMMITTEE MEETING

Monday, April 5, 2021 – 1:00 p.m.

Barron County Government Center – Auditorium
335 East Monroe Avenue - Barron, WI 54812

AGENDA

1. Call Meeting To Order
2. Public Meeting Notification
3. Public Comment
4. Approve Agenda
5. Approve Minutes of March 1, 2020
6. Introduction – Aaron Turek, Director of Facilities - UWECBC
7. Update on Veterans Memorial Auditorium Upgrades
8. Washout Repair to County Property Near Chetek Dam / Chetek River Access
9. Invasive Aquatic Species Ordinance
10. Potential American Rescue Plan Projects
 - a. Ann Street School
11. Office Complex – CASA Office Space
12. Staff Reports / Updates
 - a. Dam Update
 - b. Red Cedar Lake – Ice Jacking
 - c. Chetek Dam – Historical Classification
13. Suggestions For Future Agenda Items
14. Review Voucher Edit Lists
15. Set Next Meeting Date
16. Adjournment

PLEASE CALL 715-537-6841 IF YOU ARE UNABLE TO ATTEND

cc: B. Rogers, B. Schradle, C. Moen, J. McRoberts, D. Heller, R. Rindsig, B. Effertz, S. Olson, J. Cisek, D. Gifford, J. Wolfe, K. Beranek, J. French, J. Muench, S. Mohns, Webmaster & 3 Public Postings

Any person who has a qualifying disability under the Americans with Disabilities Act and requires the meeting or materials at the meeting to be in an accessible format must contact the County Clerk's office at 715-537-6200 at least 24 hours prior to the meeting so that arrangements may be made to accommodate your request.



Administrator's Update

PROPERTY COMMITTEE MEETING

Monday, April 5th, 1:00 p.m.

Barron County Government Center – Auditorium
335 East Monroe Avenue - Barron, WI 54812

March 29th, 2021

#6. Introduction – Mr. Aaron Turek – UWECBC Facilities Director:

Mr. Turek has asked for a few minutes to introduce himself and meet the Committee.

#7. Update on Auditorium Improvements:

Included with the packet is the most recent rendition of the improvements planned for the auditorium. You will notice that what this design does is allow for all 28 Board Supervisors, fourteen (14) on each side to face each other along with having direct sight paths to the screens. The proposed design allows each Supervisor to have 34 ½ inches of room, which is approximately ½ inch to 1 inch more than they currently have. It is my understanding that CBS2, Mr. Dave Paunker will be at the meeting with a mockup of what the desk/table combination will look like.

My request is that the Committee receive and review the information from Dave and then make a final recommendation to proceed.

#8. Washout Repair Chetek Dam:

Included with the packet are pictures of the wash-out repair completed by the Hwy Department on the west side, across from the dam in the City of Chetek.

It is my understanding this has already been repaired and this is more of an FYI.

#9. Invasive Aquatic Species Ordinance:

At the request of Supervisor Rogers this item was placed on the Agenda, and it is my understanding Mr. Muench will be providing additional information on this matter at the meeting.

#10. Potential American Rescue Plan Projects:

Barron County is estimated to receive \$8.7M dollars in direct financial aid from the Federal Government as a result of the American Rescue Plant Act. I have included with the packet a listing of the potential uses for those dollars. Please understand that at this time this is a moving target as to what is an allowable expenditure, and what is not, with further guidance is to be forthcoming from the US Treasury Department. The Strategic Planning Work Group also reviewed this document and recommend that Department Heads rank these projects, and then have the ranked projects approved by the County Board for further exploration as to possible costs.

a. Anne Street School:

I have included the letter received from the Rice Lake School System notifying us of Their intentions to vacate the school by August 31st. Since 1978, updated in 2005, there has been an agreement in-place with RL Schools for their use of that building as a school. My plans are to ask this Committee and the Property Committee to allow the unexpended funds from Health and Human Services to be used for infrastructure improvements to that facility and then to use it as “hub” for HHS, for the Community Support Program and other County purposes.

No action is needed at this time on either of these Agenda items but rather my purpose is to provide this information as a mechanism in making good decisions.

We do however, need to set a date when we can view this building and RL Schools has requested that we meet after 3.15pm.

#11. Office Complex Second Floor Offices:

The second floor, at the old Moneycore building is vacant and has not been used since Workforce Resource vacated it after using it for sewing classes for the local Somolian women. I was approached by Supervisor Olson regarding renting this are, specifically, the front area, two office, great room, and closet to the non-profit organization Court Appointed Special Advocate.

I have no concerns with renting to CASA and I feel \$325 for one office, \$425 for two offices with them providing the cleaning of the area, is a reasonable amount. I would further recommend the Committee ask Steve Olson his opinion as to the rental amount.

If approved I would draft a simple lease agreement with CASA.

#12. Staff Reports / Updates

a. Dam Update:

Tyler can provide additional information at the meeting.

b. Red Cedar Lake – Ice Jacking:

The Committee requested this item be placed on the Agenda and I will let Steve address this.

c. Chetek Dam – Historical Classification:

I have discussed the historical project Bill Waite from Chetek is undertaking and ok’ed his plan with the understanding that the structure will not be considered an historical location either for Federal or State purposes.

#13. Suggestions for Future Agenda Items

Meeting date to view Anne Street School.

#14. Review Voucher Edit Lists

Included with the packet

#15. Set Next Meeting Date

Monday, May 3rd



PROPERTY COMMITTEE MEETING

Monday, March 1, 2021 – 1:00 p.m.
Barron County Government Center – Auditorium
335 East Monroe Avenue - Barron, WI 54812

Minutes

Members Present: Russell Rindsig, Dana Heller, Bill Schradle, Bill Effertz, Bob Rogers, Carol Moen

Others Present: Jeff French, Wendy Coleman, Steve Olson, Jeff Wolfe, John Cisek, Ken Beranek, Jodi Busch, Janette Cain (virtual), Jason Leu, John Muench, Tyler Gruetzmacher

The Property Committee meeting was called to order by Chair Rindsig at 1:00 p.m. on Monday, March 1, 2021.

The public meeting notification was confirmed by French.

There were no comments from the public.

Motion: (McRoberts / Heller) to approve the agenda as presented. Carried

Motion: (Rogers / Moen) to approve the minutes of the February 1, 2021 meeting. Carried

Carryover Requests – Capital Improvement / Capital Outlay Plan (CICOP): French gave an update on the requested carryovers which are projects or purchases that did not get completed in 2020.

Motion: (McRoberts / Schradle) to approve the following carryover requests:

- Auditorium Upgrades - \$173,570 (County Board)
- Microfiche Conversion - \$18,922 (Clerk of Courts)
- Card Readers / 7 Doors - \$20,000 (Technology)
- Justice Center Fire Alarm - \$300,000 (Maintenance)
- ADRC Remodel - \$35,000 (Maintenance)
- Squad Cameras - \$25,000 (Sheriff)
- Boat Sale Proceeds - \$16,300 (Sheriff)

Motion carried

Snowmobile / ATV Trails:

- Memorandum of Understanding (MOU) with Clubs: Deputy Wolfe reviewed a copy of the proposed winter maintenance service contract with the clubs to clarify reimbursement, disputes, insurance, etc. Two of the local clubs have already signed the agreement and Wolfe is answering questions for the remaining two clubs. Discussion.
Motion: (Rogers / Moen) to approve the Winter Trail Maintenance Service Contract and provide to the snowmobile clubs with the condition that if clubs do not sign the agreement, they will not be eligible for reimbursements.

- Chetek Groomer Accident: Deputy Wolfe gave an update on the recent accident involving the Chetek groomer tractor and a train. This insurance claim will be in excess of \$80,000.
- Property Insurance for Clubs: Discussion on having the clubs supply their own property damage insurance. **Motion:** (Schradle / Effertz) to have Deputy Wolfe inform the clubs that effective 1/1/2022, the clubs will have to provide their own property damage insurance and provide proof of insurance. Carried
- Trail Update: Deputy Wolfe gave an update on the snowmobile season. Trails are expected to close within the next couple of days and there have been no notable snowmobile accidents in the County so far this season.

15 Year Forestry Plan: Cisek gave an update on the Forestry Plan. Plan will need to have a public hearing. **Motion:** (Heller/Effertz) to approve the forestry plan update and move on to public hearing. Carried

Auditorium Upgrades: Olson gave an update on the status of the upgrades to the Auditorium. CBS Squared is still working on plans which will be sent for State approval in about 3 weeks. The Justice Center fire alarm and ADRC counter projects are also moving forward.

Staff Reports / Updates

- Dam Update: Gruetzmacher gave an update on the work to be completed at the Chetek Dam. Two bids were received for the work and grant funding from the State will cover 50% of the projects.
- Bike and Pedestrian Plan: French gave an update regarding the application for the bike and pedestrian plan that was not approved last year due to an error with the submittal. The application will be resubmitted for funding.

Suggestions For Future Agenda Items: update on Red Cedar Lake ice jacking; invasive species at boat launches; Chetek Dam historical classification

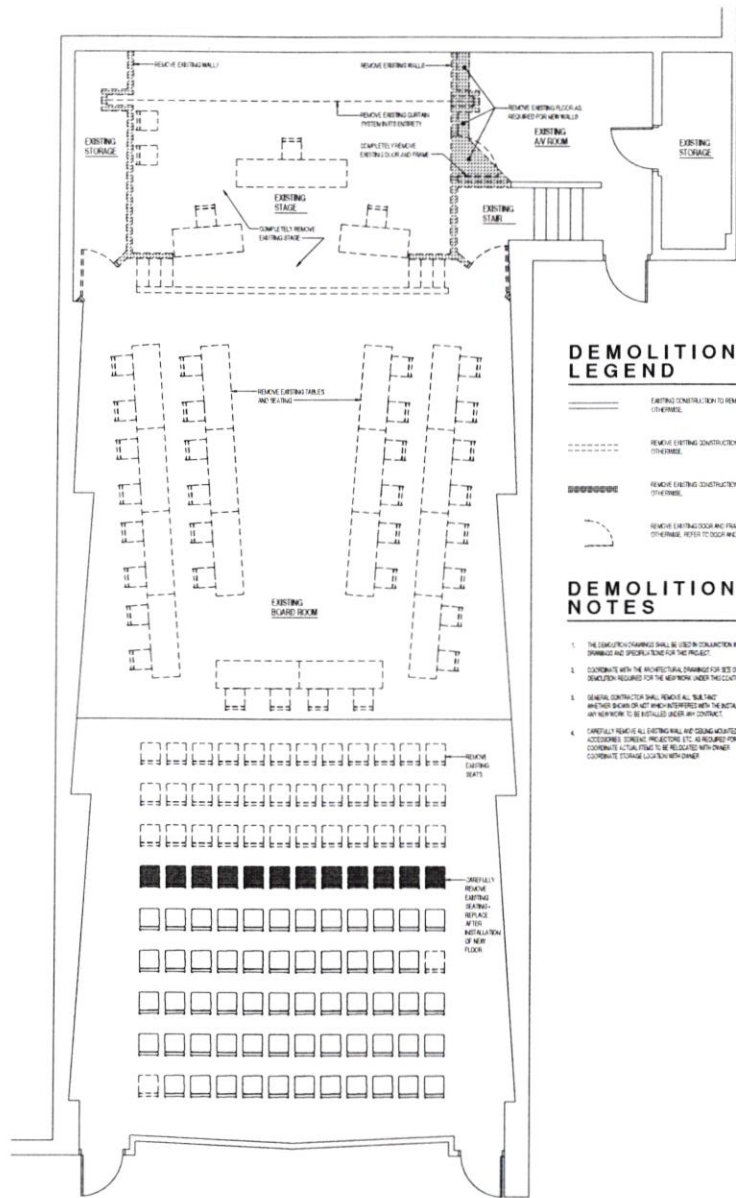
There were no questions or concerns regarding the edit lists.

Set Next Meeting Date: April 5, 2021 at 1:00 p.m.

The Property Committee adjourned by unanimous consent at 1:37 p.m.

Minutes submitted by:
Wendy Coleman, Executive Assistant

Minutes are not official until approved by the Property Committee at their next meeting.



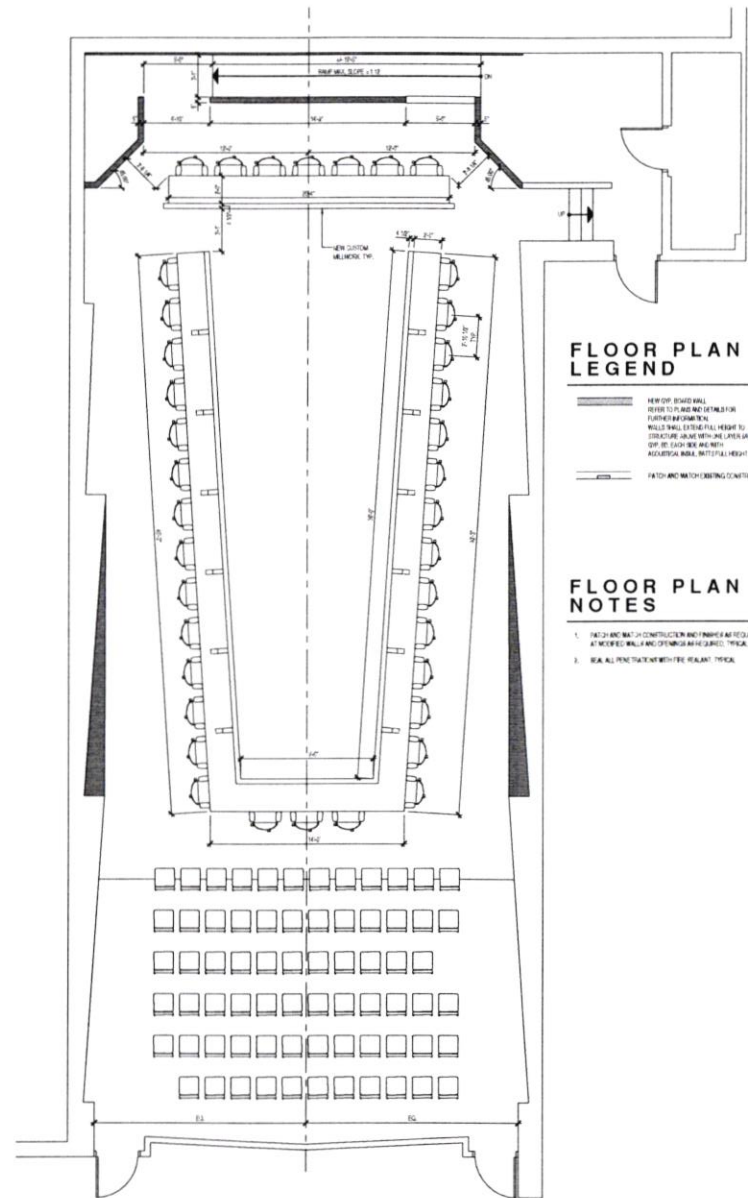
DEMOLITION LEGEND

- EXISTING CONSTRUCTION TO REMAIN UNLESS NOTED OTHERWISE.
- REMOVE EXISTING CONSTRUCTION UNLESS NOTED OTHERWISE.
- REMOVE EXISTING CONSTRUCTION UNLESS NOTED OTHERWISE.
- REMOVE EXISTING DOOR AND FRAME UNLESS NOTED OTHERWISE. REFER TO DOOR AND FRAME SCHEDULE.

DEMOLITION NOTES

1. THE DEMOLITION CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING PERMITS OF THE DRAINAGE AND SPECIALTY CONTRACTOR FOR THIS PROJECT.
2. COORDINATE WITH THE ARCHITECTURAL DRAWINGS FOR SETS OR DETAIL OF DEMOLITION REQUIRED FOR THE WORKMAN UNDER THE CONTRACT.
3. GENERAL CONTRACTOR SHALL REMOVE ALL THE FINISH AND PARTS OF WORKMAN WHICH ARE NOT TO BE INSTALLED UNDER ANY CONTRACT.
4. CAREFULLY REMOVE ALL EXISTING WALL AND CEILING UNLESS SPECIFICALLY NOTED OTHERWISE. CONDUITS, PROTECTIVE ETC. ARE REQUIRED FOR NEW WORK. COORDINATE CABLE TRAYING TO BE RELOCATED WITH OWNER. COORDINATE STORAGE LOCATION WITH OWNER.

DEMOLITION PLAN
 SCALE: 1/4" = 1'-0"



FLOOR PLAN LEGEND

- NEW GYM BOARD WALL REFER TO PLAN AND DETAIL FOR FINISHES AND MATERIALS. WALLS SHALL EXTEND FULL HEIGHT TO STRUCTURE JOINT AND BE FINISHED UP TO 10' EACH SIDE AND NEW ADDITIONAL WALL, INITIAL FULL HEIGHT.
- PATCH AND MATCH EXISTING CONSTRUCTION.

FLOOR PLAN NOTES

1. PATCH AND MATCH CONSTRUCTION AND FINISHES AS REQUIRED. AT INTERIOR WALLS AND CORNERS AND CORNER TRIM.
2. SEE ALL PENETRATIONS WITH THE RELATED TRIM.

FLOOR PLAN
 SCALE: 1/4" = 1'-0"



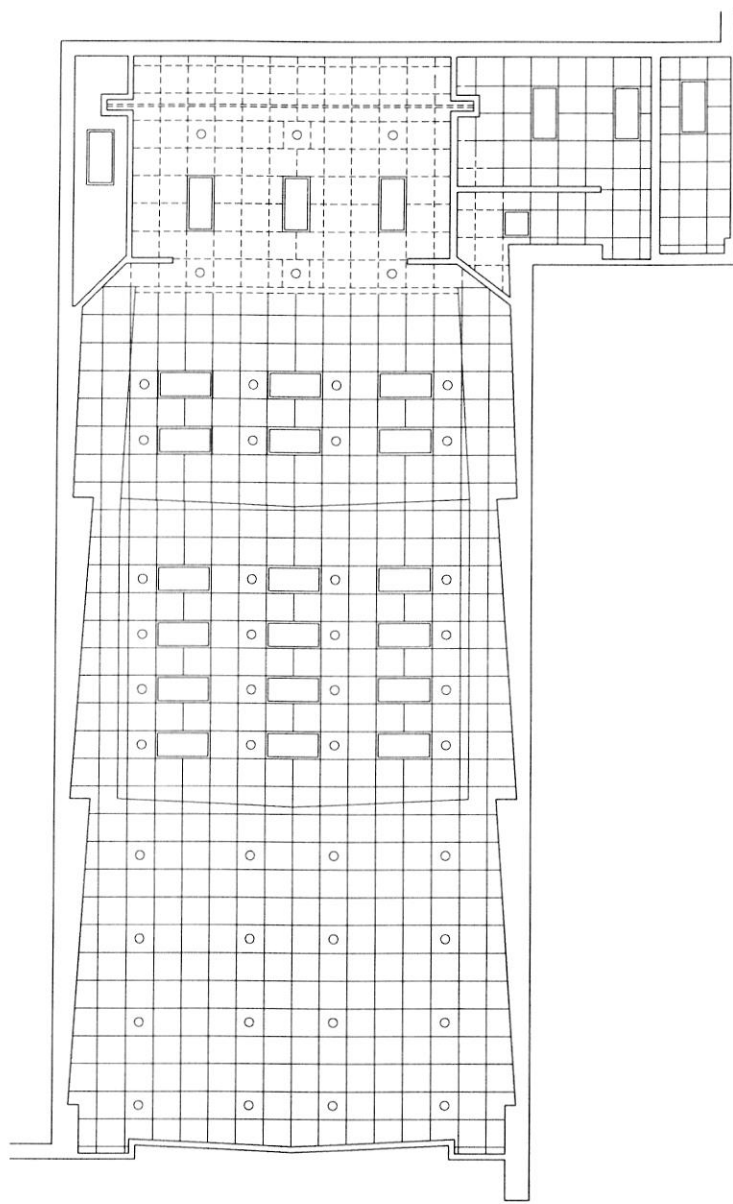
**BARRON COUNTY GOV. CENTER
 BOARD ROOM REMODEL**
 BARRON, WI
 DEMOLITION PLAN AND FLOOR PLAN

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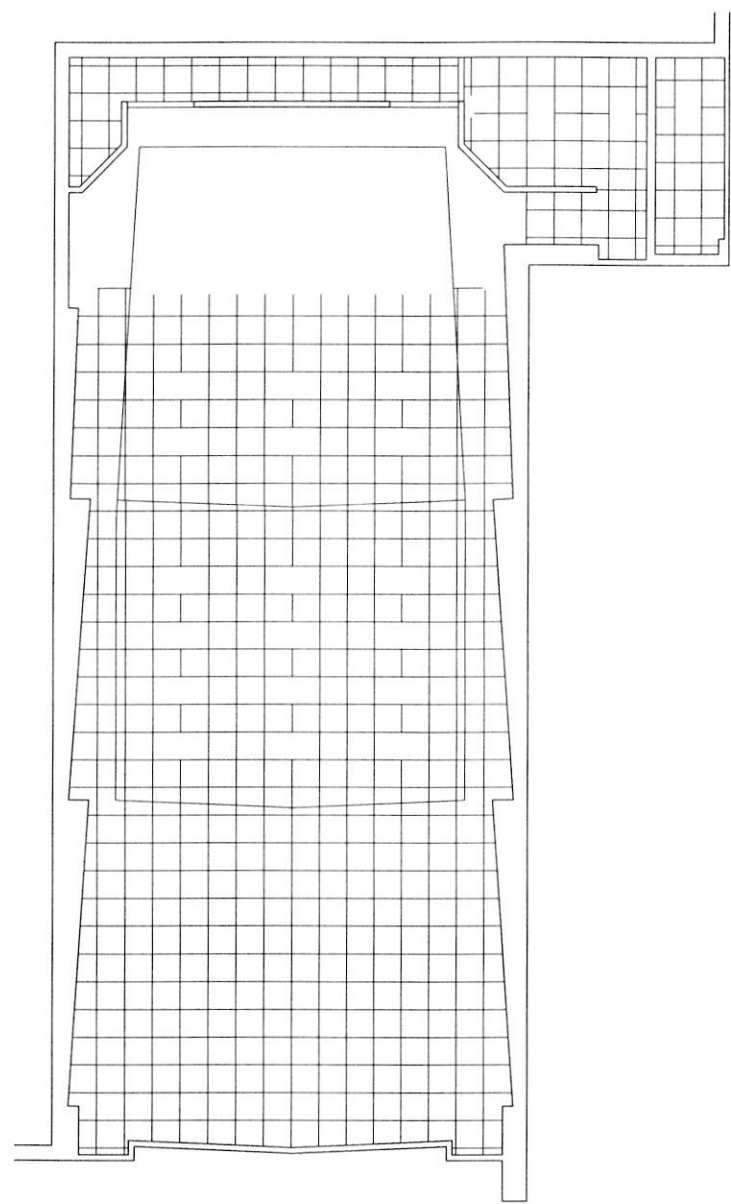
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DEMO REFLECTED CEILING PLAN

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REFLECTED CEILING PLAN

SCALE: 1/4" = 1'-0"



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**BARRON COUNTY GOV. CENTER
BOARD ROOM REMODEL**
BARRON, WI
REFLECTED CEILING PLANS

Issue:

Date	Issued for

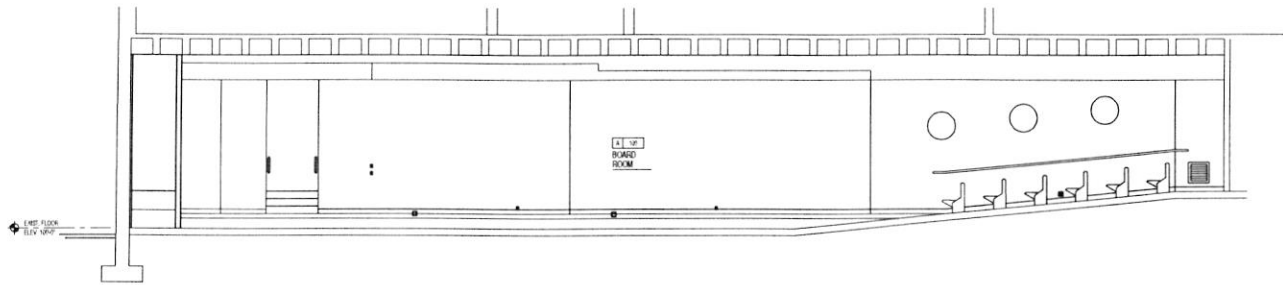
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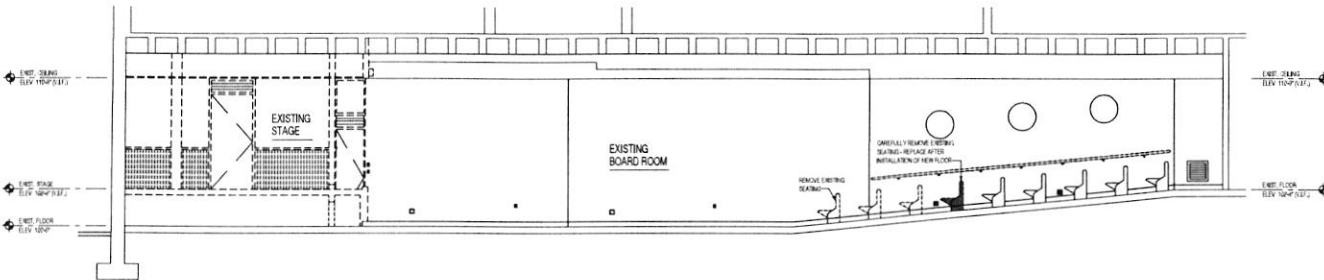
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BARRON-16001

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1 DEMOLITION BUILDING SECTION
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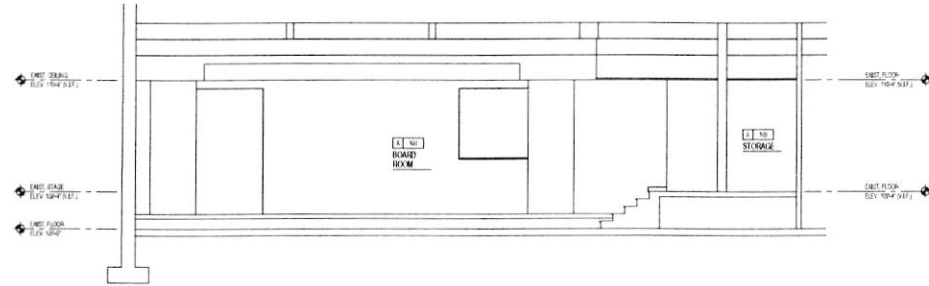
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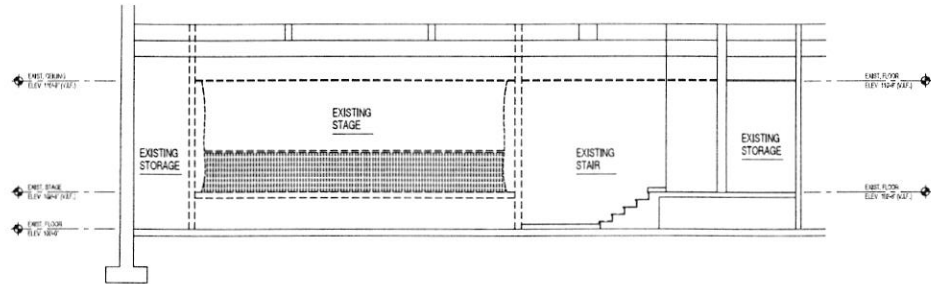
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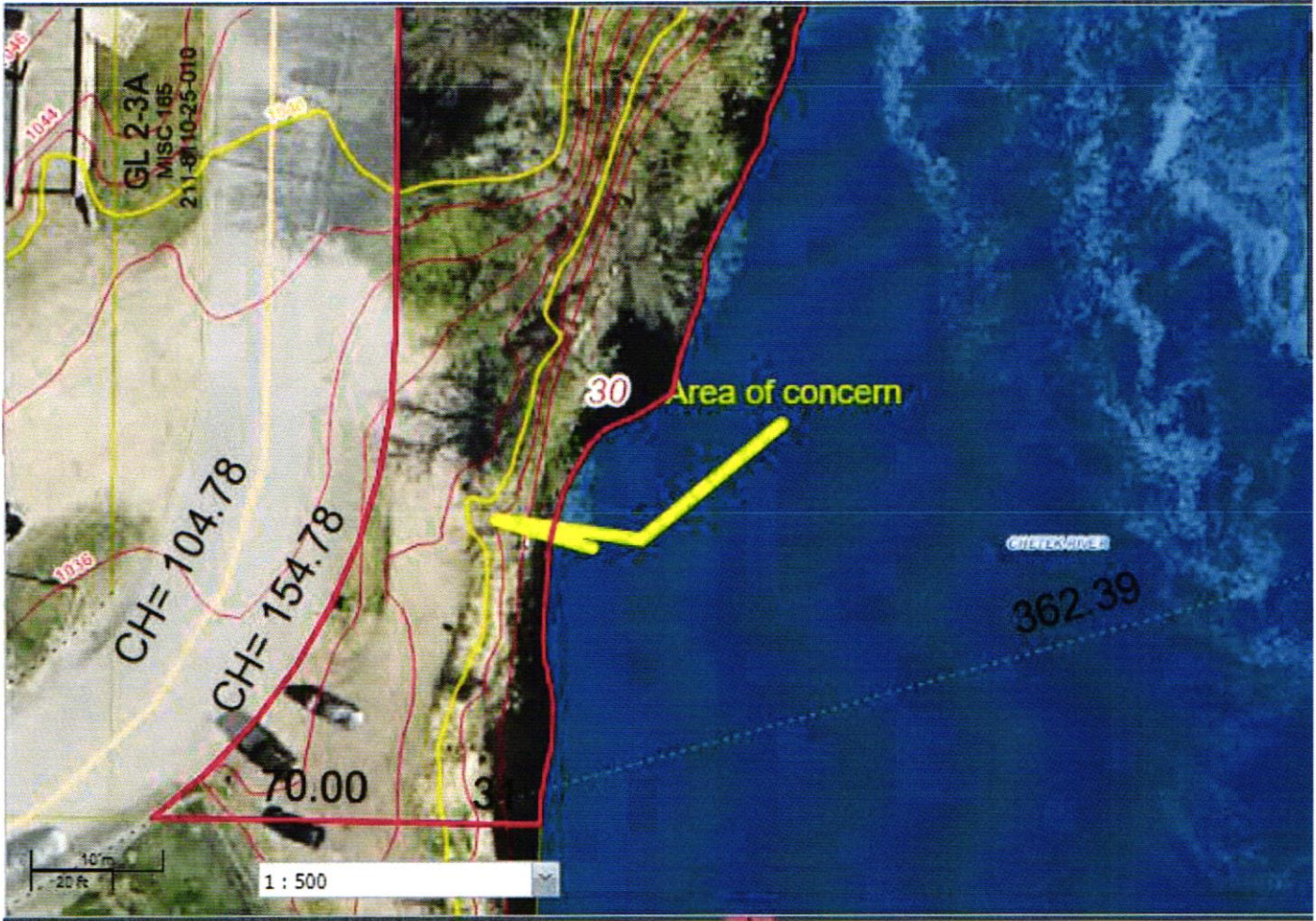


1 DEMOLITION BUILDING SECTION
 SCALE 1/4" = 1'-0"

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Designed by:	DJP
Drawn by:	KDS
Project Number:	048160-11001
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48.28(4) Aquatic Invasive Species

(A) Definitions.

- (1) *Aquatic plant* means a non-woody submergent, emergent, free-floating, or floating-leaf plant that normally grows in or near water and includes any part thereof. "Aquatic plant" does not mean wild rice when being harvested with a permit issued under NR 19.09 or any rights proffered by the Treaty of 1838.
- (2) *Terrestrial plant* means a plant that normally lives or grows on land and includes wetland species.
- (3) *Invasive* means all pathogens, plants, vertebrate and invertebrate species including zebra mussel, quagga mussel, rusty crayfish, spiny water flea, or any other aquatic invasive prohibited by the state.
- (4) *Animal* means all vertebrate and invertebrate species, including but not limited to mammals, birds, reptiles, amphibians, fish and shellfish, or their eggs, larvae or young, but excluding humans.
- (5) *Aquatic animal* means all animals that live in, on, or near the water. This includes all vertebrate and invertebrate species, including but not limited to reptiles, amphibians, fish and shellfish, or their eggs, larvae or young.
- (6) *Invasive species* has the meaning given in Wis. Stats. §23.22(1)(c), and Wis. Admin. Code NR 40.02(24), where invasive species means nonnative species including hybrid, cultivars, sub taxa, and genetically modified variants whose introduction causes or is likely to cause economic or environmental harm or harm to human health, and includes individual species, eggs, larvae, seeds, propagules and any other viable life-stages or such species. For invasive fish, Wis. Admin. Code NR 40.04(12a), includes all nonnative species, but excludes established nonnative fish species.
- (7) *Aquatic invasive species* has the meaning given in Wis. Admin. Code NR 40.02(3m), that aquatic invasive species are any invasive species that dwells in water or wetlands.
- (8) *Decontamination* is the process of removing invasive species, including aquatic invasive species or materials that may contain or transmit invasive species by disinfection or other methods.
- (9) *Decontamination station* means a device provided at a public or private lake access to remove all potential invasive species. The station may consist of high temperature water (140 degrees or more) applied with a pressure washer by trained personnel, a recommended chemical solution applied with a low pressure sprayer, or other techniques or devices.

Section 48.28(B) Prohibited transport of plants and aquatic animals.

Except as provided in section 48.28(c), no person may operate a vehicle or transport any boat, boat trailer, personal watercraft and its associated trailer, canoe, kayak, or boating equipment, fishing equipment, hunting and/or trapping equipment (including, but not

limited to, personal flotation devices, nets, anchors, fishing lines, decoys, and waders) from navigable waters onto a public highway if aquatic plants, terrestrial plants, or aquatic animals are attached. All plants and aquatic animals shall be removed prior to entry onto a public highway or launching a boat or placing equipment or trailers into navigable water.

If a decontamination station is available for use at a public or private access, the boater shall decontaminate per posted directions using the station provided.

This Section shall not apply to bait used on that particular body of water in accordance with DNR rules and regulations.

Any person violating this article shall pay a forfeiture of \$50.00 plus attendant costs.

Section 48.28(C) Exceptions to transport of plants and aquatic animals.

Unless otherwise prohibited by law, a person may transport aquatic plants:

- (a) For disposal as part of a harvest of control activity conducted under an aquatic plant management permit issued under [Wis. Adm. Code] ch NR 109 or as authorized by the county.
- (b) When transporting commercial aquatic plant harvesting equipment away from any water body to a suitable location for purposes of cleaning any remaining aquatic plants or animals.
- (c) When conducting aquatic plant study for the purposes of vouchering specimen or conducting an educational workshop.
- (d) When harvested for personal or commercial use, such as to be used as compost or mulch and in a closed container.
- (e) For purposes of shooting or observation blinds for waterfowl hunting during the waterfowl season, if the aquatic plants used for these blinds are emergent, cut above the waterline, and contain no aquatic invasive species. All other equipment shall have plants and aquatic animals removed before entering a public highway.

Section 48.28(D) Liability of owner or lessee.

- (a) If a watercraft, trailer, or plant harvesting equipment is placed in waters in violation of section 48.28(B), the owner or lessee of the watercraft, trailer, or plant harvesting equipment shall pay a forfeiture in accordance with the penalty provisions contained in section 46-48. An owner or lessee may not be penalized as set forth above if either of the following apply:
 - (1) Another person was cited for or convicted of a violation of section 4 [sic] arising out of the same incident; or
 - (2) The watercraft, trailer or plant harvesting equipment was stolen.
- (b) Paragraph (a) does not apply to a lessor of a watercraft, trailer, or plant harvesting equipment if the lessor keeps a record of the name and address of the lessee and provides the same to law enforcement upon request.
- (c) Paragraph (a) does not prohibit or limit the prosecution of the operator of a watercraft, trailer, or plant harvesting equipment for violations of section 48.28(B).

19.50(4)(d) Regulating Snowmobiles upon Open Waters

It shall be illegal to operate a snowmobile (as defined in Section 340.01(58a), Wis. Stats.), upon the open waters of any lake, stream, pond, or other body of water in Barron County at any time.

a. 19.28(2) – Launching and Loading of Watercraft – **MOTION: (STROM/SLEIK)** for adoption. Discussion. Carried.

b. 19.32 – Access to County Forest by Disabled Individual – **MOTION: (PANNIER/HORSTMAN)** for adoption. Discussion. Carried.

c. 19.50(4)(d) – Regulating Snowmobiles Upon Open Waters. **MOTION: (SLEIK/OLSON)** for adoption. After much discussion, **MOTION: (NOVOTNY/LEFF)** to table, refer to Property Committee for further research. Carried.

ITEM #14 – 2009 COUNTY FOREST PLAN – MOTION: (THOMPSON/STREIF) for adoption. Discussion. Carried.

BARRON COUNTY ORDINANCE NO. 2009-10

Illegal Transport of Aquatic Plants and Invasive Animals Ordinance

The Barron County Board of Supervisors ordains as follows:

WHEREAS, the purpose of this ordinance is to prevent the spread of aquatic invasive species in Barron County and surrounding water bodies in order to protect property values and the property tax base and ensure quality recreational opportunities; and

WHEREAS, the Extension/Land Conservation Committee recommends that the Barron County Board of Supervisors adopt the attached ordinance; and

WHEREAS, this ordinance was approved by the Extension/Land Conservation Committee on April 7, 2009, on a vote of 6-0, with Horstman, Fall, Erb, McRoberts, Rogstad and Moen voting in favor and no members against.

NOW, THEREFORE, BE IT ORDAINED, that the Barron County Board of Supervisors does hereby adopt the attached ordinance entitled Illegal Transport of Aquatic Plants and Invasive Animals Ordinance as Chapter 18, Article IV of the Barron County Code of Ordinances.

BE IT FURTHER ORDAINED, that this Ordinance shall be effective upon its adoption and publication and that publication of this ordinance may occur through posting in accordance with Section 985.02 of the Wisconsin Statutes.

OFFERED THIS 21st day of April 2009.

Number of readings required: One (X) Two () Vote required for passage: Majority (X) 2/3 Entire Board (20) () Source of funding: Budgeted () General Fund () Grant () Other (X) n/a Fiscal impact: n/a - Current year: - Future years: Board Action: Adopted (X) Failed () Tabled () Approved as to form by Corporation Counsel: Robert P. Rogers, Deputy Corporation Counsel	Donald Horstman Executive/Land Conservation Committee Chair (The Committee Chair signature verifies the action taken by the Committee.)
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MOTION: (HORSTMAN/SLEIK) for adoption. Dale Hanson noted that there is much support throughout the county. Carried.

ORDINANCE NO. 2009-10

ARTICLE IV. ILLEGAL TRANSPORT OF AQUATIC PLANTS AND INVASIVE ANIMALS ORDINANCE

The Barron County Board of Supervisors of the County of Barron does ordain the Illegal Transport of Aquatic Plants and Invasive Animals Ordinance, as follows:

Section 18-81 Purpose and Statutory Authority.

The purpose of this ordinance is to prevent the spread of aquatic invasive species in Barron County and surrounding water bodies in order to protect property values and the property tax base and ensure quality recreational opportunities.

This ordinance is adopted under authority of Section 59.03 of the Wisconsin Statutes.

Section 18-82 Definition of Aquatic Plants and Invasive Animals.

A. "Aquatic plant" means a non-woody submergent, emergent free-floating or floating-leaf plant that normally grows in or near water and includes any part thereof. "Aquatic plant" does not mean wild rice when being harvested with a permit issued under NR 19.09 or any rights proffered by the Treaty of 1838.

B. "Invasive animal" means all vertebrate and invertebrate species including zebra mussel, quagga mussel, rusty crayfish, spiny water flea, or any other aquatic invasive animal prohibited by the state.

Section 18-83 Prohibited Transport of Aquatic Plants and Invasive Animals.

No person may operate a vehicle or transport any boat, boat trailer, personal watercraft and its associated trailer, canoe, kayak, or boating equipment, fishing equipment, hunting and/or trapping equipment including but not limited to personal floatation devices, nets, anchors, fishing lines, decoys, and waders, from navigable waters onto any roadway open to the public if aquatic plants or invasive animals are attached.

All aquatic plants or invasive animals shall be removed before entering a roadway open to the public or before launching a boat or equipment or trailer in navigable water.

If in the course of removing a boat from water, the temporary existence of a boat and trailer creates a safety hazard if not immediately transported along a public roadway, a person may transport without violation of this ordinance to the first suitable and safe location and there clean and remove any remaining aquatic plants or invasive animals consistent with this ordinance.

Section 18-84 Exceptions to Transport of Aquatic Plants and Invasive Animals.

Unless otherwise prohibited by law, a person may transport aquatic plants:

A. for disposal as part of a harvest or control activity conducted under an aquatic plant management permit issued under ch. NR 109.

B. when transporting commercial aquatic plant harvesting equipment away from any water body to a suitable location for purposes of cleaning any remaining aquatic plants or invasive animals.

C. when conducting an aquatic plant study for the purposes of vouchering specimen or conducting an educational workshop and in a closed container.

D. when harvested for personal or commercial use, such as to be used as compost or mulch, and in a closed container.

Section 18-85 Citation and Enforcement.

A. Any person who violates a provision of this ordinance shall be subject to a forfeiture plus court costs as follows:

1. For the first offense, a forfeiture not to exceed \$25 plus costs.
2. For the second offense, a forfeiture of not less than \$25 nor more than \$100 plus costs.
3. For the third and subsequent offenses, a forfeiture of not less than \$100 nor more than \$250 plus costs.

B. Each violation shall be considered a separate offense.

C. Legal action may be initiated against a violator by the issuance of a citation pursuant to Sect. 66.0113(1)(a). Said citation may be issued by a law enforcement officer of Barron County.

D. The citation shall contain the following:

(1) The first, middle, and last name, address and date of birth of the alleged violator.

(2) Factual allegations describing the alleged violation.

(3) The date, time and place of the offense.

(4) The ordinance and section of the violation.

(5) A description of the offense in such a manner as can be readily understood by a person making a reasonable effort to do so.

(6) The date and time at which the alleged violator may appear in court.

(7) A statement which, in essence, informs the alleged violator:

(a) That a cash deposit based on the schedule established by this section may be made which shall be delivered to the Clerk of Courts prior to the time of the scheduled court appearance.

(b) That if a deposit is made, no appearance in court is necessary unless subsequently summoned.

(c) That if a cash deposit is made and the alleged violator does not appear in court, they will be deemed to have entered a plea of no contest and submitted to the forfeiture plus costs or, if the court does not accept the plea of no contest, a summons will be issued commanding them to appear in court to answer the complaint.

(d) That if no cash deposit is made and the alleged violator does not appear in court at the time specified, the court may consider the non-appearance to be a plea of no contest and enter judgment for the amount of the forfeiture plus costs listed on the citation, and that the County may commence an action against the alleged violator to collect the judgment.

(e) A direction that if the alleged violator elects to make a cash deposit, the statement which accompanies the citation shall be signed to indicate that the statement required under Paragraph D.(7), above, has been read and shall send the signed statement with the cash deposits.

(f) Such other information as the County deems necessary.

E. Section 66.0113(3), Wis. Stats., relating to violator's options and procedure on default, is hereby adopted and incorporated herein by reference.

ITEM #16 – BUDGET – update presented by Administrator and Jeff French. 2008 had a positive end of the year (unaudited) funds. Discussion purposes only.

ITEM #17 – REPORT FROM COUNTY ADMINISTRATOR:

a. Department Updates

b. Sunshine Policy – An agreement was established for dealing with bereavements, retirements, etc. for non-union personnel. County Board to consider adopting a similar policy.

c. Rice Lake Rail Corridor – Hebert noted that we are working closely with City of Rice Lake officials to accommodate all potential uses for the corridor.

Since the 2010 Census will soon be taken, committees to be formed for helping citizens complete the forms correctly. Federal and State dollars are based on population.

Dave Miller gave update on Farm Technology Days noting that Barron County was selected to hold the event in July of 2013. More information forthcoming.

April 30, 2009 Barron County Economic Development Corporation will hold its 14th Annual Business Awards Banquet at Das Lach Haus in Cumberland. This is the first year an award will be presented to a county-based organization. Recipient of that particular award is The Barron County Fair which dates back to the late 1800s.

Appreciation dinner to be held at St. Joseph's in Rice Lake for volunteers for the Aging/ADRC directed by Char Oftedahl on April 30, 2009.

ITEM #18 – APPOINTMENTS – by Chair Miller

SUPERVISORY DISTRICT #16

APPOINT – Ken Peterson to replace Jon Sleik

MOTION: (SLEIK/THOMPSON) for approval. Carried.

APPOINTMENTS – by Administrator

WI WEST CENTRAL REGIONAL PLANNING

REAPPOINT: John Hardin, Jess Miller and Pete Olson

MOTION: (SLEIK/MOSENTINE) for approval. Carried.

COMMUNITY OPTIONS PROGRAM (COP)

ADVISORY COMMITTEE:

APPOINT: Donna Cordes – County Board Supervisor

Linda Tollefsrud-Anderson, Jean Wick, Linda Marvin, Sue Poethke,

Jodi Pelishek, Beverly Norelius – citizen members.

MOTION: (OLSON/ORGAN) for approval. Carried.

BARRON COUNTY HOUSING

AUTHORITY/SECTION 8 PROGRAM

APPOINT: Delores Cole to replace Bard Kittleson

MOTION: (THOMPSON/CHRISTENSEN) for approval. Carried.

ITEM #19 – CLAIMS, PETITIONS and CORRESPONDENCE – by John Muench – None.

ITEM #20 – SUGGESTIONS FOR FUTURE AGENDA ITEMS:

a. Replacement for Sleik on Highway Committee

b. Sunshine Policy to be placed on Executive Committee Agenda and brought back to County Board.

John Hardin encouraged everyone to attend play currently at Barron Community Center.

Benefit for Pat Knapp, Saturday, April 25th at the Cameron Fire Hall.

Chair gave update on Pregnancy Help Center, non-profit organization in Rice Lake. Open House Tuesday, May 5th from 6-9 p.m. at their facility in Rice Lake.

Board is invited to Room 110 A and B for Employee Recognition Lunch.

ITEM #21 – ADJOURNMENT by unanimous consent – 11:52 a.m.

Respectfully submitted,
Barbara Balts, Recording Clerk

**MINUTES ARE NOT OFFICIAL UNTIL APPROVED
AT NEXT MEETING BY COUNTY BOARD.**

**Barron County
Barron Wisconsin
ARPA Funding Project Listing
OPD 2021-3-19**

Treasurer:

Backfill reduced interest revenue

Response:

Yes, specifically allowed

Tourism - Economic Development:

Media Works - Winter Episode

Yes, specifically allowed

Recommend Cnty pay all \$10K

Non-Departmental - Countywide:

Expand and strength broadband coverage

Yes, allowable see point #3.

Caution, \$352B Federal dollars and \$200M State dollars also in-play Trunk-lines for Broadband from the main "spine" lines, yes, consider going through WCWRPC, Business Loan Fund, more information Needed.

Include fiber to communication towers

County-wide phone system

Probably a no, IT is not included in legislation

AED's for County vehicles

To be determined

Building @ J/C to house
Maint. Equipment

To be determined - Tourism related

Health and Human Services:

Premium Pay to Public Health
(& Clerk of Court & Sheriff Dept)

Yes; allowable see point #4.

Limitations do apply

Anne Street School improvements,

Probable yes, because we are benefiting the CSP program and could use this location for vaccinations and/or public health purposes.

Forestry:

Backfill lost forestry revenue

Yes - specifically allowed

Parks and Recreation:

Upgrades to Boat landings

Yes - tourism Hwy Dept could perform this work

New docks at boat landings
ATV/UTV Trail Improvements

Yes - tourism
Probable, Yes, Tourism
Don't receive 100% of the Grant dollars we apply for

ATV/UTV - Playground Park
Silent Sports

Probable, Yes, Tourism
Probable, Yes, Tourism
Grants to the local nonprofits for specific Trail improvements, and bike trails, (think, CASTA, BANTA, CORBA)

Pavilion Grant Park Heat & A/C
Heat, A/C, Well, Septic, Parking Lot

Probable, Yes, Tourism

Floating Dock System - Veterans Park

Probable, Yes, Tourism

Aging/ADRC:

F/A improvements modernize Senior Centers

To be determined

Waste to Energy:

New Acid gas removal system

Probable yes, environmental related and holding tipping fees level for two or three years and create a special waste stream for low BTU waste which benefits business.

Recycling:

Manned recycling sites,

Probably a yes, if we can, justify a public/private partnership which helps local business along with increasing recycling and promoting a healthy environment.

New Z-Wall Design

Probably a yes, environmental

Highway Department:

New message boards

Maybe

Bridge on CTH M

Maybe - tourism related because of summer usage, chain of lakes

Roads:

Need Clarity, However, if we can justify a new culvert, or bridge because there was a campground or B&B or tourist rooming house, it might be ok

Illegal ATV Signing on Stop Signs

Possibly a yes - tourism

Emergency Management:

Upgrades to Fire Dept Radios

Caution, other municipalities will be receiving funds, and FEMA gets a separate allocation of funds

Sheriff's Department:

New sally port & J/C

Possible if we prove this helps to prevent COVID spread in the jail

Upgrades to J/C, main entrance

Maybe, but, probably not

Courts:

Plexiglass

Maybe

Video Conferencing Family Court Room

Maybe

NOTE:

Response is based on known information as of the date input.

Updated:

2021-3-24, 2021-3-25, 2021-3-26, 2021-3-29



RICE LAKE AREA SCHOOL DISTRICT

Administration Building

700 Augusta St., Rice Lake, WI 54868

Phone (715) 234-9007

Fax (715) 234-4552

March 23, 2021

Jeffrey S. French
Barron County Administrator
335 East Monroe Ave., RM #2134
Barron, WI 54812-1433

RED CEDAR SCHOOL

As you are aware, Red Cedar School is owned by Barron County. This letter is to provide notice that the Rice Lake Area School District intends to vacate the Red Cedar School, located at 33 Ann Street, Rice Lake, WI, effective August 31, 2021.

The Rice Lake Area School District appreciates the generosity of the county in allowing the district to use the facility for so many years. We hope the county can put the facility to good use for years to come.

A handwritten signature in black ink, appearing to read "Patrick Blackaller".

Patrick Blackaller
Director of Finance and Operations

FUND 10 - GENERAL FUND

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	BUDGET LAST YEAR	ACTUAL LAST YEAR	FISCAL YEAR 2018-19 BUDGET YTD	YEAR 2018-19
LOCATION: 430 - RL CHARTER SCHOOL					
FUNCTION: 253000 - OPERATIONAL SERVICES					
9-10-430-194-253000-000-000000-2	SALARY - CUSTODIAN - CHARTER SCH	8,000.00	6,398.15	8,000.00	7,301.64
9-10-430-195-253000-000-000000-2	OT - CUSTODIAN - CHARTER SCHOOL	200.00	102.44	200.00	147.78
9-10-430-196-253000-000-000000-2	SUB CUSTODIAN - CHARTER SCHOOL	0.00	0.00	0.00	0.00
9-10-430-212-253000-000-000000-2	RET-R - CUSTODIAN - CHARTER SCHO	700.00	495.51	700.00	493.48
9-10-430-222-253000-000-000000-2	FICA - CUSTODIAN - CHARTER SCHOC	500.00	480.16	500.00	559.72
9-10-430-230-253000-000-000000-2	LIFE INS - CUSTODIAN - CHARTER SCH	20.00	6.60	20.00	6.63
9-10-430-243-253000-000-000000-2	DENTAL INS - CUSTODIAN - CHARTER	200.00	206.64	200.00	206.64
9-10-430-248-253000-000-000000-2	HEALTH INS - CUSTODIAN - CHARTER	3,200.00	2,112.63	3,300.00	2,637.57
9-10-430-251-253000-000-000000-2	DISA INS - CUSTODIAN - CHARTER SCI	20.00	11.47	20.00	12.73
9-10-430-323-253000-000-000000-2	VEHICLE REPAIR - NLRA - OPERATION	0.00	0.00	0.00	0.00
9-10-430-326-253000-000-000000-2	EQUIP REPAIR - NLRA - OPERATION	0.00	0.00	0.00	0.00
9-10-430-328-253000-000-000000-2	SNOW/LAWN CARE - NLRA OPERATIOI	200.00	213.72	200.00	31.98
9-10-430-329-253000-000-000000-2	OTHER PROP SRVC - NLRA - OPERATI	2,000.00	1,755.70	2,000.00	2,057.55
9-10-430-331-253000-000-000000-2	GAS FOR HEAT - NLRA	9,200.00	6,724.87	9,200.00	6,564.62
9-10-430-336-253000-000-000000-2	ELECTRICITY - NLRA	6,000.00	5,100.05	6,000.00	5,180.65
9-10-430-337-253000-000-000000-2	WATER - NLRA	1,300.00	1,409.35	1,300.00	1,331.88
9-10-430-338-253000-000-000000-2	SEWER - NLRA	300.00	1,287.88	1,250.00	311.52
9-10-430-339-253000-000-000000-2	CITY STREET LIGHT & WATER - NLRA	900.00	806.13	900.00	806.13
9-10-430-342-253000-000-000000-2	EMPLOYEE TRAVEL - NLRA	70.00	30.10	70.00	167.14
9-10-430-411-253000-000-000000-2	S & M - NLRA OPERATION	500.00	0.00	500.00	64.36
9-10-430-551-253000-000-000000-2	EQUIP ADD - NLRA - OPERATION	500.00	0.00	500.00	0.00
9-10-430-561-253000-000-000000-2	EQUIP REPLACE - NLRA - OPERATION	0.00	0.00	0.00	0.00
TOTAL OBJECT 00		33,810.00	27,141.40	34,860.00	27,882.02
TOTAL FOR FUNCTION: 253000 - OPERATIONAL SERVICES		33,810.00	27,141.40	34,860.00	27,882.02
GRAND TOTAL:		33,810.00	27,141.40	34,860.00	27,882.02



BARRON COUNTY

CITY OF RICE LAKE

ANN ST

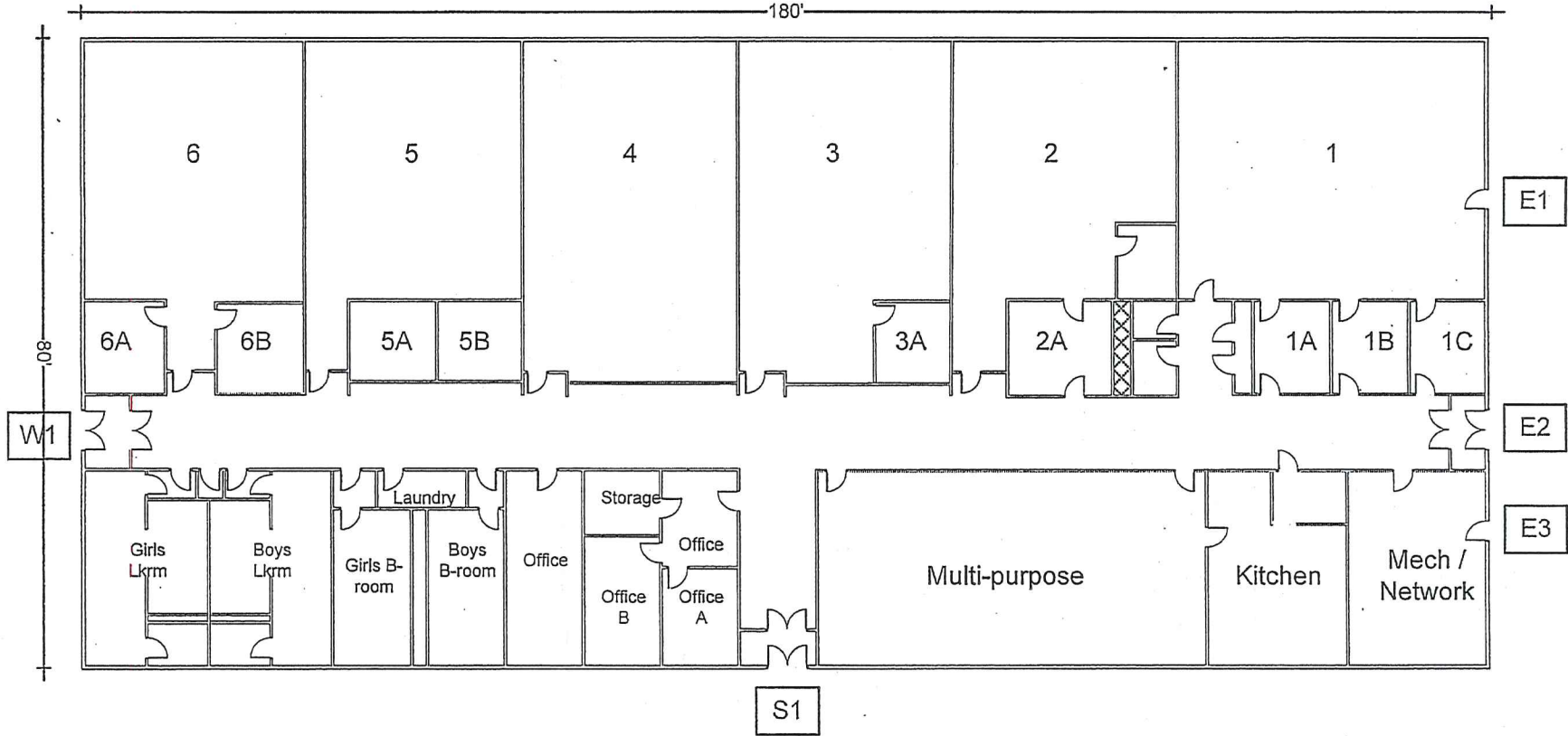
S MAIN ST



Rice Lake Area School District
Red Cedar Hall

Floor 1
Original

Scale: 1in = 20ft



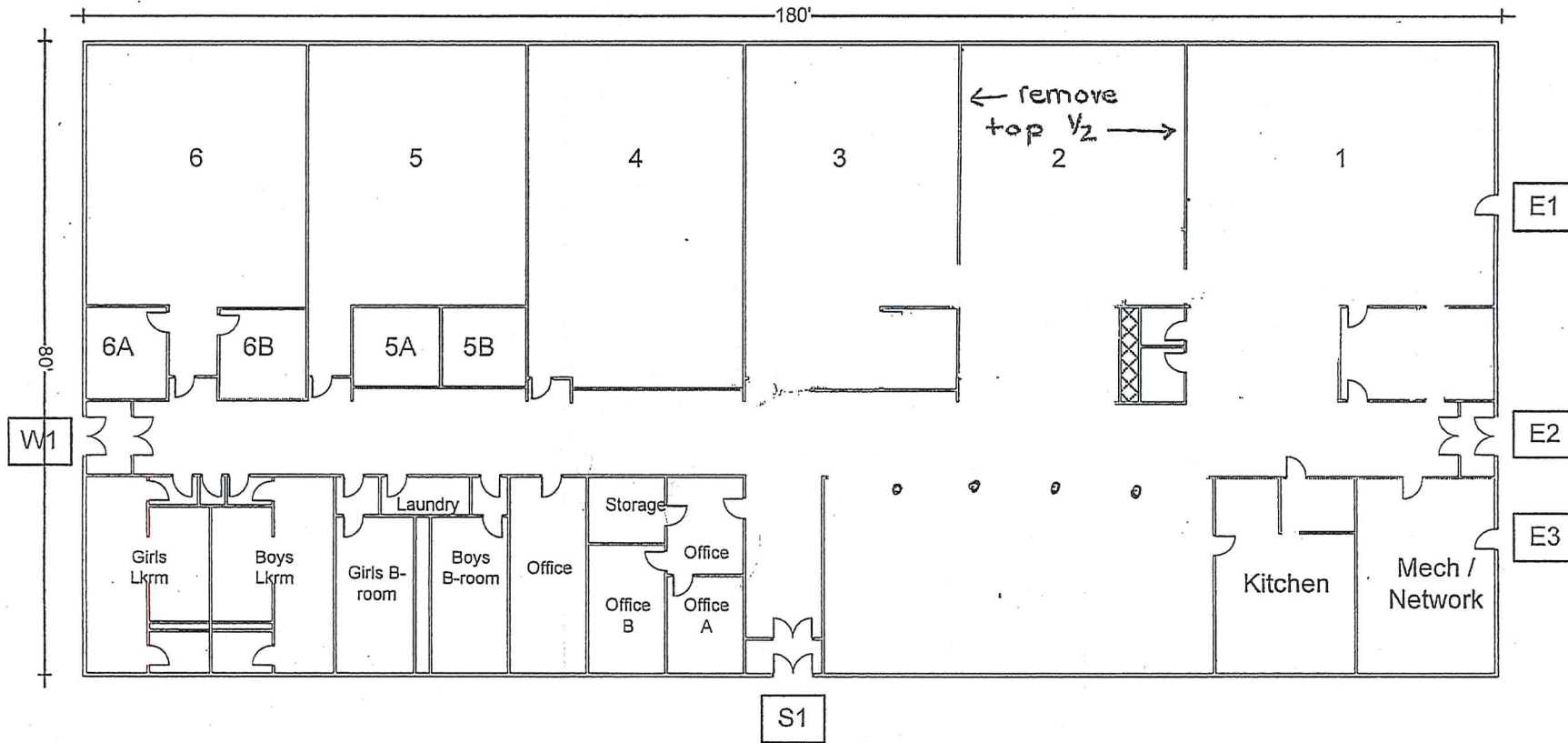
Original

Rice Lake Area School District

Red Cedar Hall

Floor 1
Removal

Scale: 1 in = 20ft



Removing for Northern Lakes Regional Academy

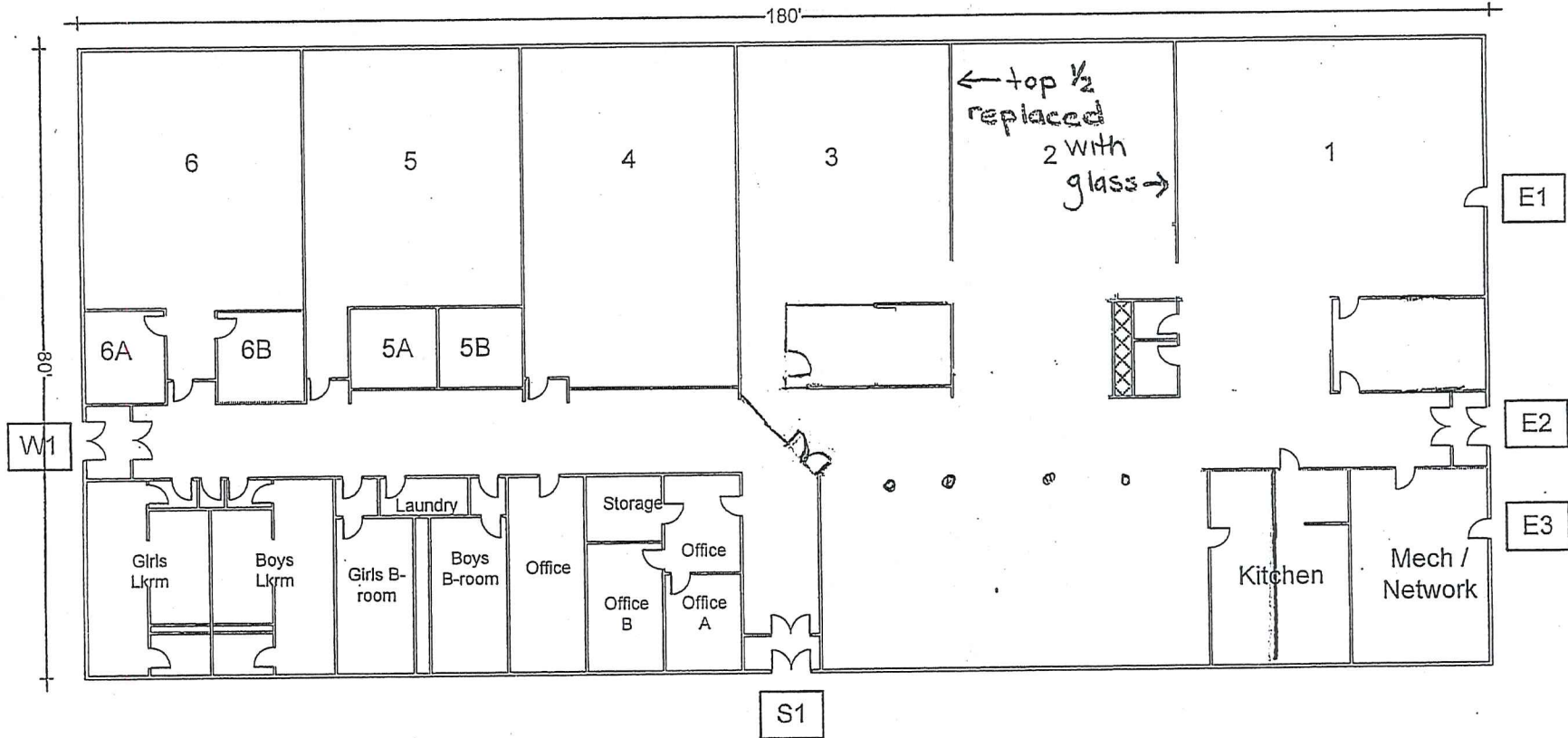
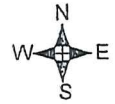
Rice Lake Area School District

Red Cedar Hall

Floor 1

Additions

Scale: 1in = 20ft



Additions for Northern Lake
Regional Academy

COUNTY OF BARRON
 Payment Request Edit
 On-Line Vouchers

PROPERTY							
Vendor No/Name	Line#	voucher#	Account Desc	Date	Description	Amount	
3409 PRAXAIR DISTRIBUTION INC	1	C0076512	MAINTENANCE SUPPLIES	03/11/21	ENC/MAINT - CUST# 71945619	34.83	
83003 HILLYARD INC/MINNEAPOLIS	1	C0076513	MAINTENANCE SUPPLIES	03/11/21	MAINT - CUST# 253084 / INV# 604238	264.60	
280801 J & F FACILITY SERVICES INC	1	C0076514	CONTRACTUAL SERVICES	03/11/21	MAINT - GOV CENTER CLEANING	13,179.00	
280801 J & F FACILITY SERVICES INC	2	C0076514	CONTRACTUAL SERVICES	03/11/21	MAINT - JUSTICE CENTER CLEANING	8,928.00	
280801 J & F FACILITY SERVICES INC	3	C0076514	CONTRACTUAL SERVICES	03/11/21	MAINT - OFFICE COMPLEX CLEANING	887.00	
280801 J & F FACILITY SERVICES INC	1	C0076515	RTR C&S Misc Exp	03/11/21	COVID - DISINFECTING	1,062.50	
113468 USDA APHIS	1	C0076516	CONTRACTUAL SERVICES	03/11/21	FOR - 2021 APHIS BEAVER MGMT	4,335.00	
130583 AIR TEQ SYSTEMS	1	C0076517	REPAIR & MAINTENANCE	03/11/21	MAINT - CUST # 8500	3,753.36	
922 WIEHES TRUE VALUE	1	C0076518	MAINTENANCE SUPPLIES	03/11/21	ENC/MAINT - ACCT# 78 MAINT SUPPLIE	47.44	
922 WIEHES TRUE VALUE	1	C0076519	MAINTENANCE SUPPLIES	03/11/21	ENC/MAINT - ACCT# 236802	17.47	
109193 MENARDS - RICE LAKE STORE	1	C0076520	MAINTENANCE SUPPLIES	03/11/21	MAINT - INV# 76884 / ACCT# 3152030	362.36	
109193 MENARDS - RICE LAKE STORE	2	C0076520	POSTAGE METER - GC	03/11/21	MAINT - INV# 76886 / ACCT# 3152030	2.82	
109193 MENARDS - RICE LAKE STORE	3	C0076520	MAINTENANCE SUPPLIES	03/11/21	MAINT - INV# 77204 / ACCT# 3152030	188.25	
88277 GRAINGER	1	C0076521	MAINTENANCE SUPPLIES	03/11/21	ENC/MAINT - ACCT# 837559392	1,344.80	
242438 BADGER STATE RECOVERY INC	1	C0076522	MAINTENANCE SUPPLIES	03/11/21	MAINT - PAPER RECYCLING	150.00	
89745 MCDONALD ROBERT CONSTRUCTION	1	C0076523	ADRC Overhead Small Items of Equipn	03/11/21	MAINT - ADRC COUNTER	1,974.50	
1627 GREENER'S BUDGET LUMBER INC	1	C0076524	ADRC Overhead Small Items of Equipn	03/11/21	MAINT - ADRC COUNTER	1,935.18	
137995 DNR-ATV RENEWAL PROCESSING CENTER	1	C0076525	MATERIALS & SUPPLIES	03/11/21	ENC/MAINT - ATV REG# AT1083RN	30.00	
5916 BARRON PLUMBING & HEATING	1	C0076526	MAINTENANCE SUPPLIES	03/11/21	ENC/MAINT - INV# 27627 / 27657	121.25	
115037 DAKOTA SUPPLY GROUP	1	C0076527	MAINTENANCE SUPPLIES	03/11/21	MAINT - INV# S100781805.001	131.97	
90549 STATE INDUSTRIAL PRODUCTS CORP	1	C0076528	MATERIALS & SUPPLIES	03/11/21	ENC/MAINT - CUST# 730035 SUPPLIES	69.38	
167 AYRES ASSOCIATES INC	1	C0076529	REPAIR & MAINTENANCE - CHETEK DAM	03/11/21	DAMS - CHETEK DAM GATE / SCOUR REP	1,570.00	
Totals:						40,389.71	

 Dept Approval

 Admin Approval